

Auroville News

No:952

August 17th, 2002

MATRIMANDIR PEACE AREA

PRESENTATION OF

PAOLO'S RECENTLY COMPLETED STUDY
OF THE ENTIRE "PEACE" AREA WHICH
INCLUDES THE PARK/OUTER GARDENS,
LAKE AND INNER GARDENS

THIS PRESENTATION WILL BE IN THE
MATRIMANDIR EXHIBITION HALL,
MATRIMANDIR UNITY OFFICE.

FROM AUG 15TH TO AUG 31ST

TIMINGS:- 9 A.M-7 P.M

JOURNAL NO.10, ON "MAHASARASWATI"
WILL BE AVAILABLE IN THE
MATRIMANDIR EXHIBITION ROOM

HOUSE OF MOTHER'S AGENDA

SAVITRI

Le professeur Piper de l'Université de Syracuse dit, en parlant de *Savitri*, que « cette œuvre a déjà inauguré le nouvel âge de l'Illumination, et qu'elle est probablement la plus grande épopée en langue anglaise... le poème cosmique le plus intégral, le plus complet, le plus beau et le plus parfait qui ait jamais été composé... Il va symboliquement du vide cosmique originel, en passant par les ténèbres et les luttes de la terre, aux royaumes les plus élevés de l'existence spirituelle supramentale et illumine toutes les questions importantes de l'homme, dans des vers d'une puissance sans égale, d'un magnifique éclat métaphorique. *Savitri* est peut-être l'œuvre artistique la plus puissante au monde pour élargir l'esprit de l'homme vers l'absolu. »

La Mère a prononcé le dernier mot sur *Savitri*. Je cite quelques extraits d'un long entretien à son sujet avec un jeune aspirant : « Avant d'écrire *Savitri*, Sri Aurobindo m'avait dit : « Je suis forcé de me lancer dans une nouvelle aventure. J'étais hésitant au début, mais maintenant je suis décidé. Cependant, je ne sais pas à quel point je réussirai. Je prie pour recevoir de l'aide. » Et le jour où il a commencé en fait, il m'a dit : »Je me suis lancé avec un bateau sans gouvernail dans les immensités de l'Infini. » Il a saisi et rassemblé tout l'univers dans un seul livre. C'est une œuvre merveilleuse, magnifique et d'une perfection incomparable.

...C'est une révélation, c'est une méditation, c'est une recherche de l'Infini, de l'Éternel. Chaque vers de *Savitri* est comme un mantra révélé qui dépasse tout ce que l'homme possédait comme connaissance et je le répète, les mots sont énoncés et arrangés d'une telle façon que la sonorité du rythme vous mène à l'origine du son qui est « OM ». Tout y est : le mysticisme, l'occultisme, la philosophie, l'histoire de l'évolution, l'histoire de l'homme, des dieux, de la création, de la Nature... *Savitri* est la voie spirituelle, c'est le yoga, la tapasya-sadhana, tout dans un corps unique. *Savitri* a un pouvoir extraordinaire, c'est la vérité dans sa plénitude, celle que Sri Aurobindo a fait descendre sur la terre. Ce sont des expériences vécues par lui, des réalités, des vérités supraconscientes. Il a éprouvé tout cela comme on éprouve la joie et la douleur d'une façon physique. Il a marché dans les ténèbres de l'inconscience, même au voisinage de la mort, enduré les souffrances de l'Enfer, et il est sorti de la boue, de la misère terrestres pour respirer la Plénitude souveraine et entrer dans l'Ananda suprême. Il a traversé tous ces royaumes, subi les conséquences, souffert et enduré physiquement ce que personne ne peut imaginer. Personne jusqu'ici n'a souffert comme lui. Il a accepté la souffrance pour transformer la souffrance en la joie de s'unir avec le Suprême. »

HOUSE OF MOTHER'S AGENDA

SAVITRI

Dr. Piper of Syracuse University says about *Savitri* that it already has inaugurated the New Age of Illumination and is probably the greatest epic in the English language... the most comprehensive, integrated, beautiful and perfect cosmic poem ever composed... It ranges symbolically from primordial cosmic void, through earth's darkness and struggles, to the highest realms of supramental spiritual existence and illumines every important concern of man, through verse of unparalleled massiveness, magnificence and metaphorical brilliance. *Savitri* is perhaps the most powerful artistic work in the world for expanding man's mind towards the Absolute.

The Mother has pronounced the last word on *Savitri*. I quote some extracts from a long talk on it to a young aspirant:

"He has crammed the whole universe in a single book. It is a marvellous work, magnificent and of an incomparable perfection. You know, before writing *Savitri* Sri Aurobindo said to me, 'I am impelled to launch on a new adventure; I was hesitant in the beginning, but now I am decided.'.. And the day He actually began it, He told me, "I have launched myself in a rudderless boat upon the vastness of the Infinite." And once having started, He wrote page after page without intermission, as though it were a thing already complete up there and He had only to transcribe it in ink down here on these pages...

"It may then be said that *Savitri* is a revelation, it is a meditation, it is a quest of the Infinite, the Eternal... Each verse of *Savitri* is like a revealed Mantra which surpasses all that man possessed by way of knowledge and, I repeat this, the words are expressed and arranged in such a way that the sonority of the rhythm leads you to the origin of sound, which is OM....yes, everything is there: mysticism, occultism, philosophy, the history of evolution, the history of man, of the gods, of creation, of Nature...

"These are experiences lived by Him, realities, supracosmic truths. He experienced all these as one experiences joy or sorrow, physically. He walked in the darkness of inconscience, even in the neighbourhood of death, endured the sufferings of perdition, and emerged from the mud, the world-misery to breathe the sovereign plenitude and enter the supreme Ananda. He crossed all these realms, went through the consequences, suffered and endured physically what one cannot imagine. Nobody till today has suffered like Him. He accepted suffering to transform suffering into the joy of union with the Supreme....It is the spiritual path, it is Yoga, Tapasya, Sadhana, everything, in its single body...It is incomparable; it is truth in its plenitude, the Truth Sri Aurobindo brought down on the earth."

THE EXPERIMENT

I. HARMONISING PROCESS OF THE RESIDENTS ASSEMBLY

As per the Auroville Foundation Act, the Residents Assembly consists of all residents of Auroville who are entered in the register of residents. One of the main functions of the Residents Assembly is to arrive at conclusions in regard to issues put before it.

