

Auroville News

No:960

October 12th, 2002

TO ALL:

Over the past few days members of the Working Committee and the Support Group have been meeting together. We came together because of our deep concern that the present tensions surrounding Matrimandir may tear the township apart. As a community we have experienced deep divisions in the past and know only too well how a climate of polarization breeds mutual distrust and an inability to listen to each other's perspectives. Damage thus inflicted upon both individuals and Auroville as a whole takes many, many years to heal and sets back our collective development immeasurably. It also affects how we are perceived by those outside Auroville and can have serious consequences for the goodwill and support so laboriously built up over many years.

We therefore find it of the utmost urgency that all Aurovilians come together in a determination to move beyond the issues which divide us. 'Victory' of one party over another cannot represent true progress - not for the Matrimandir, not for Auroville, and not for the 'humanity as a whole' which it belongs to.

In this light, we reaffirm our belief that The Experiment proposal, in which the issues dividing us at present will be looked at with a view to finding a higher truth beyond individual perspectives, offers one of the best possibilities for progress.

We appeal to all Aurovilians to come together, to have the courage and perseverance to seek the highest and most integral resolution of the present conflict. For nothing else is worthy of our soul.

It is in this spirit that we call for a silent gathering under the Banyan Tree, on Sunday, October 13th, 5.30 pm.

Adhara, Alain B, Alan, Anna Maria, Carel, Claude, Frederick, Janet, Jaya, Jill, Kathryn, Mauna, Serge, Tency, Ulli

HOUSE OF MOTHER'S AGENDA

LES GARDIENS DE LA LUMIÈRE L'AURORE DIVINE

Cette Aurore illumine non seulement notre terre, mais tous les mondes. Elle vient donner expression aux plans successifs de notre existence, afin que nous puissions voir 'les diverses vies' dont nous sommes capables. Elle les révèle par l'œil du Soleil, et faisant face aux 'mondes du devenir, elle se tient au-dessus d'eux tous, telle la vision de l'immortalité'. Elle est elle-même cela qui brille largement comme l'Œil, et, comme son amant le Soleil, elle ne donne pas seulement la vision, mais aussi le mot ; 'pour chaque penseur elle trouve la parole ; elle crée l'expression pour la pensée de l'âme. À ceux qui n'ont eu qu'un aperçu, elle donne une vaste vision et trouve pour eux l'expression de tous les mondes. Car elle est une déesse de la pensée, 'la jeune et ancienne déesse aux multiples pensées qui se meut selon la loi divine.' Elle est la déesse de la connaissance perceptive qui possède la vérité parfaite ; elle est de toutes les lumières la lumière suprême et est née telle une vision consciente et variée qui embrasse tout. Elle est la pleine lumière de la connaissance qui s'élève hors de l'obscurité. 'Nous avons traversé jusqu'à l'autre rive de cette obscurité', s'écrit le Rishi, 'l'Aurore éclate et s'élance, créant et formant les naissances de la connaissance.'

L'idée de la Vérité est constamment associée à cette déesse de lumière, Ousha. Elle s'éveille, emplit de la Vérité par les illuminations du ciel ; elle arrive, prononçant des paroles de vérité ; ses aurores sont lumineuses en leur entrée, car elles sont vraies, étant nées de la Vérité ; c'est du siège de la Vérité que s'éveillent les Aurores. Elle est le guide brillant des vérités parfaites, qui s'éveille, dans la perception, aux choses de lumière variée, et ouvre toutes les portes. Le puissant Agni entre en une grande immensité de notre ciel et de notre terre, recevant son impulsion dans le fondement de la Vérité qui est le fondement des Aurores ; car le rayonnement de cette Aurore est 'la vaste connaissance de Mitra et de Varouna et, plein de félicité, il ordonne la lumière partout en maintes formes.'

En outre, elle donne les richesses que nous cherchons et conduit l'homme sur la voie divine. Elle est la reine de tous les bienfaits, et la richesse qu'elle donne, exprimée dans les symboles mystiques de la Vache et du Cheval, est la brillante abondance des plans supérieurs ; Agni l'implore et, quand elle arrive, lumineuse, reçoit leur substance de délice ; elle donne au mortel la connaissance inspirée, la plénitude et la force dynamique, et une vaste énergie. C'est elle qui, par sa lumière, crée la Voie pour les mortels ; elle trace pour eux les bons chemins, heureux et faciles à suivre. Elle encourage l'homme dans son voyage. 'Toi, dit le Rishi, tu es là pour la force et la connaissance et la grande impulsion, tu es notre mouvement vers le but, tu nous incites à entreprendre le voyage.' Sa voie est une voie de lumière et elle s'y meut avec les chevaux attelés par la Vérité, elle-même possédant la Vérité et rendue vaste par son pouvoir. Elle poursuit efficacement le chemin de la Vérité et telle une qui connaît, elle ne détruit pas ses directions. 'C'est pourquoi, poursuit le chant, ô Aurore divine, brille sur nous, immortelle, dans ton char de félicité, prononçant les mots de Vérité ; viens sur des chevaux bien dressés, de couleur d'or, de force immense.'

Comme tous les guides sur le Chemin, elle est une destructrice des ennemis. Tandis que l'Aryen s'éveille à l'Aurore, les Panis, avarés de Vie et de Lumière, dorment sans jamais s'éveiller au cœur de l'obscurité où ne brillent point ses rayons variés de connaissance. Tel un héros en armes, elle chasse nos ennemis et dissipe l'obscurité comme un cheval de bataille qui charge. La fille du ciel arrive avec la lumière, chassant l'ennemi et toute obscurité. Et cette Lumière est la lumière du monde de Swar, le monde lumineux que Sourya Savitri va créer pour nous. Parce qu'elle est l'Aurore divine des voies lumineuses, vaste de Vérité et nous apportant son monde rayonnant, les illuminés l'adorent en leur pensée. Ôtant sa robe, dirait-on, la fiancée du Seigneur de béatitude, par ses œuvres parfaites et sa parfaite jouissance, crée Swar et s'étend largement dans toute sa gloire et sur toute la terre depuis les confins du ciel ; elle atteint dans le ciel une force exaltée, y établissant le miel de la douceur, et la vision merveilleuse de cette grande Aurore fait jaillir la lumière des trois lumineuses régions de ce monde.

C'est pourquoi le Rishi s'exclame : 'Lève-toi ! la vie et la force sont venues à nous, l'obscurité s'en est allée, la Lumière approche ; elle a dégagé le chemin pour le voyage du Soleil ; allons donc de l'avant, là où les dieux vont porter notre être par-delà ces limites.'

HOUSE OF MOTHER'S AGENDA

THE GUARDIANS OF THE LIGHT THE DIVINE DAWN

This Dawn illumines not only our earth but all the worlds. She brings out into expression the successive planes of our existence so that we may look upon all "the diverse lives" of which we are capable. She reveals them by the eye of the Sun and fronting "the worlds of the becoming she stands aloft over them all as the vision of immortality." She is herself that which shines out widely as the Eye, and like her lover the Sun she gives not only the vision, but also the word; "she finds speech for every thinker," she creates expression for the thought in the soul. To those who saw only a little she gives wide vision and brings out into expression for them all the worlds. For she is a godhead of thought, the "young and ancient goddess of many thoughts who moves according to the divine law." She is the goddess of the perceptive knowledge who has the perfect truth; she is the supreme light of all lights and is born as a varied and all-embracing conscient vision. She is the light full of knowledge which rises up out of the darkness. "We have crossed through to the other shore of this darkness," cries the Rishi, "Dawn is breaking forth and she creates and forms the births of knowledge."

