

Auroville News

No:963

November 2nd, 2002



Especially for children...



Let's celebrate together the festival
of light, joy, and oneness



To begin with the lighting of oil lamps ~



then, as flames dance and fireworks illuminate the evening sky,
relish snacks and enjoy being with all



Sunday Nov 3rd 2002

5.30 pm

at Atithi Griha (Bharat Nivas)

with love

Aster, Toshi, Selvaraj

~ all contributions will be appreciated ~ the Financial Service account # is
0655 ~

HOUSE OF MOTHER'S AGENDA

POUSHAN L'ACCROISSEUR

Puisque l'oeuvre divine en nous ne peut s'accomplir subitement, et que la divinité ne peut être créée tout d'un coup, mais seulement par un développement lumineux et un enrichissement constant grâce à la succession des aurores, grâce au retour périodique du Soleil illuminateur, Sourya, le Pouvoir du Soleil, se manifeste sous une autre forme, celle de Poushan, l'accroisseur. La racine de ce mot signifie augmenter, accroître, nourrir. La richesse spirituelle que convoitaient les Rishis, est celle qui croît ainsi de « jour en jour », c'est-à-dire à chaque retour de ce Soleil nourricier ; croître ou s'élargir (*pusti*), tel est fréquemment l'objet de leurs prières. Poushan représente cet aspect du pouvoir de Sourya. Il est le « seigneur et maître des plénitudes, seigneur de nos croissances, notre camarade ». Poushan est celui qui enrichit notre sacrifice. Vaste, Poushan fera avancer notre char par son énergie ; il se manifestera pour augmenter nos richesses. On le décrit comme étant lui-même un fleuve de richesses divines et une généreuse accumulation de sa substance. Il est le seigneur du vaste trésor de sa joie et compagnon de notre félicité.

Le retour de la nuit de l'ignorance qui intervient entre les aurores successives, est exprimé par l'image de la perte des troupes lumineux du Soleil, fréquemment volés au voyant par les Panis, et parfois la perte du Soleil lui-même, que ceux-ci cachent à nouveau dans leur ténébreuse caverne du subconscient. L'accroissement que donne Poushan dépend de la reconquête de ces illuminations de la Vérité qui ont disparu. Ce dieu est donc associé à Indra, le Pouvoir du Mental divin, son frère, son ami, son allié dans la bataille, dans cette puissante reconquête. Il entraîne parfaitement nos légions qui cherchent les troupes, afin qu'elles puissent les conquérir et les posséder : « Que Poushan poursuive nos troupes lumineux, que Poushan garde nos chevaux de guerre, que Poushan conquière pour nous la plénitude. Ô Poushan, va chercher pour nous nos chevaux... Que Poushan tienne sa main droite au-dessus et en avant de nous ; qu'il nous ramène ce que nous avons perdu. » Il ramène donc aussi le Sourya perdu. « Ô brillant Poushan, ramène-nous, tel un troupeau perdu, le Dieu aux pleines et multiples flammes qui soutient nos cieux. Poushan trouve le Roi rayonnant qui nous était caché, dissimulé dans la grotte. » Et l'on évoque alors l'aiguillon lumineux qui porte cette densité resplendissante, l'aiguillon qui fait surgir les pensées de l'âme et mène à son accomplissement le troupeau des radieuses illuminations. Ce qu'il nous donne est sûr ; car, ayant la connaissance, il n'égare pas les troupes et il est le gardien du monde de notre devenir. Il possède non seulement la vision multiple qui ordonne et comprend tous nos mondes, mais la vision unificatrice intégrale. C'est pourquoi il est notre accroisseur, notre nourriture. Il est le seigneur de notre félicité qui ne perd pas ce que nous possédons de connaissance, et tant que nous nous conformerons à la loi de ses œuvres, nous ne souffrirons ni peine, ni amoindrissement. L'heureux état de l'âme qu'il donne écarte de celle-ci tout péché et tout mal et construit pour aujourd'hui et pour demain toute la divinité de notre être universel.