In principle, approval of policies or mandates of groups, or harmonization of conflicts affecting the community as a whole can be made in Residents Assembly meetings. It is however unlikely that the various steps inherent to a collective harmonizing process can be carried out in meetings in which the totality of the residents would be present.

Therefore, the conclusion of the Residents Assembly with regard to any proposition or problem may be arrived at by the following procedures:

The Working Committee will invite all residents well in advance to participate in a Residents Assembly Meeting to deliberate a specific issue, the nature of which will have been clearly communicated beforehand in written form and at meetings. Members of the Auroville Resource Group are expected to be present in this meeting.

A. First round of Meetings

1. The Working Committee, or another group empowered by the Residents Assembly, will present the specific issue to the Residents Assembly, consisting of all those who will have accepted to attend the meeting. If during this first meeting a clear consensus can be found, the issue is closed. The decision thus arrived will be published in the AvNews and Intranet and will become effective two weeks after the announcement. In case a substantial number of Auroville Residents (50% of the total attending the Residents Assembly meeting or a minimum of 50 people, whichever is higher) protests through reasoned argumentation against this decision during this two-week period, the Working Committee will call for another RA to review the decision.

2. If no consensus can be found at this meeting then an invitation will be issued to all residents of Auroville, including those who are not attending this meeting, to indicate if they are willing to participate actively in the deliberations at every subsequent meeting regarding this specific issue. The group of residents thus created in order to deliberate and resolve a specific issue will be called the Task-oriented Residents Assembly with regards to issue X. Their names will be recorded by the Working Committee. The group dissolves once the issue has been resolved or a policy been adopted.

At the first meeting of the Task-oriented Residents Assembly, those who have different points of view will present them as clearly as possible, preferably in writing beforehand. Individuals who cannot attend the meeting because they have other commitments will have the possibility to send their view in writing. Oral statements may be tape-recorded and transcribed. These statements will be available to all those who are willing to study the problem.

This meeting of the Task-oriented Residents Assembly with regards to issue "X", in which also a large number of Auroville Resource Group members are expected to be present, may constitute study-group(s) to study the various aspects of the issue. The study group(s) may be constituted on the advice of the conflicting parties or independently of them or both. Each party may also constitute its own study group.

The basic understanding will be that all study groups will do their work expeditiously and will discuss among themselves relevant issues with utmost efforts to arrive at agreement.

The Working Committee and its Secretariat, or another group empowered by the Residents Assembly, will ensure that due process is followed throughout the various rounds.

B. Second Round

The Task-oriented Residents Assembly with regards to issue "X" will have its second round of meetings, consisting of those who have agreed to participate actively and regularly in the consideration of the issue.

At this point the following groups exist:

- A. The Task-oriented Residents Assembly (TORA) with regards to issue "X", consisting of all residents who have committed their ongoing participation in the process of finding agreement.
- B. Study group or groups

Note: Those who for various reasons cannot physically attend the deliberations may also participate via email or other means.

At this meeting the various aspects will be presented by the study group(s) and clarifications will be sought and answered. New points of view, if they emerge, will also be taken into consideration.

Once again, efforts will be made to arrive at agreement.

- 3. If agreement is reached, that agreement will be the conclusion and decision of the Task-oriented Residents Assembly with regards to issue "X". The decision thus arrived at will be published in the AvNews and Intranet and will become effective two weeks after the announcement. In case a substantial number of Auroville Residents (50% of the total of those who attended the TORA meeting, or at least 50 people, whichever is higher) protests against this decision during this two week period, the Working Committee will call for another RA to review the decision.

The meetings of the sub-groups of the Task-oriented Residents Assembly comprising the Second Round may take as long time as felt necessary by the majority of the participants to reach a conclusion.

If an agreement among the groups is not reached, the Task-oriented Residents Assembly with regards to issue X will run a vote on the issue. If the matter is of a very high importance which will have permanent consequences for Auroville, only a majority vote of 75% of the meeting of the Task-oriented Residents Assembly in favour of the conclusion will be carried.

In other matters, the Task-oriented Residents Assembly and the Auroville Resource Group may decide what should be the percentage of a vote that will be considered to be adequate for a decision.

This decision will be then recorded as a resolution of the Residents Assembly. It will be communicated to all residents by the Working Committee. The decision thus arrived will be published in the AvNews and Intranet and will become effective two weeks after the announcement.

In case a substantial number (50% of the total of the previous TORA meeting or 50 people, whichever is

higher) of Auroville Residents protests against this decision during this two week period, the Working Committee, or any other body empowered by the Residents Assembly, will initiate the Third Round.

C. Third Round

The Auroville Resource Group with the help of the Working Committee will consider how to proceed next. This may involve restarting the whole process, community-wide referendum, voting, or any other means which it is felt is appropriate to reach genuine agreement.

Report of General Meeting of August-4-2002

SAWCHU 4 p.m

Chairman: Alan.

Topic: Auroville Organization:

Here is a summary of what was said at the meeting:

The meeting began with Frederick presenting the spirit in which this proposal was drafted. What is being presented is not a final product but an experiment and an invitation to all to participate. The Auroville Foundation Act is formulated in such a way that the residents of Auroville can be the masters of their own affairs. After 34 years Auroville has reached an Adult stage, it is time to formulate an organization. This organization is important as many feel that there are many injustices in Auroville and justice delayed is justice denied. We cannot endlessly delay decisions and allow our inaction to cause injustice. The new organization wants every Aurovilian to come forwards and contribute their knowledge, their expertise, their time, their energy to this new organization. An invitation will go out to every Aurovilian. We have to all come together at this important moment and work to together to manifest this new organization.

A lot of work has gone into elaborating these ideas. The work has been going on for over 18 months. The Towards a Divine Anarchy Document was drafted and rejected by the community, and since then a lot of work has gone into finding a workable alternative acceptable to everybody.

We already have the RA and the WC. What we propose is to form the Auroville Resource Group (ARG), this group will be made up of Aurovilian residents who will give a pledge to serve the community and give time for voluntary work. An invitation will be given out to all Aurovilians to come and be part of this group. This will not be a formal group, it will be a part of the RA, but made up of those people who want to actively participate. Everybody will be free and welcome to join and participate.

This new organization wants to be a process to go from a conflict situation to agreement. When an issue occurs it will be reported to the WC and an RA will be called by the WC and the ARG. The WC and ARG will begin by formulating an invitation to all Aurovilians. A document explaining the issue will go out to everyone in the community and everybody will be asked to come and participate. At the RA if an agreement is found the issue will be considered closed. If the issue is contested, it will take half the amount of those present at the RA to put a stay on the decision taken at the RA. If for example 300 people were present at the RA it would take the signature of 150 people to counter the decision. Reasons for the objection(s) will have to be given.