Constantly the idea of the Truth is associated with this luminous goddess Usha. She awakens full of the Truth by the illuminations of heaven; she comes uttering words of truth; her dawns are luminous in their entering in because they are true as being born from the Truth; it is from the seat of the Truth that the dawns awake. She is the shining leader of perfect truths who awakens in perception to things of varied light and opens all doors. Agni, the mighty one, enters into a great wideness of our heaven and earth receiving his impulsion in the foundation of the Truth which is the foundation of the Dawns; for the outshining of this Dawn is "the vast knowledge of Mitra and Varuna and like a thing of delight it orders the light everywhere in many forms."

Moreover she gives the riches we seek and leads man on the divine path. She is the queen of all boons and the wealth she gives, expressed in the mystic symbols of the Cow and the Horse, is the bright abundance of the higher planes; Agni begs from her and attains in her luminous coming their delightful substance; she gives to the mortal inspired knowledge and plenitude and impelling force and vast energy. It is she who creates the Path for mortals by her light; she makes for them the good paths that are happy and easy of going. She moves man to his journey; "Thou" says the Rishi "art there for strength and knowledge and great impulsion, thou art our movement to the goal, thou makest us set forth on the journey." Her path is a path of light and she moves on it with horses yoked by the Truth, herself possessed of the Truth and vast by its power. She follows effectively the path of the Truth and as one that knows she destroys not its directions. "Therefore," runs the chant, "O Dawn divine, shine out on us immortal, in thy chariot of bliss, uttering the words of Truth; let horses bring thee that are well-governed, golden of hue, wide in their strength."

Like all the leaders of the Path, she is a destroyer of enemies. While the Aryan wakes in the dawn, the Panis, misers of Life and Light, sleep unawakening in the heart of the darkness where there are not her varied rays of knowledge. Like an armed hero she drives away our enemies and dispels the darkness like a charging war-horse. The daughter of heaven comes with the light driving away the enemy and all darknesses. And this Light is the light of the world of Swar, the luminous world that Surya Savitri shall create for us. For because she is divine Dawn of the luminous paths, vast with the Truth and bringing to us its bright world, therefore the illumined adore her with their thoughts. Removing, as it were, a woven robe the bride of the Lord of beatitude by her perfect works and her perfect enjoyment creates Swar and spreads wide in her glory from the ends of heaven over all the earth; she attains to a high-uplifted strength in heaven establishing the honey of the sweetness and the three luminous regions of that world are made to shine out by the delightful vision of this great Dawn.

Therefore cries the Rishi, "Arise, life and force have come to us, the darkness has departed, the Light arrives; she has made empty the path for the journey of the Sun; thither let us go where the gods shall carry forward our being beyond these limits."

The Resource Group(ARG)

Meeting of Thursday 3rd of October.

It was decided that the name of the group will simply be the Resource group, the acronym ARG will not be used.

There was a deep concern about why so few people had come (40 out of 157 signed up members) and it was agreed to ask everyone to please participate, and in case one would choose not to, to please let us know so that we have "the feel" of the group.

The two main topics for the meeting was the functioning of the Resource group and how to constitute and select the new Working Committee/ Auroville Council.

Please read below the proposals for the Functioning of the Resource Group and for constituting and selecting of the New Auroville Council.

The next meeting of the Resource group will be on Wednesday 16th of October at 5pm in the SAWCHU Building.

Don, Dominique, Paulette and Jaya for the Resource group coordination team

THE SELECTION OF THE AUROVILLE COUNCIL

proposal of the Resource Group (ARG)

At its meeting of October 3/02 the Resource Group (ARG) unanimously approved the following:

- A seven member Working Committee is not sufficient to handle all of the tasks that were previously taken care of by the Working Committee and Executive Council, i.e. liaison with the Foundation, the governments of India and Tamil Nadu and other outside organizations, plus policy coordination and conflict resolution.
 - It would be better for these tasks to be performed by one group than by two groups.
 - The community of Auroville will select a 15 member Council, to be called the Auroville Council; seven of its members would form the Working Committee and be the official signatories as per the requirements of the Auroville Foundation.
 - The Council members will decide among themselves which of its members will be the Working Committee, and the method of its internal functioning.
 - The following selection process was unanimously accepted by the Resource Group (ARG):
1. Each member of the Residents' Assembly will be asked

to propose up to six persons for the Auroville Council, and will be encouraged to make his/her proposal gender balanced, meaning that an equal number of women and men would be nominated. The maximum number of people one can choose is six, but one may also choose less than six.

2. A Selection Team has been appointed by the Resource Group (ARG), consisting of Paulette, Stuart, Anandamaya, Agni (and Ulli), in order to make the practical arrangements and count the ballots. For this they can also ask for further help from the community.

3. The top 50 persons selected by the community will meet and choose from among themselves the fifteen people who will form the Auroville Council.

Please give your feedback to this proposal within two weeks.

In view of the urgency of the situation the Selection Team will begin its preliminary tasks immediately, unless there is substantial opposition to this.

PROPOSALS FOR THE RESOURCE GROUP FUNCTIONING

The role of THE RESOURCE GROUP is to prepare proposals for the improvement of Auroville's functioning and life on all levels.

The spirit of the Experiment is to seek agreement.

The Resource group will strive to take the decisions pertaining to its work, on proposals to be presented to the Residents Assembly, by Consensus or Consent.

The resource group will have meetings with all members where topics are defined, and as the need arises, specific subgroups of volunteers are formed for each topic.

These studies will be conducted in a spirit of dispassionate research, and in complete honesty with the aim to foster the emergence of a common truth, a sense of wonder and self-discovery, charting the unknown as progressively it makes itself manifest.

The result of the work of the subgroups will have to be presented to the full Resource Group meetings before being brought to the RA. The role of the whole Resource group, at this stage, is to ensure the proposal(s) have been made in the light of the qualities that the resource Group has committed itself to embody:

- 1) being conducive to the progressive manifestation of Auroville's ideals as envisaged in the Auroville Charter.
- 2) promoting the spirit of true collectivity and

solidarity.

3) aiming at harmony, goodwill, discipline and the quest for truth.

4) fostering the widest participation in unending education.

5) enabling each one to find his or her right place.

6) considering deeply all points of view in order to reach the highest solution possible.

The subgroups will take the time necessary, depending on the complexity of the subject, making however their best to carry on their task expeditiously, to prepare a proposal (or a set of proposals from which the RA will have to make a choice), and organize themselves as they see it fit to execute this task.

Green Group Meeting 3rd October 2002

Present: Gemma (notes), Jonah, Michael, Sydo

1. Building Application from Aravind, Kottakarai.

The application is for a house on a plot in Kottakarai village next to the canyon. The plot is entirely within the village so there is no potential for greenwork, but we will check that no problems will arise from further building so close to the canyon.

2. Espace

The IDC has objected by putting conditions on Islan settling, planting and bunding on the land behind Minati because the planned outer ring road may pass through the site. To enter into a discussion about Espace and its position will inevitably result in a debate about the whole issue of the ring road, its basic justification and the positioning of the whole circle. This would clearly be an issue not just for the Green Group and Islan but for all the people who have various objections to it.