Si Sourya est le seigneur de la Connaissance, Poushan est tout spécialement la connaissance, le penseur, le gardien des pensées radieuses du voyant – le gardien des troupes qui trouve sa joie dans la pensée immanente dans le monde entier et qui, imprégnant tout, nourrit toutes les formes de connaissance créatrice. C'est cet Accroisseur qui éveille et donne son élan au mental des illuminés et leur donne de moyen d'accomplir et de perfectionner leurs pensées ; il est le voyant établi en l'homme, le penseur, le camarade de son mental illuminé qui le pousse sur le chemin. Il manifeste en nous la pensée qui gagne la Vache et le Cheval et toute la plénitude des richesses. Il est l'ami de chaque penseur ; il chérit la pensée en sa croissance comme l'amant chérit sa fiancée. Les pensées qui cherchent la félicité suprême sont les forces que l'Accroisseur attelle à son char, elles sont les 'non-nées' qui prennent sur elles le joug de son char.

HOUSE OF MOTHER'S AGENDA

PUSHAN THE INCREASER

Since the divine work in us cannot be suddenly accomplished, the godhead cannot be created all at once, but only by a luminous development and constant nurture through the succession of the dawns, through the periodic revisitings of the illumining Sun, Surya the Sun-Power manifests himself in another form as Pushan, the Increaser. The root of this name means to increase, foster, nourish. The spiritual wealth coveted by the Rishis is one that thus increases "day by day", that is, in each return of this fostering Sun; increase or growth (*pusti*) is a frequent object of their prayers. Pushan represents this aspect of the Surya-power. He is the "lord and master of plenitudes, lord of our growings, our comrade". Pushan is the enricher of our sacrifice. Vast Pushan shall advance our chariot by his energy; he shall become for the increase of our plenitudes. Pushan is described as himself a stream of the divine riches and a lavish heap of its substance. He is lord of the vast treasure of its joy and companion of our felicity.

The return of the night of ignorance which intervenes between the successive dawns is imaged as the loss of the radiant herds of the Sun frequently stolen from the seer by the Panis and sometimes as the loss of the Sun itself hidden by them again in their tenebrous cavern of the subconscious. The increase which Pushan gives depends on the recovery of these disappearing illuminations of the Truth. Therefore this god is associated with Indra the Power of divine Mind, his brother, friend, ally in battle, in their forceful recovery. He perfects and accomplishes our host that seeks for the herds so that they conquer and possess. "Let Pushan pursue after our luminous herds, let Pushan guard our war-horses, let Pushan conquer for us the plenitude. O Pushan, go after our cows. . . . Let Pushan hold his right hand over us in front; let him drive back to us that which we have lost." So also he brings back the lost Surya. "O shining Pushan, bring to us, as if our lost herd, the God of the varied fullness of flame who upholds our heavens. Pushan finds the shining King who was hidden from us and concealed in the cave." And we are told of the luminous goad which this resplendent deity bears, the goad that urges the thoughts of the soul and is the means of accomplishment of the herd of the radiant illuminations. What he gives to us is secure; for because he has the knowledge, he loses not the herd and is the guardian of the world of our becoming. He has the variously ordaining and comprehensive no less than the complete unified vision of all our worlds and therefore he is our fosterer and increaser. He is the lord of our felicity who loses not our possession of knowledge and so long as we abide in the law of his workings we shall suffer no hurt nor diminution. The happy state of the soul that he gives removes from it all sin and evil and makes today and makes tomorrow for the building up of the whole godhead in our universal being.

Since Surya is the lord of the Knowledge, Pushan also is especially the knower and thinker and guardian of the shining thoughts of the seer—the keeper of the herds delighting in the thought who is immanent in the whole world and all-pervading fosters all the forms of creative knowledge. It is this Increaser who stirs and impels the minds of the illumined and is the means of accomplishment and perfection of their thoughts; he is the seer set in man the thinker, the comrade of his illumined mind who moves him upon the path. He manifests in us the thought which wins the Cow and the Horse and all the plenitude of the wealth. He is the friend of every thinker; he cherishes the thought in its increase as a lover cherishes his bride. The thoughts that seek the supreme felicity are the forces that the Increaser yokes to his car, they are the "unborn ones" who take upon them the yoke of his chariot.

**SUMMARY REPORT OF MEETING OF OCTOBER 28, 2002
ON MATRIMANDIR** (full report will appear in next week's News)

Present: about 100 persons

Facilitator: Kathryn

Notetaker: Janet (the meeting was also tape-recorded)

There was a strong feeling in the meeting that the Working Committee's call to form a TORA was not appropriate, as it was felt that to do so would invalidate the Sept 30th Resolution. This feeling was also shared by one WC member, Frederick. The mood of the house seemed to be that the WC should not continue to coordinate the process of bringing about change at Matrimandir. However it was widely acknowledged that indeed a group needs to be established to work out details on how to implement the Resolution and to harmonize the conflicting views, eventually including the realization of the lake and garden.