This would take the issue into the second round. In the second round an invitation would again be sent out welcoming everyone to come and participate in the decision making process. If in this RA the issue is resolved the matter will end there.

If the matter cannot be resolved study groups may be formed to study the problem in more depth as well as a Task Oriented Residents Group (TORC). The TORC will be composed of those Aurovilians who commit to stay informed. The names will be taken down and these people will be given the mandate by the RA to take a decision. One will not have to be physically present to be part of the TORC. One can participate by e-mail, letter or any other means of communication. The study groups may be composed of 5-10 people and the TORC around 100 people or more depending on the issues. The issue will be studied and if a solution is found the issue will be considered as solved and closed. If the issue cannot be solved a vote would be taken. This would not be a number vote but be a show of hands to see if the issue is blocked by a large number of people or if it is only being blocked by a vocal few. In the case that the issue is being blocked by a vocal few, the issue would then be considered solved. The exact percentages can be agreed upon by those who followed the issue throughout and who attend the RA. At this point it could still be contested by half of the number of people present at the RA where the decision was taken. Again valid reasons would have to be produced for the issue to be reconsidered.

If the issue cannot be solved as the vote was not conclusive, perhaps split down the middle, or the issue has to be reconsidered, then the third round would begin.

In the Third round one would start afresh, any new information will be studied. The ARG with the help of the Working Committee will consider how to proceed next. This may involve restarting the whole process, community-wide referendum, voting, or any other means which it is felt is appropriate to reach genuine agreement.

Questions asked:

If after the second round it is accepted, then why is

the issue not sent back to the RA?

The answer is that people who have not informed themselves and have not followed the process will then be given the chance to shoot it down. For it to be overturned people have to oppose with good reasons. In this way we will have a more disciplined process.

The name ARG and TORC were questioned. The names are not important; we can give a name that makes everybody feel happy and comfortable. ARG and TORC were given to explain this new organization.

Someone asked if a community wide referendum was not the simplest solution. The answer was that this would be used as a very last resort and not as the tool of choice.

Someone asked about people being away or ill could participate? The answer was that people who are ill or away will be able to participate via e-mail, letter, and other modes of communication.

A point brought up was that there were some urgent issues in the community and would this process apply to them? The answer was that the Conflict resolution group which would be constituted from the ARG would deal with these issues.

Someone wanted to know if the WC would still be available to hear problems that were of personal nature and not to be exposed to the community at large. The answer was yes the WC would be open to that.

Someone asked if someone could come to the RA and represent the voice of 20 people. The answer was that representation would not be acceptable. One person one voice, as representation may lead to politicizing issues.

How the ARG will be formed was a question asked. The ARG will be formed by any and all Aurovilians who volunteer to be part of the ARG. An invitation will be given out inviting everybody to come and be part of the ARG and if they feel that there could be other people that could contribute in any way they would be able to mention up to four names.

How the new WC will be formed was asked. The new WC will be formed in September 2002; the process of selecting the members of the WC could be by following the three step process. This has to be seen.

The meeting went well and there was some good feedback from those present. We welcome feedback in any form, e-mail, letter, orally. We would like to thank all the people who attended and gave their time and energy to trying and advance the making of Auroville's new organization.

The Working Committee.

IDC Meeting Report 30.07.02

Present: Jacques, Joseba, Eugen (consultant),
Dharmesh, Stuart, Gemma
Secretary: Sonja
Observer: Jochen, Adi, Elumalai
Absent: Jill, Peter A., and Aurovici

Sve Dam

Elumalai is living in Sve Dam old guesthouse temporarily until he gets a new place. Talks are going on whether it will be in Sve Dam or somewhere else.

Acceptance

Adi came to decline the proposal of IDC for his resettlement in city area because of family problems and looking for a pucca house right now.

Green Group

The Green Group prepares a new guideline for the Greenbelt and works close together with Farm and Forest Group. IDC requested Green Group representative to consult with us before to publish the new guidelines. It will be better that we are in tune for the future.

IDC Meeting Report 06.08.02

Present: Jacques, Joseba, Aurovici, Gemma, Eugen (consultant)
Secretary: Sonja
Absent: Peter A. and Jill

The announcement of C

A message appeared in the News of the 3rd of August 02 signed by the Community Atelier, informing that they are going to build a staff quarter for Dominic (architect) in Angiras Garden, Industrial Zone.

The IDC discussed the case and a letter will be sent to them stating that any new development has to go through the established procedure for building permissions. Therefore, they will be requested to send us the building application and drawings for evaluation.

Reve II

The future residents and management group of Reve II had a meeting in which a final clarification took place. The initial design for the staircase will remain unchanged.

Service Area

At Evergreen took a meeting regarding the Service Area took place. Members of IDC and Planning Group went

there to show the plans and future development. Bettina, Bas and Hans have accepted the plans of Service Node. It seems that some members of Forest Group have some concern about the demarcating road between Service Area and Evergreen. A presentation will be done at the next Forest Group meeting by representative of Green Group and if needed a meeting will be arranged between Forest Group and IDC to clarify the problems.

Bas and Bettina took a loan of 12 500 Rp that they will repay in small installments.

Water for ABRI. Manou gets 500 liters a day from Evergreen. A small water tank could be made in Evergreen and by grantee the water can reach Manou's house.

Building application awaiting two weeks feedback. Kumar Kottakarai farm a residence in Windarra panai along the tar road

Olivier Barot Revelation extension of house (20M2)
Revelation

MATRIMANDIR MEETING OF 25TH JULY 2002

Present: Amar, Arjun, Divakar, John, Joy, Kusumben, Lakshmi Narayan, Selvam, Shivaraj, Victor.

Chair: Charu.

1. Special Amphitheater Programs

- Joy came to present two programs for silent gatherings in the Amphitheater (July 25th and August 9th) and to begin discussion of the arrangement for the morning program of the 15th August.
- Concern was expressed that a trend was being set by the Amphitheater Group which would be forced by circumstance to eventually include more and more activities which will not be in keeping with the spirit of the Matrimandir area.
- Joy proposed that the two groups sit together to fix guidelines for the use of the Amphitheater, so that within those guide-

lines the Amphitheater group will be able to work freely. The Matrimandir Access and Usage group will also be invited.

- Joy mentioned that the “Amphitheater account” is now empty, but not yet closed.