3. Green Belt stewardship applications

The process for acquiring stewardship of Green Belt lands, both Farm and Forest, needs to be clearer to avoid stewardship applications from people who simply need housing plots rather than are interested in greenwork. This may be achieved by formulating and implementing the elusive Green Belt Guidelines.

4. Garbage dumping on the Kottakuppam-Kuilapalayam road

Pondy garbage is being dumped on this road, posing environmental and health risks (of particular concern to La Ferme). We will write a letter to the panchayat president as was done for the recent Bommayapalayam road situation.

IDC Meeting Report 24.09. and 27.09.02

Present: Jill, Joseba, Jacques, Eugen (consultant)

Absent: Dharmesh, Aurovici, Peter A., Sonja

Agenda:

Report of meeting between Development people and Kireet
Water Study Report

Letters from: Carel, Lloyd

General Assembly Report

Sludge report

Green Corridor

Reply to Green Group letter

1. Report of Meeting: Development and Kireet

The broad subject of the meeting, which was attended by about 20 people concerned with Development, was how to successfully implement the Master Plan.

One point mentioned was the difference between practical matters and theories. We understood that Kireet will now be more interested in our work. Recognition of a problem was noted: especially for many in the 30+ generation in Auroville, there is a tendency to indulge in a dangerous nostalgia for the past and therefore always oppose further development. What should we do?

There is a big work of information and education and, above all, including them in the planning process.

do a presentation on future development of AV each month, presenting some aspect of the Master Plan.

Planning had presented some aspects of their recent studies to the DG. When we move into the Town Hall Annex, we can use the new meeting room there for these kinds of presentations.

Regarding the question that was raised about the population of 50,000 envisaged in the Master Plan, according to Roger, compact cities of 50,000 are now accepted "outside" as an excellent model for development.

Fear of the Future:

Can we provide models for future construction?

There is a lack of alternatives to the present reality. We would like to keep prices down, esp. on low cost construction like Maitreye and compare the costs of Dhanapal vs. Dharmesh's construction service.

Regulations for Garden development?

Water consumption per capita in AV is unbelievable.

The Water Study by Jan is not finished. For different reasons, the study has been delayed. Now, we have the opportunity to continue this study with Pondicherry University. The University is ready to collaborate. We have passed to them all of the data of Jan. They have looked at the data and some of it has to be confirmed by field work. They will present

their results in 6 months (Mar. 2003). They are employing 2 students to collect and analyse the data. We consider their participation very important. This is seen as a good effort at collaboration between AV and Pondy University. They will be sending us a report every month.

We have prepared an MOU with them, including a meeting with the Chancellor of the University. At this meeting, Jan, Govind, Gilles B were present. The outcome:

A static model of our present water situation - AV and the bio region - is being prepared. The next step is to proceed to a dynamic model. For this, Pondy University is not competent, because it has experience only with a static model. However, they have made connections with a senior teacher at Anna University, Chennai. He is interested in helping because he has the expertise to do the dynamic model.

We would like to see an interim report, so that we can start looking for funding now.

Eugen stressed that we should look early enough for funding so that we can implement the results of the findings of this report when it is ready.

Letters from Carel:

Regarding illegal guest houses. We have exchanged emails with Carel regarding our response to illegal guest houses. Carel has asked if we have a comprehensive list of buildings and their uses in AV? This would be helpful to create a database. Who can collect this data? FAMC, D.G., HOUSING, SUB-GROUP?

Test case is Sve-dam.

Illegal guest houses are an ongoing topic for the FAMC. The FAMC has to state clearly that it is illegal to rent an AV house to anybody. They are working now on this policy, but it is not yet approved.

Letter from Lloyd:

Lloyd's letter (Farm Group) was discussed. The final outcome of recent negotiations:

Each party in the current dispute at KK Farm will bore his/her own well.

The IDC recommends that each party have their own access to their own well. we prefer that the 3 hp pump be removed from the agreement.

Decauram is closer than Ricardo, so noise is not an issue and this sentence regarding restrictions on timings for Ricardo's workshop should be removed. Noise should be treated differently in the Industrial Zone than in the Residential Zone. On the subject of violence, we urge the parties not to resort to violence to solve disputes. The question arose: what do we do about incidents of violence?

Sludge Report:

Cristo has finalised the sludge report with a proposal how to treat sludge in the future. The cost of the sludge treatment plant would be around 10 lakhs (without including the price of the land).. The site has been identified, but the land has to be purchased. We also have to talk with residents of Agni. We should prepare a letter requesting LEM to purchase this land (also offer an alternative site).

This would be fundable, and we can consider passing the project proposal to the PCG when it is ready. We can also give it to Luigi and Pashi. The IDC will try to present it to appropriate outside agencies. Gilles B. is very much in favour of this project.

Planting in the Green Corridor:

There is still an amount of 1.6 lakhs outstanding from the money received from Asia Urbs for planting trees in the Green Corridor. The corridor has to be surveyed and Joss has agreed to plant now. This effects Saylam, Mirramuki, Electric Service and the Line of Force. Letters to be sent.

Regarding our membership: It was mentioned that Aurovici is out of station, Dharmesh is disconnecting from the group and Peter A. this week is involved with his Architect's forum.

A letter from the Green Group "on the proposed road through Evergreen" was discussed and a reply was formulated.

Forest Group Meeting Report

October 4th Darkali

Present: Biggy, Matriprasad, Steve, Mike(chair), Kumar, David(adv.), David, Ambre, Klaus, Julia, Agnes, Anne, George, Jaap(Arati), Rick, Glenn, Paul, Anita, Rita, Edsat, Islan, Sydo(notes)

Adventure

It was unanimously felt that the first conditions for a successful development of the proposed sports ground are clarity and agreement amongst the Auroville parties involved.

For the next Forest Group meeting Peter CS. will be invited to fully clarify his position on the issue. After that, in another F.G. meeting the project holders can be invited to present their plan.

General

The point was raised that it is a good practice to draw each other's attention to the unauthorized cutting of trees by outsiders.

Planting

The initial advances for this season's digging and planting from the FEW. have been transferred to all the members. The seedling lists are ready and the balance money will follow soon.

Next year's planting for the EC. Project will go into the bio-region so we will depend mostly on the funds from FWE for the next planting season.

Brochure

The green work brochure is quite outdated and in need of revision. David (Adv.) is willing to coordinate the work on it. Could people with any concern about this give their much needed input towards him? (david@auroville.org.in)

Paul

Dioscorea is a vine that has as roots a sort of yam. These can be eaten by wild animals. Planting of this species will attract wildlife in our forests and support the already existing population and is there for highly recommended.