The majority of those present agreed that:

- There was a consensus expressed on the need for change at Matrimandir at the Residents' Assembly of September 30th.

- To the proposal on how to form a Completion Team and a Core Team, which was read out on September 30th, and appeared in the news of October 5th, 95 people said yes, 9 people said no, and 11 abstentions were recorded (according to the taperecording of the meeting).

- The wording of this proposal is acceptable and can serve as a working paper. It may be modified later as the process develops. (The proposal appears again elsewhere in this News.)

- This proposal will be implemented in a spirit of inclusiveness and all persons presently working at the Matrimandir will be invited to participate in bringing about the changes.

- Working meetings for all those interested in participating in the discussion of how to implement the Resolution are called for Thursday, October 31st and Tuesday, November 5th at 5:00 at SAWCHU.

- A Residents Assembly is called for November 18th at which various proposals worked out during the next week (including a proposed Core Team), will be presented for approval. The meeting will be at 5:00PM at SAWCHU

There were suggestions that people immediately begin working at Matrimandir and in this way begin a process of interaction with the existing team. It was also

mentioned that we should have the grace to honour everyone who has worked to manifest the Matrimandir over the years, including the MWT and the architect.

There was a significant minority, which included several of the members of the WC and SG, which felt that the process of including everyone takes time and patience and that calling a Residents Assembly on November 18th was too early. They said we need the time it takes to create a third field, where the vibration changes and people feel comfortable enough to talk and decide the next move together.....

**RESOLUTION AGREED TO BY THE
RESIDENTS' ASSEMBLY MEETING OF
SEPTEMBER 30th**

"The Matrimandir will be the Soul of Auroville.

The sooner the Soul is there, the better it will be for everybody,

especially for the Aurovilians."

"Harmony, Goodwill, Discipline, Truth."

The Mother

In the light of Mother's indications cited above, a Matrimandir Completion Team is hereby set up with the mandate to complete the Matrimandir by the 21st of February 2005 in a spirit of harmony and collaboration with the architect and the residents of Auroville.

Concerning the gardens and the lake, preliminary specific studies, research and experimentations (reversible by definition) will be undertaken in collaboration with the architect, consultants and the Aurovilians.

All Aurovilians working at Matrimandir will compose the Matrimandir Completion Team. Some of the essential qualities expected from team members would be:

- A spirit of service
- Dedication,
- A sense of discipline in the work,
- Accountability,
- Communication,
- Competence.

The Matrimandir Completion Team will dissolve upon the completion of Matrimandir and will be replaced by a Maintenance Team.

The Matrimandir Completion Team will have a Core Team, which will discharge the following functions in a spirit of harmony and effectiveness:

- Coordination,
- Site management
- Project planning,
- Finance and administration,
- On-site architect,
- On-site engineer,
- Communication.

The Core Team will work in collaboration with the Coordinators of all the various working areas.

The main targets of the Core Team in the next three months will be:

- A. To prepare a Matrimandir completion project planning,
- B. To communicate the financial overview to the Aurovilians,
- C. To set up an effective fundraising team,
- D. To participate in the formation of an *ad hoc* group of Aurovilians who will look into the reception and management of visitors,
- E. To ensure a constant communication with the Aurovilians and facilitate individual participation as well as collective events in the work at Matrimandir,
- F. To integrate and make effective use of Auroville services (such as water, solar, electricity etc... and other units).

The Matrimandir Core Team will ensure that all financial transactions and accounting will take place via Auroville Fund, as for other Auroville activities.

For the Core Team, suitable people for the required tasks are invited to offer their services. An agreement on the final members will be aimed at between the architect and the residents of Auroville.

Volunteers are called to come forward to join the Matrimandir Completion Team.