2. Material and Labour Requests.....all agreed

- a) Cement – petals + general – 100 bags
- b) Bricks (4 loads), Sand (20 loads)
Blue metal 1 ½” (10 loads) and ¾” (5 loads)
- c) Special pruning in the Nursery (3 weeks)
- d) Two urinal blocks at the Matrimandir information

3. The Maintenance list for August was prepared.

The four people who requested maintenance last week were added to the list (two full time, two half time)

One person was removed for one month only from the half time list as he was temporarily working elsewhere.

MATRIMANDIR MEETING OF 1ST AUGUST 2002.

Present: Charu, Divakar, Dorothee (part), John, Kusumben, Lakshmi Narayan, Luca, Samrat, Walter.

Guests: Alain G. and Frederick.

I. Concerning the execution of the marble blocks for the entrances to the central staircase

- a) A review was made with our guests of **the points of concern regarding the execution of the entrance to the central staircase.**

These three points were perceived to be: 1) the difficulty of access for invalids through the narrow entrances
2) the sharp corners of the marble blocks, a possible cause of injury
3) the difficulty of rapid mass exit from the upper levels in case of emergency or panic

Each point was discussed in some detail, with information being given of French safety standards regarding the width of the entrances. The meeting did not come to a conclusion on any of the three points.....discussion will be continued at a later meeting.

b) The second point raised was about the possibility of the marble work for the entrances being done outside Matrimandir in a separate workshop (yet to be built). This new idea raised a lot of difficult questions as it would involve the movement of material out of the Matrimandir site, while we have already here the required infrastructure to do the work. The discussion did not reach a conclusion.

c) Thirdly, the remark was made by one of our guests that a sub account might be needed within our accounts to hold specified monies that he was attempting to raise for this specific work. This discussion also was not concluded as the intentions behind this request were quite unclear.

II. Collection of material concerning Mother's stated wishes for the Matrimandir Peace Area.

In response to the W.C. regarding their call to gather all new material on the Peace area the meeting made the following main point:

Great care would be taken to filter out personal interpretations of Mother's statements so that one will have the purest, unslanted collection of Her conversations. Members of the meeting pointed out that statements given from memory by those involved, can not be given at all the same value as the directly recorded, or written, words of the Mother.

It was stressed that the document being prepared should make very clear the nature, in this respect, of each of the items that will be included.

News from the revived Green Group

The Green Group has now been revived, with official endorsement from the Farm and Forest Groups and new members (Gemma, Jonah, Kannappan, Michael and Sydo from the Forest Group, and Jeff and Lucas from the Farm Group)

Our stated mandate is to:

- ø Liaise between other working groups and the Farm/ Forest Groups

(currently Jeff is the GG representative for FAMC meetings, Gemma for the IDC, and Michael with LEM)

- ø Deal with all issues of land use, stewardship and development within the Green Belt or on Farm or Forest Group lands

- ø Start developing a long term plan of the Green Belt.

We intend to publish a summary of the notes from our fortnightly meetings in the News, and start now with a report of our discussions and activities up until this point (we have waited for our endorsement from our respective groups before publicising our existence in the News). If anyone wants to see the detailed notes or wants to contact us, we can be reached at 'greengroup@auroville.org.in'. We do not have an office space so cannot provide a contact phone number, but you can also contact one of us individually.

Green Group meetings (1st July – 9th August)

C The work of the Green Group

It is important that the Green Group, and the Green Belt, becomes more active as opposed to reactive – hence the liaising with other groups is important (also to improve the nature of the dialogue between groups), as is the active search for a suitable land use plan with major input from Green Belters.

The arena of environmental issues in Auroville is potentially huge, far more than we can take on by ourselves. We therefore state our prime concern as being the Green Belt, but also the Farm and Forest Group lands that do not fall within the circular boundary of the Green Belt. This is not a rigid definition however - if there are other environmental issues that arise that we feel strongly about, we can involve ourselves.

C Green Belt Guidelines

The Farm Group has felt that the existing Green Belt Guidelines (formulated by the Forest Group) do not adequately represent the needs of Farms. In 2000 there was a movement to update them, but nothing definite resulted. Consequently, a meeting was arranged between Farm and Forest Group members at Aurogreen on Thursday 1st August (full notes are available). Many topics were covered, but discussions about connecting to the TNEB grid dominated. Many different viewpoints were expressed. No conclusion was reached but it was agreed that such an open exchange of diverse views was a very good start to the process.

C Building and stewardship applications

We have processed the following:

1. Bobby, extension in Auromics compound – Granted (for an extension of an existing building, only affecting the Auromics compound itself, in an area that falls geographically within the Green Belt but in reality can be considered as part of the Industrial Zone)
2. Kumar, house at Windarra Farm – Granted (with Farm Group and Windarra's approval). Plot number 276/1.
3. Anbu, stewardship of a very small plot near Kottakarai village – Granted (the plot has no potential for Greenwork as it will be surrounded by Kottakarai colony housing within a few years) Plot number 274/2.
4. Abri, a new well – Pending (awaiting clarification of the situation, in terms of when the services can move to the new Service Area, what their water needs actually are, what arrangements may be made with Evergreen for supply of water)

C Land Use Plan

A meeting was held with Mr. Dattatri and members of the Planning Group and IDC, for Dattatri to communicate his views on Green Belt land use. A further meeting will be held on Monday 12th with those interested in working on this from the Green Belt and the IDC, to exchange information, maps etc and see how we can work together.

C Evergreen

Evergreen, the Forest Group and Green Group have approved the start of the development of the Service Area near Evergreen. The Transport Service will be the first service to move there. There is currently disagreement about the building of a new road across the south-western boundary of the Service Area (on the same route as was previously opened around 6 years ago). The objections concern the road's safety (especially at the Abri corner), the process by which the plan was developed and approved, and the basic need for a new road (especially since the existing one cannot be closed as it is a government road).

C Land for lease near Aranya/ Hermitage/ Aurobrindavan

Two areas of canyons and ravines has been offered for lease by the Government, for agro-industry development. The areas are ecologically sensitive (i.e. eroded ravines) and fall between Aranya, Hermitage and Aurobrindavan. Saravan has entered a bid for the land (to develop a medicinal plant project), and we will write a letter to the Working Committee informing them of the situation and requesting their assistance. The ashram have apparently already taken a similar lease on similar canyon lands further to the west.