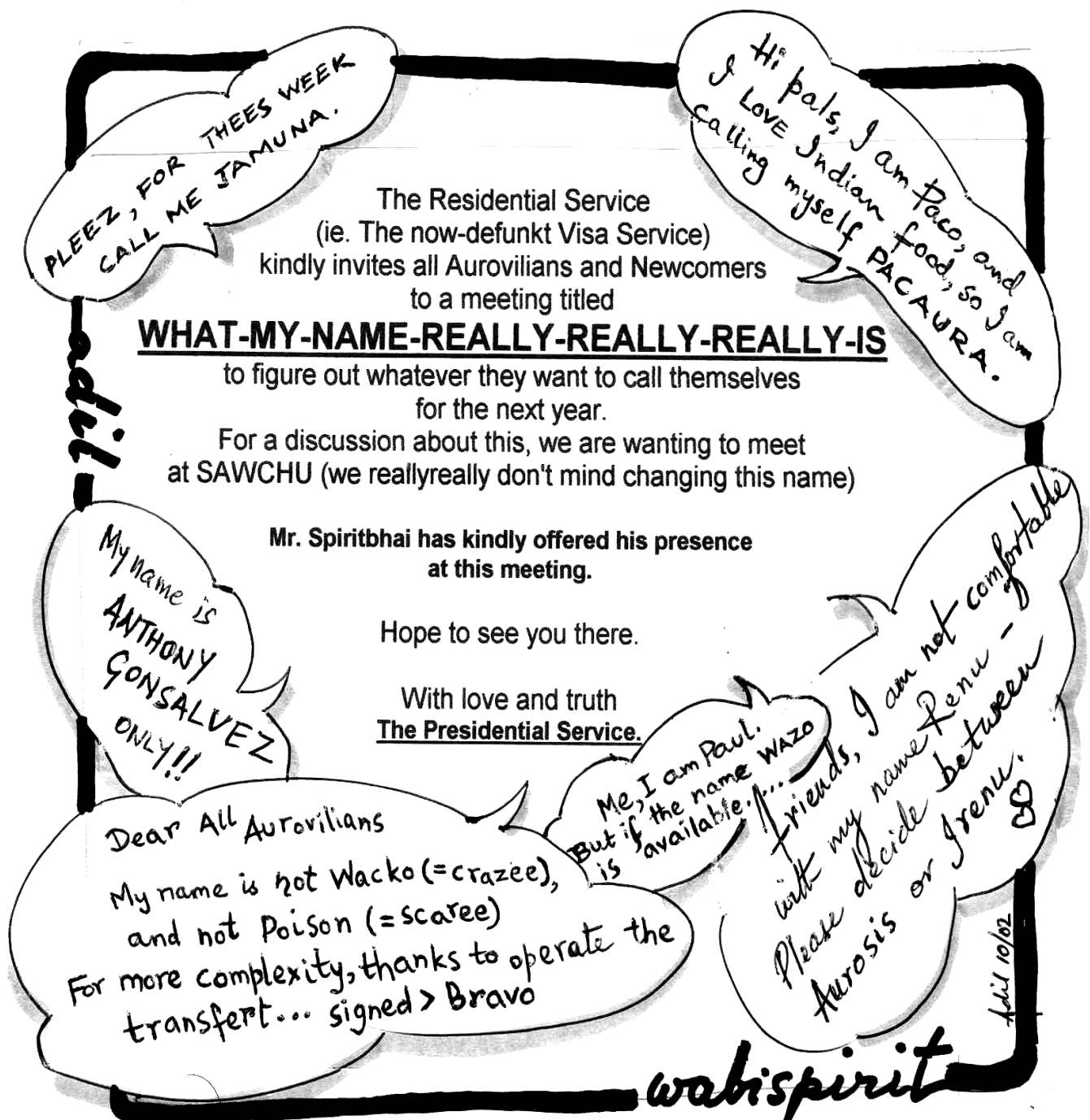
Maintenances

Julia came to the meeting to request a half-maintenance for her shared work as a land steward at Nilatangam. No objections were raised and as soon as Jaap is back it will be finalized.

Espace

The Forest Group reiterated its full support for Islan's work on the land, now that the season for bunding, fencing and planting is here.

We discussed at length our position on the proposed outer ring road and, in short, the majority rallied behind the stance that a ring road, through Revelation, Fertile Windmill, Dana, Meadow and Samriddhi is unacceptable.



**C I N E M A - Bharat Nivas - AUDITORIUM
FRIDAY 18 OCTOBER – 7.30 PM (Film show
starting at 7.45 sharp)**

VOYAGES

*Directed by Emmanuel FINKIEL, France, 1999
With: Shulamit Adar, Liliane Rovère, Esther Gorintin,
Nathan Cogan, Moscu Alcalay*

*Synopsis: Neither totally documentary nor fiction, the film is a voyage and its subject is the *Diaspora*, the dispersion around the world of the Jews. It is composed with the portraits of three women and is also located in three different places: Poland where Riwka travels with a group of people, Paris where the life of Régine is suddenly upset by a phone call and the apparition of a man from Vilnius (Lithuania), and Tel-Aviv (Israel) with the meeting of Vera and Riwka... (awarded "Cesar for Best First Feature Film", France, 1999)*

Original French version, with English subtitles - Duration: 1h55' – Colour – 35mm film

**C I N E M A - Bharat Nivas - AUDITORIUM
VENDREDI 18 OCTOBRE – 19h30 (le film
commence à 19h. 45 précises)**

VOYAGES

Réalisé par : Emmanuel FINKIEL, France, 1999

*Avec : Shulamit Adar, Liliane Rovère, Esther Gorintin,
Nathan Cogan, Moscu Alcalay*

*Synopsis: Ni tout à fait documentaire ni tout à fait fiction, le film est un voyage et son sujet est la *Diaspora*, la dispersion des Juifs autour du monde. Il est composé des portraits de 3 femmes et se déroule également dans 3 lieux différents : La Pologne, où Riwka voyage avec un groupe de gens, Paris où la vie de Régine est soudainement bouleversée par l'appel téléphonique d'un Lituanien, et Tel-Aviv (Israël) avec la rencontre de Véra et Riwka... (« César du Meilleur Premier Film », France, 1999)*

*Version originale en Français, avec sous-titres en Anglais
– Durée : 1h55' – Couleur – 35mm film*

Konsulatssprechtage

Der Deutsche Vize-Konsul, Herr Scheibe, plant einen Sprechtag in Auroville im November 2002.

Für seine Planung würde er gerne wissen wie viele Aurovilianer Fragen an ihn haben. Bitte meldet Euch bei uns, wenn ihr Herrn Scheibe treffen möchte.

dotty@auroville.org.in, oder Geckol! 622526
Love, Dotty & Stephan

*"Many want love; few will be willing
to become it"
-Rumi*

TO ALL THE FRIENDS OF THE ACADEMIK GENIUS BROTHERS SHOW

Hello everybody..

We are looking for photos or video of our shows, so if you have this kind of document, our archives will be interested.. can you contact us...?? Thanks a lot !

for the akademik > michel G <ex-wazo>

Blue Tiger's Death

~~...lethum non omnia finit...~~ (Latin) – death does not end everything (Sextus Propertius, the first century B.C.).

Some communities of Auroville are set up very close to another living houses or office buildings which don't belong to Auroville. Udayan (Auroville) and Dayakara (veterinary dispensary, not Auroville) have no distance between their gates. An accident happened before these gates. The full English name of the killed butterfly is ~~dark blue tiger~~. It has the Latin name ~~Tirumala septentrionalis~~. It isn't the last Mohican, the species is disturbed in many different countries.

The dark blue tiger lives in Afganistan, Pakistan, India, China, Thailand, Malaysia, Australia, New Guinea and the Pacific Island. But man inhabits in almost all continents yet if such an accident would happen to humans, it would be a tragedy. I'm sure that the death of butterfly was because it wanted to visit Udayam or Dayakara but didn't decide which gate is more attractive for it. A bike or a car killed the beautiful creature (black with blue stripes and spots) which may have dreamed about Auroville.