Matrimandir is the force of cohesion of Auroville; all Aurovilians are invited to join and rediscover the joy of work at Matrimandir

IDC Meeting Report 18.10.02

Present: Stuart, Jill, Joseba, Jacques
 Guests: Paul Vincent, Joss
 Secretary: Sonja
 Absent: Peter A.,

H.T link line at Pitchandikulam

Because of the new development on the village plot near Pitchandikulam bridge and the fact that a LT line has been requested by the developers which threatens to open up that area to future development, a meeting was called. Joss, Ulli, Juergen P., Paul Vincent and Peter C.S. came to study

the case with us. Different options were discussed. An amicable agreement with the landowner was given priority. Active involvement from the relevant local authorities has also been sought.

A meeting with Ponnusamy was planned for the next morning to find an alternative route for the H T Line that the Tamil Nadu Electricity Board planned to lay along the Kulilapalayam road to connect present Auroville communities with the Kulilapalayam area.

Valentina's hairdressing service

Valentina who is running a hairdressing office at Auromode, needs urgently a new place. IDC sees possibilities for her service on top of Pour Tous II, at Creativity or at Maitreye project. Valentina has to approach the people in charge to study the possibilities. A letter will be sent to Valentina to inform her on these possibilities.

New Creche building

Usha is requesting a place for a new Pre Creche building at be located in Residential Zone. IDC sees this project fitting in the Reserved space for services of sector I between Arati, Grace and Surrender.

IDC Meeting Report 22.10.02

Present: Jacques, Peter A., Joseba, Jill, Sydo
 Secretary: Sonja
 Absent: Eugen (consultant)
 Guests: Kaniappan, Cornelius

Kaniappan's Building Application

Kaniappan wants to change his roof into concrete. As he is living in Shanti, that is a part of the Administrative Area, and the buildings being temporary. IDC requested Kaniappan to find another solution, or to move to Maytreya where a low cost pukka house will be available for a smaller amount than his projected budget.

Cornelis Building Application

Cornelis wants to build a small room above his workshop in Sve Dam for artists visiting him. This Guestroom is only for such artists who want to work with him and not meant for other guests. He agreed, that this guestroom is temporary as the other buildings in his care.

Lachman Melvani

Lachman Melvani wants to create a herbal garden, but unfortunately she was requesting the entire Brihaspati land which has already been allocated after a long and careful process. We sent a letter informing her that she should look for another place for her project.

Lachman's Water Supply

Lachman is living close to Kottakarai. He has approached us for some help to install a hand pump there. The estimated amount is 13,000 Rs and the four families living there are requested to come up with at least 50% of the amount. The IDC will pay the remainder of the balance.

**C I N E M A - Bharat Nivas - AUDITORIUM
FRIDAY 8 NOVEMBER – 7.30 PM (Film
show starting at 7.45 sharp)**

“BILLY ELLIOT”

Directed by: Stephen DALDRY – **UK - 2000**

With: Jamie Bell, Gary Lewis, Julie Walters, Jamie Driven

Synopsis: When Billy, 11 year-old, gives up his boxing lessons to secretly join the next door ballet classes, we know there is going to be some problems ahead! Given his social and family background of coal miners of Northern England, moreover during the 1984 miners' strikes— his doing entrechats among little girls in ballet skirts is the last imaginable thing. But Billy is more than determined to 'dance his life'...

Original English version - Duration: 1h.50' – 35mm film – Colour

**C I N E M A - Bharat Nivas - AUDITORIUM
VENDREDI 8 NOVEMBRE – 19h.30' (le film
commence à 19h.45' précises)**

“BILLY ELLIOT”

Réalisé par : Stephen DALDRY – **Angleterre - 2000**

Avec : Jamie Bell, Gary Lewis, Julie Walters, Jamie Driven

Synopsis : Lorsque Billy, 11 ans, abandonne ses cours de boxe pour rejoindre en catimini le cours de danse classique voisin, on sait qu'il va y avoir du grabuge ! Vu sa situation familiale et sociale : la communauté de mineurs du Nord de l'Angleterre –de plus, pendant les grèves de 198– le fait qu'il s'entraîne à faire des entrechats au milieu de petites filles en tutu est la dernière des choses possibles. Mais Billy est plus que déterminé à 'danser sa vie'...