C I N E M A - Bharat Nivas - AUDITORIUM
FRIDAY 23 AUGUST – 7.30 PM (Film show
starting at 7.45 sharp)

GOPAL KRISHNA

Directed by **V. DAMLE & S. FATHELAL** –
India, 1938

With: Ram Marathe, Shanta Apte, Parashuram, Shankar,
 Ganpatrao, Haribhau, Manajirao

Synopsis: The film tells of the playful child
 Krishna and his battle against the evil King
 Kamsa who rules the city of Gokul. (General
 Audience for this classic 'mythology' Indian film
 of the 1930's)

Original Hindi version - Duration: 2h10'. –
35mm film – Black & White

C I N E M A - Bharat Nivas - AUDITORIUM
 VENDREDI 23 AOÛT – 19h.30 (le film
commence à 19h.45 précises)

GOPAL KRISHNA

Réalisé par : **V. DAMLE & S. FATHELAL** –
Inde, 1938

Synopsis: Le film raconte l'histoire de Krishna
 enfant et sa bataille pour vaincre le roi Kamsa
 qui règne sur la ville de Gokul. (Tout public pour
 ce film 'mythologique' classique indien des
 années 1930.)

Version originale en Hindi - Durée: 2h.10'. –
film 35mm – Noir & Blanc

TAI CHI HALL & DOJO

Sharnga
Presents

THE ART OF CHI –Stevanovitch method
 SUMMER TAI CHI CHUAN WORKSHOP
 19th – 23rd / 26th- 30th August , 2002
 BEGINNER COURSE, every day 7.00 -10.00
 AM, Chi and Tai Chi basics.

.Our work is essentially directed towards:
 - Mastery of the body through breathing and
 muscular relaxation.
 - Improvement of movement through balance
 and coordination.
 - Learning to mobilize Chi. First perceiving it,
 then guiding it in one's body with the use of
 three factors: will, imagination and muscular
 activity.

Information and booking: Marco Ph. 622654

Video in French présente :

France profonde

19h30 Profils Paysans

Documentaire de Raymond Depardon - 1h30

Depardon filme en 2001 des petits cultivateurs. un
 peuple en voie de disparition sociologique.

Ces paysans hors du temps incarnent à merveille ce
 mélange de clairvoyance et de méfiance qui ressemble
 beaucoup à la France.

21h00 Y'aura t'il de la neige à Noël ?

Un film de Sandrine Veysset 1h30 – France 1996

Dans une ferme du sud de la France, une mère élève ses
 sept enfants. Chacun travaille dur, aux champs comme à
 la maison, parce que les sept enfants aiment leur mère
 qui est l'amour, la compréhension, le courage dans un
 univers presque barbare où chacun doit se plier aux ordres
 du père tout puissant.

Les seules échappatoires possibles: la tendresse, les
 jeux ou la magie des flocons de neige qui transforment
 une nuit glacée en conte de Noël...

Visitor's Center, Jeudi 22 août, 7.30 pm

AUROVILLE - from utopia to reality

The English version of the 52 mnt documentary on
 Auroville, which was filmed here in March of this year by
Mr Harry Haener (camera, producer) and **Ms**
Laurence Bolomey (journalist) of **Swiss/Italian TV**,
 has now been completed and can be perused by all.

The documentary features a good number of
 Aurovilians as well as **Prof. M. S. Swaminathan**
 (UNESCO Cousteau Chair in Ecotechnology &
 Chairman of the Swaminathan Research Founda-
 tion; previously Chairman of Auroville's IAC) and
Prof. Albert Jaccard, well-known French
 genetician and professor of Human Ecology.

The film will be aired, in Italian, in Europe early in the
 coming season, via Swiss/Italian TV. At present, also
 French, German and Spanish versions are in the make.

Showing of English version:

Place: Visitor Centre

Time: Sunday, August 18th, 7.30 pm

Mr Haener will be present during this evening.

Auroville Outreach

S A V I T R I B H A V A N**The Mother's "Playground Talks"****Every Tuesday at 5:00 pm**

We shall listen to a series of recordings of the Mother's talks in the Ashram Playground to the young people of the School. These talks, in French, continued twice a week from 1951 to the end of 1958 and have been published in French as "*Entretiens*" and in English as "Questions and Answers". For these sessions, we provide the text of the talk in both French and English.

This coming Tuesday, (20-08-2002) we will play the recording of the talk of 13 August 1958.

This talk is centered upon a question by a student to the Mother: "Sweet Mother, why don't we profit as much as we should by our presence here in the Ashram?"

Aster, who as a girl was present when these talks were given, will be with us in this series where we would like to simulate learning from the Mother directly, through listening to the recordings, reading the prepared bi-lingual text, and sharing insights that might ensue.

Last week, she shared with us how the Mother through more than words, especially Her face and expressions and voice tones, taught Her youngsters about various subjects in their totality. Every question answered would include many meanings, bringing the relevant planes in context to give knowledge which was more than education.

The talk includes a reference to the *Questions and Answers* of 15 July 1953, for those who would like to come prepared for this session.

We would especially like to invite all young Aurovilians to come and study with us.

Duration of the programme : 45-60 minutes. Everyone is welcome.

Initiating a new series of programmes :

N a t u r e
our joyous companion**First programme****"Communion with the Divine through Nature"****led by Richard**

a nature experience in the garden
followed by a slide show

Thursday, August 22 5.30 – 8 pm

Richard had the good fortune to live close to the Mother from his early boyhood. They shared their love for flowers. Now he shares with us his profound knowledge of Nature. 5.30 – 6.30 in the garden, followed by slide-show in the hall

Next programme :

THE SECRET LIFE OF PLANTS
A video series by David Attenborough

Alternate Thursdays starting September 5 7 – 8 pm

SAVITRI BHAVAN

Two special programmes
with
SHRUTI

Sunday August 18 10.30 - 12.00 pm

YOGA IN SAVITRI
a talk

THE ISHA UPANISHAD

Workshop in 4 sessions
10.00 – 12.30 am

Tuesday 20.08; Wednesday 21.08; Friday 23.08; Saturday 24.08

The Isha Upanishad, consisting of 18th verses, is one of the most profound Upanishads, symbolically and metaphysically, and is often called the 'Father of the Bhagwadgita'. It carries the essence of Man's vibrational relationship with the Divine, the role of its will in us, 'Agni', the different levels of consciousness and their significance in the evolution of self, the true meaning of birth and death, mortality and immortality, and their role in the discovery of *Amritam* or Divine life.

Sri Aurobindo took great interest in this short Upanishad of only 18 verses. He not only translated it, but wrote several different commentaries on it at different periods.