A Russian poet Sergey Esenin (1895 – 1925) before his death wrote: ~~Good-bye, my friend, good bye. Dear friend, you are in my heart. Our predestined parting holds a promise of a future meeting~~. In our next incarnations I carefully will ask the blue dark tiger what it dreamed near the gates of Udayan and Dayakara, also what it thinks about Auroville, killing bikes and cars. I hope it will be a very interesting interview.

Boris

AuroRe Projects & Services will be closed

for the entire week of October 14th to 19th.

Sorry for the inconvenience.

AuroRE team

Madhi, a good amma from Allankuppan village, is looking for work (part or full time). If you are interested contact Jivatman or Antarjyoti at the Solar Kitchen

NEWS FROM FUTURE SCHOOL

Dear All,

The construction of Future School is nearing completion. The science labs are beautiful and will provide a great learning environment for our students. Under the guidance of Marguarita, we are formulating a project in environmental rehabilitation which will involve the students and the teachers. The first project will be to take care of and control the chemicals that will be produced in the chemistry lab using EM. We hope that this is just the first of many projects which link Future School to other Aurovilians and Auroville projects.

Remember, we made an appeal for help a few weeks ago. We are happy to tell you that there is now RS 100,000 in the Future School PT account and RS 100,000 has been promised! We have also received many meters of cloth from an AV unit! This is a great beginning, but as you see, more help is needed. Donations in cash or kind would be great. For example: if you are able to donate cloth for cushion covers, good literature from your personal collection, plants for the grounds, or have any other ideas please contact any one of us. Future School has a Pour Tous account: #0700. Money can also be given through SAIIR.

Summary of Needs:

Furniture	400,000
Library Bookshelves	180,000
Electrical Fittings	80,000
Computer Lab	200,000
Science Labs	50,000
Books and Teaching Materials	75,000
Dining Area and Grounds	100,000
Total 1,085,000	

If you would like any more information please contact any one of us. Information is also available on the AV web page.

With Hope for the Future,

Mary, Lyle, Chali, Sergei, Bunty, Anton, Sanjeev

Help offered

Jayagandhi (KK Farm) is looking for morning work from 8.30 - 12.30.

As I already work at Pitanga entrance desk in the afternoons I now would like to work in the mornings too. I am experienced in reception work and know handicrafts and embroidering very well.

If you need any regular help in your service or unit, please kindly contact me at Pitanga daily between 2 - 5 pm, phone 622 561.

Thank you, Jayagandhi.

Gulkand is the essence of rose.

The knowledge for formulation of this product is derived from the classical ayurvedic text. It is being prepared under the meticulous supervision of traditional plant healers of this bioregion.

Rose flower has an inherent property to cure vomiting due to pitta, constipation, excessive menstrual discharge, thirst and mouth ulcer as a medicine.

Intake of Gulkand, a teaspoon twice a day on a regular basis strengthens heart, lungs, liver, intestines, uterus and anal passage.

It will be available in the racks of Pour Tous from the end of this week onwards.

Cost: Rs.30/- for 150 grams.

Contact: balan@auroville.org.in (or) 623327 at Siddhartha Forest.

Dear Friends,

there will be a show of my work of the last two months as well as some work done by Supryia and Julietta, all created at the Forest Pottery studio in Samridhi. **The show is on at the studio in Samridhi on Saturday and Sunday 12 and 13 October between 3 and 6 pm.** All are invited to a view of the pots and the place of their creation, as well as a cup of tea!

Love, Ange

Dearest friends,

On the 26th September 2002, Selvaraj and I were blessed with the birth of a breathtakingly beautiful 7lb 1oz baby boy!

The joys of motherhood are unfolding their sweetness in each precious moment - I can hardly believe how magical the reality of this time truly is and just wanted to offer a prayer of blessing and gratitude for all your loving support and warmth throughout my pregnancy.

Our son, **Kabir Vyasa** came into the world in the early hours of Thursday morning at 03.39am.

With heartfelt love to you all,

D. Selvaraj, Priya & Kabir

For sale:

Second hand computer (without a monitor). PIII 700, 256MB RAM, ATX cabinet, 20GB hard disk, 50x CD-ROM, floppy, audio, mouse, keyboard. Rs. 12,000. If interested, contact Alexey (alexey@ / 623677 / 622596).



On all four Saturdays in October, that means on 5, 12, 19, and 26, Eugene is proposing two programs:

"Solfeggio Workshop"

Get in tune together

From 4.00 – 6.00 pm

The classes will take about 1 hr. In case that there are sufficient participants the classes can be divided into beginners and advanced classes.

"Salon de Musique"

From 6.00 – 7.30 pm

Eugene will give short introductions in English (with piano if needed) for better understanding of the masterpieces of the "Western Classical Music" repertoire, alternating with some interesting contemporary pieces.

All are welcome!

For more info please contact Eugene & Marijke 622 478.



New classes in **Aerobic** have started.

Naradi guides you on:

Beginners: Wednesday 7.00 - 8.00 AM

Advanced: Monday 7.00 - 8.00 AM



Art Gallery

Our friends and artist from Pondicherry are presenting:

Art Works in crayon

by A. Soucoumarane

Photo Exhibition

by K. Ramasubramanien

October 7 - 24, 2002

Monday to Saturday 8 am to 5 pm

Pitanga remains open on

Saraswati Pooja, 14/10

Pitanga Ph. 622 561, mail: pitanga@auroville.org.in

THE BODY AWARENESS CLASSES ON TUESDAYS AND THURSDAYS HAVE BEEN CANCELLED FOR THE MONTH OF OCTOBER.....SEE YOU LATER PERHAPS! TADVAM HALL.

Dear Aurovilians,

Some of you may have seen the article about me in the Hindu dated 6-10-2002. The heading of the article read "The man who turned Auroville green". This is of course, misleading.

I am only one of many green workers who have been involved and contributed towards the greening of Auroville.

Auroville green work, as well as the construction of the Matrimandir have been perhaps the greatest collective efforts by Aurovilians working for a common goal, so far.

While most things are ok, I did not say that I started Aurogreen; there I was again part of a group of several people with Charly being the most prominent. As far as the Palmyra centre is concerned; it was founded by Sabine and myself and later with Bernard and Deepika joining in its beginning stages.

Sincerely, with love and truth,
Jurgen, Palmyra, Aurobrindavan.

Odissi Dance Workshop by Sangeeta Dash

Lovers of Odissi Dance are heartily invited to participate in a workshop offered by the Odissi Dance Exponent Sangeeta Dash.

Just recently Sangeeta has delighted us with a beautiful performance end of September in Bharat Nivas. Now, she is offering to share her knowledge and skills with interested people in a week-long workshop.

Date: **October 15 to 21, 2002**

Timings: Shall be announced in detail very soon. Most likely, practice will take about 2 hrs. Beginners practice mornings, Advanced afternoons .

Venue: **Pitanga, Dance Hall**

Contribution: Free for AVs and NCs. Guests are requested to contribute Rs. 1,000/-

All are welcome!

If you want to participate please sign up with

Srimoyi 622 307 or

at Pitanga entrance desk 622 561.

Our Friends and Artists
from Pondicherry are presenting:

**Art Works in
Crayon & Indian Ink**
by
A. Soucoumarane
Photography Exhibition
by
K. Ramasubramanien

October 7 to 24, 2002
at Pitanga, Auroville
Monday to Saturday 8.00 am to 5.00 pm
Open on Saraswati Pooja, 14/10
Sunday closed

Auroville Horse Tournament Postponed

At the moment horses from other schools
in South-India can not reach Auroville
because of roadblocks.

Therefore we have to postpone the
tournament planned for this weekend till
further notice.

Sorry for the inconvenience.
Red Earth Riding School

*Truth is above mind; it is in silence that one can
enter into communication with it.
To pray to the Divine and to surrender oneself
entirely and in all sincerity to Him are the
essential preliminary conditions.*

The Mother

Share taxi to Chennai airport?

On the 14th morning at 1a.m.

Contact: Pino (0) 623568 (9-12a.m)
® 623520 (2-10pm)

R E M I N D E R

Residents' Assembly

on Monday, October 14th, 4.30 pm

at SAWCHU

**~ to continue the discussion on
Matrimandir ~**

Connections

Connections always invites the Units of our community to discuss the help they need to reach their aims. There are Aurovilians, Newcomers, and Long-term Guests who are looking for activities to fulfil their commitment to Karma Yoga. Please feel free to visit us at the SAWCHU building to discuss jobs and activities. **Connections is now opened on Monday through Friday mornings from 9.00am till 12.00 am or by appointment. You can also reach us by email <connections@... >**

❖ Full-time Male Secretary Wanted

Here is an opportunity to study and learn while you work. One of our units, which focuses on research, is looking for a fulltime male secretary. He should be skilled in computer and be good in English. If this opportunity appeals to you, please contact Connections.

❖ Full-time Secretary for the AVAG office

AVAG at Irumbai needs a Tamil-speaking, computer-competent secretary. This is a full-time activity, 9-5 daily. If you consider the interaction of Auroville with the villages is of prime importance, than this is an opportunity to work intimately with the AVAG team. Essential members of the team include the Village Development Workers, who are young adults from the villages themselves. To be a part of this dedicated team working with village women, men and children, call Moris at 678871 or visit the AVAG office at Irumbai.

❖ IT Management at Pitchandikulam

Pitchandikulam Bio Resource Centre is looking for an imaginative, enthusiastic, well-organized, self starter to manage a network system and create educational materials from information extracted from our databases. You will need to know construction of network systems (hardware peripherals and software), building and managing databases including data entry, media design and backup. Experience in Microsoft Office, Windows 98, Photoshop, and Norton antivirus is required. This position would be ideal for someone interested in indigenous vegetation and medicinal plants. The job will expand with the input and creativity of the appropriate person. In this environment, new ideas are always encouraged. If you are interested, put together your CV and contact Joss or Samb @ 622 365.

❖ Young Aurovilians Seeking Trainee Positions

Connections can introduce you to two young Aurovilian men who want to work. At present, the skills they can offer are good ability in English, French plus some Tamil. One of the candidates also has good ability in Spanish (4 languages!). Both young men have basic computer skills. While learning and training they are very willing to do any of the chores and

tasks around your unit. If interested, please contact Connections.

The **Connections** team
Anand, Don, Jaya, and Paulien
SAWCHU Building,
Tel.: 623440, email: connections@auroville.org.in
Open Monday to Friday, 9am to 12 noon

MIXED BAGS OF ORGANIC VEGETABLES

NOW AVAILABLE IN BUDDHA GARDEN

Would you like to have a regular bag of mixed vegetables grown organically in Buddha Garden?

It works like this:

Every Monday, Wednesday and Friday we pick vegetables. At the moment there are ladies finger, beans, brinjal, pumpkin, snake gourd and various sorts of spinach. Everything is grown organically and with love but exactly what we are able to provide varies with the seasons.

You agree to have, each week and on a particular day or days, a certain amount of vegetables as a 'mixed bag'. Exactly what is in the bag depends on what we are able to grow that week. You have to come and collect it from Buddha Garden.

Each kg of mixed vegetables costs Rs12 and we give you a bill at the end of the month for the amount of vegetables we have provided for you.

If you are interested in participating or would like to find out more please contact Priya, preferably by email priya@auroville.org.in or phone 622940 after 10.30am

Roma's Kitchen

Roma's Kitchen will be open on Monday the 14th, Nambi Puja, for lunch and dinner.

See You there

Roma's Kitchen

Motorbike for sale:

Enfield Bullet (1991 Deluxe model, petrol). In good condition (30 km per 1 litre of petrol, 40000km run). Asking price: Rs.20000 (negotiable). tel.: 253549 or 257335 or 9842362828

YOGA FOR MEDITATORS - YOGA SAPTHAHAM

from Saturday 9th November to Saturday the 16th November.

This will be a seven-day self course in Vipassana with instruction in hatha yoga and pranayam as a support to meditation.

The yoga and pranayam will be taught by Kumar Reddy, an old student from Hyderabad and experienced yoga teacher.

The only condition to join the course is to agree to attend for the entire 7 days. It will not be residential, you will be expected to come and go morning and evening (with some exceptions depending on the vacancies in Verite Guesthouse...). Hopefully we will be able to arrange breakfasts and lunches nearby.

The Course will start on Saturday at 3.00 p.m., and close on Saturday at 11.00 a.m.

The course schedule will look like this:

Morning 5.30-7.00 --	Exercise and Pranayam
7.00 - 8.00	Breakfast
8.00 - 11.00	Meditation
11.00 - 2.00	Lunch Break
2.00 - 4.30	Meditation
4.30 - 7.30	Yoga and Pranayam
7.30 - 8.30	Meditation.

SALON DE MUSIQUE at PITANGA HALL

Saturdays, from 6 p.m. until 7.30 p.m. at Pitanga Hall, Samasti

Eugeen, composer/conductor from Amsterdam, will give short introductions in English (with piano, if needed) for better understanding the masterpieces of the "Western Classical Music" repertoire, alternating with some interesting contemporary pieces. New Vintage: recent CD-publications of Gubaidulina, Messiaen, Schnittke, Glass, etc....

More info: Eugeen & Marijke, Arya 622.478

margeen@auroville.org.in

Next dates: Saturdays only in October: 12th, 19th, 26th

SOLFEGGIO-CLASS STURDAY PITANGA HALL 4-5p.m.

MUSIC VIDEO

2 portraits of Henryk Gorecki (1933) and György Ligeti (1923)

contemporary composers with rehearsals of works, interviews, commentary by Reinbert de Leeuw in Dutch, duration: 1 hour each

(Part of a series of 8 productions by VPRO-TV, Hilversum)

**at Merriam Hill Center, Center Guest House
TUESDAY Oct 15th, 8 p.m.**

MNuhtjy; ri gj; Nj hT

(The Selection Of The Auroville Council)

MNuhtjy; MNyhri df; FOtpd; ghpeJi u.

MNuhtjy; MNyhri df; FOtpd; (VMh;[p] \$I l k; 3.10.02 mdW ei lngwwJ. mf;\$I l j j j y; fb;fz l twi w , fFO xUkdj hf VwWf; nfhz l J.