In this workshop Shruti will explore the symbolism of the text, as well as teaching the traditional way of chanting it.

People intending to join these sessions should bring with them a copy of Sri Aurobindo's translation of the Isha Upanishad, and their own cushion

Shruti, who received her initiation from the Mother at the age of 8, is a musician and mathematician as well as an accomplished Vedic scholar and researcher into the Vedic science of sound, which she teaches as a method for mind and health control, for healing and transformation of consciousness. She has visited Auroville before and given several memorable concerts and workshops. She has also made a number of beautiful recordings available on CD: "Aum", "Beeja Mantra"(4 cassettes), "Om Bhoorbhuvah Swah", "Isha Upanishad", "Shivoham", "Shakti" and "Sri Aurobindo's Gayatri".

Dear All,

Transition School:

Transition cherche un professeur de Francais langue etrangere. Formation possible.

Transition School is looking for an Arts and Crafts teacher.

If you are interested please contact:

Mary@auroville.org.in #62-2151

Nele@auroville.org.in #62-2599

Francoise at Transition School #62-2145

Washing Machine For Sale

IFB Washing Machine in good working order for sale. Contact Ajit or Ratna at Samasti - tel: 622 258

Dear Friends,

Last news in the Supplement as regards of this infortunate accident where an employee got killed with a falling tree, this accident didn't occurred at New Creation, but in Fraternity. Please do the correction.
Thanks, Andre

Connections

School is open again and many friends have returned. Dear friends, glad to have you back. There are several positions and activities in the community that need filling. Would you please if you could be of help. Please feel free to visit us at the SAWCHU building to discuss jobs and activities. **Until further notice, Connections will be open Monday, Wednesday and Friday mornings only from 9.00am till 12.00 am and on appointment. You can also reach us by email <connections@... >**

v Two teachers needed at Transition School

Transition School cherche **un professeur de Francais langue etrangere**
The school is also looking for an **Arts and Crafts teacher**.

If you are interested please contact:
Mary@auroville.org.in #62-2151
Nele@auroville.org.in #62-2599
Francoise at Transition School 62-2145

v Ballroom dancing?

A small group would like to learn ballroom dancing and are looking for a person who can teach.
Such dances as the waltz, foxtrot, bossa nova, the tango...you name it, we want to do it.
If there are people who would like to join, we welcome people who want to learn as well those who already know.
Please come and share your *joie de vivre* with us.
Contact: Jaya at Connections.

v Joining Connections

We are inviting a new person(s) to **permanently** join the **Connections** team. In particular we need people who under the umbrella of Connections would like to set up activities, which broaden, upgrade and support Auroville's human resources.
Contact: Connections at the SAWCHU building or 623440

v Friendly Chef for Guests

A guesthouse is looking for an Aurovilian, Newcomer or even a long-term guest to prepare both breakfast and dinner for guests. This person must have four essential qualifications: 1) is a happy and skilful cook; 2) is friendly and mixes easily with the guests; 3) speaks English well; 4) is neat and tidy in both the kitchen and own room. Yes, that's right...own room... This work provides board and lodging plus partial maintenance. **Contact:** Connections at the SAWCHU building or 623440

v THE FOREST PROJECT at Buddha's Garden

This is a three-month project, which will take place from August to October 2002.

It is a part-time project in which a number of people can participate. We have recently taken over some land adjacent to the original garden on which we will have an orchard, an organic cashew plantation and a chicken project.

Some of the land, however, is too poor to farm and so we will be planting a small forest. This is very degraded land and would present a wonderful opportunity for anyone wishing to learn about and practise various land regeneration techniques.

Work will include:

- * bunding to retain water on the land
- * tree planting which will include choosing the right kind of species and deciding where they should be planted
- * planting a living fence

The person who takes on this work will have the opportunity to learn all the necessary skills from experienced green workers in Auroville. At the same time s/he will have responsibility for a small piece of land on which they will be able to practise green work in collaboration with Priya. This would be a good project for a young person or anyone wanting to learn and experience the full process of regenerating degraded land.

Contact.: Priya, Phone: 622653 / 622940; Email: priya@auroville.org.in

The **Connections** team

Paulien, Don and Jaya

SAWCHU Building,

Tel.: 623440, email: connections@auroville.org.in

Keys found

A bunch of keys was found on 8th August in the canyon near the back entrance of Anusuya. If anybody has lost keys in this area, please phone 622341

DUTCH GUESTHOUSE IN T.N.

Beste landgenoot,
Allereerst excuses voor een email van een onbekende. Via-via hebben we vernomen dat u (ook) veelvuldig/langdurig in India bent. Misschien is het voor u daarom leuk te weten dat wij een klein guesthouse hebben in centraal Tamil Nadu (60km ten noorden van Madurai). Het wordt gerund door Nederlanders, en daarmee hebben we een bijzondere Nederlands-Indiase sfeer. Onze ligging in een afgelegen vallei maakt het de ideale plek voor een week of een lang weekend van rust en comfort.

Voor meer informatie: zie onze website <http://Travel.To/DoubleDutchResort> of bel (vanuit India) 0451-56763.

Met hartelijke groeten

Gé Mol, Gemma den Boer en Willem-Peter Schouten
gajmol@eth.net

July 27, 2002

Dear Friends,

We are happy to tell you that the name for the new high school has emerged. The school will be called "FUTURE SCHOOL". The construction site is very active and teachers and students are enthusiastically planning for the move. The first group to move will be the 35 students of CFL and the CFL Team. This will happen in early 2003. Admission applications for new students for the next school year (July 2003) will begin in March .

The money to build Future School was generously donated by Ulli through Gateway. With this money we have been able to construct the building. We have also received financial help from The Foundation for World Education and Stichting de Zaaier. With this money we have been able to start getting materials for the science labs, lay the ground work for a waste water treatment plant, buy 2 computers and purchase some books and teaching materials. We need your moral support and financial support so that the students will be greeted with a stimulating, new learning center.

Furniture:

In order to start we need desks, tables and chairs. We estimate that we need about **RS 4,00,000** to furnish the classrooms, office, and chairs for all of the labs.

Library bookshelves are estimated at **RS 1,80,000**.

Electrical Fittings:

To finish the building we will need fans and miscellaneous electrical fittings. It is estimated that this will cost about **RS 80,000**.

Computer Lab:

Right now we have 4 computers. We would like start with a minimum of 8 computers and we need a UPS and batteries to support the lab. To do this we estimate that we need about **RS 2,00,000**.