- KdG> nrawFO kwWk; ehtthf; FO Mfjad nraJ tej vyh Nti yfi sAk> VO Ngh; nfhz l nrawFOthy; nraa , ayhJ. mj htJ MNuhtjy; gTdNI \ d; (eWtdk)> , ej pa muR> j kpoehL muR> MNuhtjYff ntspay; c ss kww ehtthf mi kgGfs> NkYk; nfhsj f xUqfji z gG kwWk; rrruTfS fFj; j hT fhZ j y; Mfjai t.
- , twi w , uz L FOffs; nra:ti j tpl > XNu FO nra:hy; edwhf , UfFk;
- MNuhtjy; rkj hak; 15 c Wggpdhfs; nfhz l ri gi aj; Nj henj Lff Ntz l k; mJ MNuhtjy; ri g (Auroville Council) vd mi offggLk; mj j y; VO Ngh; nrawFO c Wggpdhfs hf Mthfs; MNuhtjy; gtz NI \ d; rl l ggb mthfs; mj pfhug; Ghtkhf mYtyfg; gz pfsj; i fnahggk; , Lthhfs;
- nrawFOtpd; c Wggpdhfs; ahh; ahh; vdgi j Ak> c sehtthfg; gz pfi s ahh; ahh; nra:tJ vdgi j Ak; , rri gapd; c Wggpdhfs; j qfS fFs; KbT nra:thhfs;

fb;fz l Nj hT Ki w> MNyhri df; FOthy; xUkdj hf VwWf; nfhs;sggl l J.

- MNuhtjy;thrpfs; mi ti ar; Nrhej xtnthUtUK; MW Ngi u MNuhtjy; ri g fFg; ghpeJi u nraAkgb Nfl Lf; nfhs;sgglth; MNuhtjy; ri gaj; Mz > ngz ; vz z pfi f rhpkkhf , Uff> Mz > ngz ; , Uti uAk; rhpkkhfj; Nj henj LfFkgb Nfl Lf; nfhs;sgglLfwJ. xUth; mj pfgl rkhf MW Nj hT nraayhk; Mdhy> xUth; MW fNoAk; Nj henj Lf;fyhk;

2. MNyhrī dī; FO> , j wfhd Nj hTf; FOi t epakj; J c ssJ. , j j; gqFngww ngahfs; tUkhW : Nghyl>] ^thl> Mde j khah> mfdp> c sp MfNahh; , j Nj hTf;fhd VwgLfī sAk> thfFfs; vz Z ti j Ak; mthfs; nra;thhfs; NkYk> , j wF vj tp Nj i tgglihy> MNuhtj; rKj haj j pdi u c j tp nraAkgb NfīLf; nfhsthhfs;
3. MNuhtj; rKj haj j hy; Nj henj Lf;fggl;l mj pf thfFfs; ngww 50 Ngh; xdw\$b> j qfS fFs; 15 Ngi u MNuhtj; ri gfFj; Nj henj Lggh;

, j wfhd c qfs; fUj;J ffi s> j aTnraJ , uz L thuqfS fFs; nfhLf;fTk;
fLk; MlNrgk; , yi y vdwhy> mtru epi yi ki af; fUj j j; nfhz L> Nj hT mz p j qfs; Kffpā fl i kfi s
c l dbahfj ; nj hl qFk;

Sélection du Conseil d'Auroville Proposition de l'ARG (Auroville Resource Group)

Durant la réunion du 3 octobre, le Resource Group (ARG) a approuvé à l'unanimité les points suivants:

- Un Working Committee de sept membres n'est pas suffisant pour mener à bien toutes les tâches qui étaient auparavant pris en charge par le Working Committee et l'Executive Council, par exemple, assurer la liaison avec la Fondation, les gouvernements de l'Inde et du Tamil Nadu ainsi qu'avec d'autres organisations extérieures, en plus du travail d'organisation et les résolutions de conflits.
- Il serait mieux que ce travail soit accompli par un seul groupe au lieu de deux.
- La communauté d'Auroville sélectionnera 15 membres pour le Conseil d'Auroville dont 7 membres, formeront le Working Committee et seront les signataires officiels auprès de la Fondation d'Auroville.
- Les membres du Conseil décideront eux-mêmes lesquels d'entre eux formeront le Working Committee et choisiront aussi leur mode de fonctionnement.
- La procédure suivante de sélection a été unanimement acceptée par le Resource Group:
 1. On demandera à chaque membre de la Resident Assembly de proposer jusqu'à 6 personnes pour l'Auroville Council. Il lui sera recommandé de garder un équilibre entre les sexes, c'est à dire qu'un nombre égal d'hommes et de femmes seront nommés. Le nombre maximum sera de six mais on peut choisir un nombre inférieur.
 2. Une équipe chargée d'organiser la sélection a été nommée par le Resource Group. Elle est composée de Paulette, Stuart, Anandamaya, Agni (et Ulli). Cette équipe fera les arrangements pratiques et s'occupera du décompte des bulletins de nomination. Pour cela, ils pourront aussi demander de l'aide à la communauté.
 3. Les 50 personnes qui auront reçu le plus de votes de la communauté se réuniront et choisiront parmi eux les 15 personnes qui formeront le Conseil d'Auroville.

S,V.P, donnez vos commentaires à propos de cette proposition dans un délai de deux semaines.

Considérant l'urgence de la situation, l'équipe organisatrice de la sélection commencera ses tâches préliminaires immédiatement, à moins qu'on ne soit sérieusement opposé à cela.

Specially for Tamil Aurovillian Women:

An introduction of "Empowerment of Core Qualities" on October 16th from 4 – 6 p.m. at the Tibetan Pavillion, by Marijke .

What are core qualities?

Core qualities are those talents that belong to the core of the innate personality. They colour the person; they pervade the whole human being and put all his/hers more striking attributes in a clear light. Core-qualities mean possibilities: one cannot make them disappear, but they may lay dormant,

unless they are nurtured and given ample opportunity to be developed and tuned during childhood. Examples of core-qualities are honesty, readiness for action, courage, flexibility and orderliness. The more clearly one has an image of self from his/her core-qualities, the more conscious one can radiate them in the work to be done. The more one manifests them in action, the more trustworthy and inspiring that person is.

Why specially for Tamil Aurovillian Women?

Many Tamil Aurovillian women feel lacking

awareness of themselves, maybe because of having little educational background and because of that little realisation of what they were capable of learning and doing. Their talents and abilities lie hidden within them. An added tool to become aware of their core qualities could be this workshop, for helping them to know and to express them. Such a tool would also enable them to be more conscious in their work situation and when looking for new work, or in finding suitable extra education.

A short introductory workshop will reveal what is meant by core qualities, in what one can find them and how empower them ourselves. Depending on the response of this workshop, a course could be considered.

All are welcome!

Contactpersons: Marijke (622 478 or email margeen@auroville.org.in ;

Shivaya (via Entry Group 622 707 or shivaya@auroville.org.in)

Dear friends,

For a special offer of Airtel post paid connections(only for aurovillians),please contact Auroville shopping service @623012/091 or contact Sid @ 98942-25006.

Thank you, SID

"Hi, everybody-in-Auroville-who-uses-a-computer... For getting, on the old one I am using, great normal colour pictures instead of the miserable-looking ones (16-colour pictures...!) I am presently getting, I would just need a graphic card ISA or PCI.

Anyone could help?

Thanks, Bhaga

(622 328/ bhaga@auroville.org.in)"

LABORATORY OF EVOLUTION - CENTRE FOR HUMAN UNITY

We are open as usual every morning 9 to 12, but now also on two afternoons: FRIDAY and TUESDAY, 2 to 4. For those who would like especially to meet Bhaga, this is a good time.

IMPRO also known as theatre sports

The Moose* says it can: - Alleviate the fear of being stared at
- Turn dull people into

brilliant ones (negative to positive)

- Improve interpersonal skills and encourage a life long study of human interaction.
- Be a Snake Oil cure for all functioning.
- Familiarise you with the bones and the surface of the theatre.
- Give the stage back to the performers.