Science Labs:

We are missing material for Physics. To start well we estimate that we need about **RS 50,000**.

Books and Teaching Materials:

To start well we estimate that we need about **RS 75,000**.

Landscaping of the grounds and outdoor dining area:

We estimate that we need about **RS 1,00,000**.

Help in cash or kind would be great. For example: if you are able to donate cloth for cushion covers, good literature from your personal collection, or have any other ideas please contact any one of us. Future School has a Pour Tous account: #0700. Money can also be given through SAILER.

Summary of Needs:

Item	Rupees
Furniture	400,000
Library Bookshelves	180,000
Electrical Fittings	80,000
Computer Lab	200,000
Science Labs	50,000
Books and Teaching Materials	75,000
Dining Area and Grounds	100,000
Total	1,085,000

If you would like any more information please contact any one of us. Information is also available on the AV web page.

With Hope for the Future,
Mary, Lyle, Chali, Sergei, Bunty, Anton, Sanjeev

Dear Friends,

Kindly note the following additional information with the regard to the August Cultural Calender'02 announced in the last week's AVNEWS:

1) The French Play of 18th August at Bharatnivas: Please invite all your french speaking friends and children. All School teachers are invited to inform their french speaking students and parents..

The programme will start at 6.30 PM. This timing is specially arranged for children so that they can return home early. at 8 PM.

2) The Dance Show by Paulo on 31st August is on Saturday.

3) Kindly note the changes of Shruti's programme by calling Savitri Bhawan. An additional note has been announced in this weeks's AVNEWS.

Tapas

CENTRE FOR STUDIES IN FUTURE SOCIETY, CIRHU, AUROVILLE**INVITES****AN EXPERIENTIAL INTERACTION
ON*****EVOLUTION OF CONSCIOUSNESS*****TO BE HELD ON 25 AUGUST 2002,
SUNDAY AT SAWCHU BUILDING,
BHARAT NIVAS****MORNING SESSION 9 AM-12:30
PM:****SHORT PRESENTATIONS FROM
DIFFERENT PERSPECTIVES BY****ANANDA REDDY – *PHILOSOPHY*****KOSHA SHAH – *SOCIETY*****SOUMITRA BASU – *PSYCHOLOGY*****SRADDHALU – *SCIENCE OF NATURE*****VEENAPANI CHAWLA –
*ART & CULTURE*****VLADIMIR – *LINGUISTICS*****12:30 PM-2:00 PM – LUNCHEBREAK****PLEASE MAKE YOUR OWN
ARRANGEMENTS AT VISITORS
CENTRE OR OTHERWISE****AFTERNOON SESSION 2:00 PM-5:30 PM:****DISCUSSIONS**

The Tamil Housing Fund

To support those who are living here, working to make the dream a reality, Mother said that the basic should be given. There exist services of many kinds (education, sports, culture, food, clothing), but housing has proven to be largely beyond the means of the community to provide free of charge. For those wanting to join with limited means, and others working steadily for years, can we not offer solutions that will contribute to the future of common ideals? To look into these questions we have come together as the Tamil Housing Fund Team.

During this year we have developed activities, together with new initiatives in the AV Housing Service. Part of this is in defining the connection between "Tamil Housing Fund" and the other ways in which Aurovilians in need can be helped. With more and more housing projects possible, thanks to many friends and supporters and the hard work of many in the field of construction, things move progressively towards an urban context of collaboration and better understanding – and more resources available to be shared.

Besides ongoing active fundraising our current areas of focus are:

- Ø **Interviewing architects, builders and developers.** A number of people have been invited to attend meetings to discuss feasible projects for affordable housing in residential areas of Auroville. These include the *Creativity*, *Surya Nivas*, 2nd phase of *Courage*, and a new proposal from the IDC using the Sangamam Model Village project design in attractive, simple housing.
- Ø **Interviewing candidates.** Many of those at the top of the "urgent list" have given details of their personal situations, their work in the community, spirit of collaboration, and readiness to explore what options would be suitable for them, if funds can be provided. Many have been without any solution for 5 years or more. Candidates must contribute also towards their housing, in kind, personal fundraising or in the form of loans. 2 families were chosen for assistance last year, while this year we are looking at 3 single persons

and an additional family. Each will find 1/3 of the total cost of their new housing, while 2/3 is being provided by Tamil Housing Fund.

Ø **Updating the Housing Service waiting list.**

We were able during the year to reduce the numbers on the "urgent list", as some had already found temporary solutions. The updated "urgent list" includes people given temporary accommodation in Newcomer houses (needing to vacate as soon as possible), perennial house-sitters, and those living in very substandard housing (ie: old huts), totaling around 25 cases to date, some single and some families.

We have been very fortunate to receive support for the past 2 years from Foundation for World Education, USA, and some individuals abroad who are happy to help our project. Additional funding is needed to continue this work, especially to help promote housing projects aiming at the use of renewable energy sources and water-saving techniques.

**Please help us make a difference!
Contributions can be sent to:**



Housing Fund Gifts
Auroville Fund
Auroville, Tamil Nadu
South India
Write us:
Shivaya@auroville.org.in
or Isha@auroville.org.in

Pump repairs / Plumbing

Until the Auroville Water Service is operational again Aureka can do all pump repairs or any plumbing work.

As we do not have a budget from the Auroville maintenance fund all work will be invoiced at 70% of our cost.

You can contact Rajamani, Suresh or Robi

Phone: 622278, 622651
e-mail : aureka@auroville.org.in

Residents' Assembly

As agreed in the General Meeting on Sunday the 4th August '02, a Residents' Assembly is being called for:

Sunday the 18th at 4pm at SAWCHU

Agenda:

- 1.) Feedback to the proposals "The Experiment".
- 2.) The next Working Committee.
- 3.) Approval of creation of the Auroville Resource Group (ARG).

Working Committee

SALON DE MUSIQUE at PITANGA HALL

Saturdays, twice a month, from 6 p.m. until 7.30/7.45 p.m. at Pitanga Hall, Samasti

Sat. Aug. 17th & 31st

Eugeen, composer/conductor from Amsterdam, will give short introductions in English (with piano, if needed) for better understanding the masterpieces of the "Western Classical Music" repertoire, alternating with some interesting contemporary pieces.

Music on the theme of "De Profundis" (ps.CXXI X)

Gregorian Chant, Josquin Desprez, Orlando di Lasso, Andrea Gabrieli,
Michael Praetorius, Joh. Seb. Bach, Franz Liszt, Arnold Schönberg, Olivier Messiaen and Arvo Pärt.

More info: Eugeen & Marijke, Arya 622.478

margeen@auroville.org.in

Next dates: Sept.28th, Oct.12th & 26th

HONDA FOR SALE

Hero Honda SPLENDOR

5yrs old ; 39,000km in good condition
call DODO 622067

Kalabhum

Musicians meeting on Sunday 18;8;02 at 3:00 o'clock all who are interested in using the Music studio for rehearses should come.
Rolf

Nature as spiritual symbolism
in the ancient Vedic culture,
or

Nature as Agni

A photographic exhibition
@ CENTRE FOR INDIAN CULTURE
(Bharat Nivas)

From: August 15th 9:30 to 4:00 p.m.]

In his books "Hymns to the Mystic Fire" and "Secret of the Veda", Sri Aurobindo describes an ancient Vedic Age with Nature the outer symbol of its spiritual culture. In a letter to a disciple, Sri Aurobindo explains the imagery in one of his poems thus: "The picture is that of a conscious adoration offered by Nature and in that each element is conscious in its own way, the wind and its hymn, the hills, the trees. The wind is the great priest of this sacrifice of worship, his voice rises in a continuous hymn of aspiration, the hills offer themselves with the feeling of being an altar of the worship, the trees lift their high boughs toward heaven as the worshippers, silent figures of prayer, and the light of the sky into which their boughs rise reveals the beyond towards which all aspires...."

Attention: Developers are moving into the Greenbelt

On the plot that borders Evergreen, Forecomers, Success sanctuary, Adventure and the first phase of Botanical gardens project Real estate development is in its initial phase.

A fence, granite pillars and barbed wire, got erected. On the side towards Edeanchavadi, in between Adventure and Botanical garden you see many gray cement blocks being produced...for what? We have been told that the cement blocks are for a big compound wall.

Imagine, in the middle of the greenbelt, on the place where our future Botanical garden was meant to be, a settlement for people from outside, behind a **huge gray wall** like the one in front of Reve...

Are we going to loose an important piece of the Greenbelt, where an important project for the future was supposed to manifest? Can we not do something to prevent this?

Please fellow Aurovilians wake up and go and have a look.

Life in the Sky

"The very highest is barely known by men"
(Lao Tsu, Tao Te Ching, c.565 B.C.).

Sometimes I receive an interesting letter or see a special picture, article, book – and I think that it needs to be brought at the Ashram to Dimitirii. But then I remember

that he passed away on June 9 ...

During ten years Dimitirii regularly gave to Auroville a newspaper, "the Russian Thought" from p Paris. Now Susan (Ahram Archives) takes care of sending this newspaper to Auroville.

In the issue N4415, June 27- July 3 the Russian Thought informed readers about the 24th International Film Festival in Moscow. Among the movies there was a Jack Perren's film about the migratory birds. Author of the article Ekaterina Mihailovskaya wrote; the film is remarkable from many sides. The pictures are extra beautiful and spectators feel that the birds don't have a big difference from humans.
Boris

Special Program at Pitanga Sunday, August 18, 2002

Exhibition 2 - 6 pm Exhibition

"In Mother's Room: 1960 - 1972"

Rare photographs of Mother and some
of Her personal articles can be seen.

Premiere 4 pm Premiere

10 Poems by Sri Aurobindo

Presentation of New CD Release

Recitation: Graeme Allwright
Music: Holger

Venue: Dance Hall
Duration: 30 minutes

The CD will be available at an introductory price of Rs. 120/-

Pitanga, Ph: 622 561, mail: pitanga@auroville.org.in

PHILOSOPHIE en Français

"C'est quoi la Philo ? Et Pourquoi ?

par Croquette

Lundi 10 heures du matin

Chez Marco à Sharnaga

Careful with Water in Repos

Dear fellow Auroviliens,

During these last days, a very high level of salinity has been observed in all the wells of Repos.

It is above drinkable limit and even for some of them above irrigation limit.

It is directly affecting our fellow Auroviliens living there. So, please, be carefull when using the water for shower purpose or other.

The only thing to do is to pray for rain.

A good rain will product immediate impact on the water table of this area, and therefore put the situation in order.

With care,

For Harvest

Gilles B.

News from Solar Kitchen

During the last several months the Solar Kitchen gave some information concerning it's increasing debt. As the basic cost price for lunch is now Rs.670/month; and as 2/3 of the adults who eat at Solar Kitchen are paying less or nothing and as the Central Fund can cover the lunch of these people only up to Rs.550- it was only a question of time until the debt becomes substantial and unreasonable.

After a long process of discussion and rethinking of the "Nutrition Scheme" the following principles were agreed upon between the representatives of the Solar Kitchen Team (Amit, Angelika, Gilles, Isha, Milan, Ramesh.) and of the Economy Group (Judith, Pala, Otto).

1. From 1st September onwards, every Aurovilian eating lunch at/from Solar Kitchen will have to contribute the cost price of Rs.670/month or Rs. 45/meal.
2. The revised Nutrition Scheme will still be available; but only those on "minimum maintenance" from the Central Fund will be entitled to it. Those people will now have to pay a minimum amount of Rs.350/month or Rs.25/meal.
3. The Central Fund will pay the balance amount fully to the kitchen.
4. In the last week of August there will be an information desk at the Solar Kitchen entrance where Amit and/or Gilles will answer, at lunchtime, your questions concerning this revised scheme.
5. If you don't cancel your booking before Monday August 26th the new contribution will be deducted automatically from your account.

This step is necessary for the moment to provide the Solar Kitchen with the minimum amount of money to cover its basic running costs.

Thank you for your collaboration

Solar Kitchen Team

Found a bunch of keys on the Auroville Main Road (near Auroshakthi) - down to Periyamudaliyar Chavadi with a blue key holder (many of them small keys).

Contact

Albert Zwaan, Auroville Health Centre

Ph: 622 - 123 / 018 / 011

THE JOURNEY IS THE DESTINATION

(Local Insights into Globalization)

I've just written an article on local insights into globalization for the Johannesburg Conference.

I've tried to offer a useful new vocabulary and values in response to globalization and suggest small but beautiful solutions that could help to make a planetary difference.

If you can't pick it up on the web, there's a copy in the AV library and the LOE if anyone is interested.

love,

Marti

PHONE AVAILABLE FOR IMMEDIATE TRANSFER. CALL MOHAN AT 622 709