We say it's spontaneous, challenging and fun and when the chance is there we'll perform.

You can join us on **Wednesday evenings 7:30** in Savitri's gym in New Creation, starting on the **15th**.

The Improv Group

* Keith Johnston founder of Theatresports.

AMPHITHEATER

We will start from now on at 5.30 p.m. with the programs on Tuesdays and Thursdays.

There is no lighting and the sun sets early

In case of rain the program is postponed for the coming week....but in case of clouds only we'll have our heavenly music !

On Tuesday 15.10.2002 Mother will read Sri Aurobindo's epic poem "Savitri" accompanied by Sunil's music.

Book 2 The Book of the traveller of the world

Canto I The World Stair

"This was the single stair of being's goal.

A summary of the stages of the spirit,

It's copy of the cosmic hierarchies

Refashioned in our secret air of self

A subtle pattern of the universe.

It is within, below, without, above."

ON Thursday 17.10. we will listen to

" The four Aspects of the Mother " by Sri Aurobindo read by Mother:

"Supramental Mahashakti "

Experience our special place, an open sky and heavenly music.

All are welcome !

Sigrid

The AUROVILLE HANDBOOK

We have sent out some 200-300 clippings from the last Handbook for updating, but we know some people would prefer to have the same material sent them by e-mail. If you are one of them, please make an e-mail request - mentioning, of course, exactly which text(s) you need - to timwrey@auroville.org.in
Thanks - The Handbook Team .

Magical Music

"... the uses of magic... as delightful as music ..."
(U.Le Guin. Earthsea Trilogy, printed in Great Britain, 1979, page 314). At Surya Nivas a concert took place, a trio played: Elisha (piano, Auroville), Gunhild (violin, Pondy) and Susanne (cello, Pondy too). They played in a small room and the listeners sat under a blue sky. A magical music sounded: Haydn, Schubert etc. The crickets and birds, earth and sky participated in the concert. People and plants received a celestial joy.

Merry from Surrender was a present among the audience. I asked her: when you play flute in Surrender, how does Bagheera (black cat) react? She answered that Bagheera is indifferent to flute tunes and a neighboring cat doesn't like this music. We know that in Brindavan the cows liked to hear Lord Krishna's flute.

During the year, 1955, Krishna from England (now manager of Solitude) lived in Aranya. Near there is a colony of weavers (small birds) created their funny houses in palmyra crown. I asked them: did you like Krishna's guitar playing and his songs? They answered: very much. These birds are very musical. An other colony of weavers is now settled in Solitude (also in palmyra crown) and they like Krishna's music too.

- Boris

PAVILLON TIBETAIN

Mardi 15 Octobre à 18 heures

Conférence en français sur

KALI DECAPITTEE

Une nouvelle de MARGUERITE YOURCENAR

par MARIE – CLAIRE GRASSI

Hôte d'Auroville

Professeur en langue et littérature françaises à
l'Université de Nice (France)

**On Sunday, October 13th at Vérité Hall
between 3.00 and 5.00**

Remembering Sri Aurobindo

Participating will be a few who have had the darshan of Sri Aurobindo including Richard from the Ashram
All are welcome.

The family photo with Hilde is cancelled on the 19th. It is postponed to a future date. You will be informed. Sorry!!

AUROVILLE WATER MAINTENANCE has started functioning. We now undertake all kinds of Pump repairs, generators, plumbing work and Windmills, (All the old activities).

AV Water Maintenance is no longer a service. It is a self supportive Unit.

Contact Phone: 622-899

Love, AV Water Maintenance Team

mdlghej MNuhtpy:thrpFS fF>

flej rpy ehlfshf nrawFO> Mj uTf; FO
Mfjatwmpd; cWggpdhfs; rej jJ Ngrpdh; , f\$!lk;
\$!lggl j wF fhuz k; vddntdpy> khj hkejp i ur;
RwvAss j wNghi j a gj ww epi y fhuz khf> efhyypUeJ
j dphf mi j g; ghpfFF\$!Lk; vdgj hy; ehqfs; kpFej
fti y mi le;JsNshk; flej fhyj j py; nghpa
ghptpi dfi s MNuhtpy; mDgtggl LsNshk;
, UNtWgl j Nfhl ghLfs; c i l a FOffshf; ghptJ>
xU FO kU> , dndhU FOtpwF ekgrfi fapdi kAk>
xU FOtpd; fUj J ffi s> , dndhU FO ftdpfh j
epi yAk; Vwgl j J ekfFj; nj hAk; xUnthUfnfhUtUk;
xlLnkhj j khf MNuhtpyFF , i oj j j kFFspd; fhak;
MWtj wF gy: yhz :Lfs; Mapd. , j dhy; ekJ
nghJtshrrpaj> mstpl Kbaj mstFF gpd di l T
Vwgl j J. MNuhtpyFF ntsplNa , UgNguhYk; ehk; vggb
, Uf:fpNwhk; vdW ghhf:fggltj hy> ehk; ghj jgGfF
csshfNwhk; gy Mz Lfshf> fLi kahf ghLgl Lg;
ngww mthfSi l a eynyz z Kk> Mj uTk; rpi j eJ
NghatpLk; vdNt> eki k ghpfFk; tp\ aqfi sj ; j hz br;
nryy> xtntthU MNuhtpy:thrpAk; c Wj jgghl :Ll d;
xdwpi z eJ> nraygLtJ kpfTk; mtrukhFk; vd ehqfs;
fz j wpeJ c sNshk; xU j uggpdh; kU , dndhU j uggpdhpd;
||ntww|| vdgJ khj hkejp jFNFh> MNuhtpyFNfh> myyJ
||kdj , dk; KOi kfFk|| nrhej khf c ssj wNfh> mJ
c z i kahd KdNdwwk; MfhJ.

, i j ftdj j py; nfhz :L> ||ghpNrhj i d||
ghpeJ i ui a , t:tp\ aj j py; gadgLj j jg; ghj j pl yhk; vd
ehqfs; ekGfNwhk; , gNghJss gurrpi dfs; eki k
, uz :lhfg; ghj j Jssd. vdNt> j dgggl j thfspd;
fUj J ffi sg; ghfhky> cahej c z i ki af; fz j wpeJ>
rpweJ KdNdwwk; mi l a , kKi w c j Tk; vdTk; ehqfs;
kz Lk; c Wj pahf ekGfNwhk; j wNghi j a rrrpTfF
mi dtUk; xdwpi z eJ xU cahthdj ; j hi tf; fhz >
Jz pTl Dk> tpl hKawrpAl Dk; MNuhtpy:thrpfs;
mi dtUk; xdwpi z a tuNtz Lk; vd ehqfs; Nf l f;
nfhs:fpNwhk; ekJ Mdkhi ttp k j jgG kpfFJ NtnwhdWk;
, yi y.

, ej c z i kahd Nehfj j wfhf> 13.10.2002>
QhapwWf:fp i k khi y 5.30 kz pfF> Mykuj j bap;
ei lngWk; mi kj pf:\$!l j j py; fyeJ nfhsS kgb
c qfi s ehqfs; mi off:fpNwhk;

Mj huh> Myd; gp> Myd> mddkhph> Nfus>
FNshj> gpul hpf> N[dl> n[ah> [py> Nfj hpd> kTdh>
nrh[> nl drp c sp