Version originale en Anglais – Durée : 1h.50' - Couleur – film 35mm

DIWALI Announcement
**The Solar Kitchen will be
closed on Diwali, Monday
04.11.02**

**for lunch and dinner. We wish
everyone a happy Diwali.**

The Solar Kitchen Team

The New Numbers

Confirming with our last information, it was now announced that the introduction of the preceding “2” to all BSNL telephone numbers is forthcoming. The changeover will be executed on

**Sunday the 10th of November at 00:00 h
(midnight Sat/Sun).**

For your information: the leading digit signifies the category of service one dials up, such as 0 for STD, 1 for nationwide access numbers of networks or 9 for cellular services. Hereafter, 2 will indicate that the following number is a BSNL connection while other providers of landlines, such as Reliance and Bharti, will have their own specific prefix.

From the Economy Group

Almost all of our most recent articles have mentioned the difficulties related to insufficient income to our Central Fund. This month, October 2002, the Central Fund was short of Rs 1,00,000/= to cover the minimum regular expenses. An appeal was sent out by e-mail announcement, posted on the AVNet and published in the AVNews in English, French and Tamil asking everyone to please do whatever they could to help: through contributions, by reducing expenditures, or otherwise focusing attention on the current situation. The responses was surprising. Several additional contributions came in, a total of Rs 4,500/=-, and the remaining rather large gap was bridged by the Housing Service spontaneously proposing to forego their entire budget for the month, therefore making it possible to fully cover all of the other budgets.

For each of the last months, the possibilities at hand for the distribution of the Central Fund income has been different. We do not know what will happen next month but as November is generally one of the months with the least income, it is necessary to remain aware of the need for a collective effort to ensure adequate support so that the most essential activities can fulfill their role in the community

COMPLETE COURSE FOR BEGINNERS IN TAMIL

- submitted by Gordon Korstange
<kotangi@sover.net> -

AT LAST the book I've been waiting for: Colloquial Tamil: The Complete Course for Beginners, by R.E. Asher and E. Annamalai, published by Routledge, London and New York.

Used with a native speaker or with the cassettes/ cd that accompany it, this book is the best basic course I've seen. The dialogues are meant for someone arriving in Tamil Nadu for a stay of at least 6 months; the vocab and grammar explanations are clear, and the "colloquial" part of it is accurate.

I've gone through the first 5 lessons and it checks with what I've learned, having both studied it in the Peace Corps and then using it for 7+ years in Auroville. The only thing to get used to is the English transcription, but only because it's phonetic and English isn't. For example: evlavu, "how much?"

Actually, most of it is clear. Here's a sample:

Shopkeeper: vaanga. niinga uurukku pudusaa?
Smith: aamaa. viittukku konjam saamaan vaanganum.

Translation: Good morning. (lit. Come) Are you new to the town?
Yes, I want to buy a few things for the house.

This book is available on Amazon for around \$17. I think that the whole package, with tapes, is \$37. If you already know basic Tamil, it will fill some gaps, especially if you speak the pidgin variety. If you don't know much, then use it with a native speaker or the tapes.
Gordon

MUSIC>>>>MOBILITY

IN NEED OF..... HAS ANY ONE GOT OLD GUITARS..?? ALL CONDITIONS...WE CAN REPAIR..I AM TEACHING AND NEED SOME MORE INSTRUMENTS.....

ALSO....

HAS ANYONE GOT A CYCLE I CAN HAVE... BUY... BORROW (LONG TERM)...
WELL PLEASE CONTACT ME SOON....KRISHNA, SOLITUDE

"As the Rainy and Windy season is about to begin we request Solar Pump users with Roof Installation to kindly check for the safety of the panels. Please confirm with us if you are covered under insurance. For further details contact:

S. Santha at AuroRE, CSR
Ph: 622749 and 622168
Thank you.
Aurore team."

Sallaki Tablets

The new stock of Sallaki tablets has finally arrived. Please come and collect them from my place. We got a good discount again, but not quite as much as last time.
Contact Dorothee (Certitude) for more details.
Phone: 622 238 or e-mail dorothee@....

My Name is A.Arokia Susai Raja. I am a BSc.,Ed., Computer Science Graduate passed in I Class.I am now looking for the post of a computer teacher(OR) in any computer based company as Computer Administator, Programmer, Operator etc...
EXPERIENCE: 2Yrs. in teaching line and also in Computer Administration.

Thanking you,
Yours,
A.Arokia Susai Raja,
email: armelraja@yahoo.com

46,6th cross st,
Rainbow Nagar,
Pondicherry-605 011.

annoucement

I'm looking for a serious teacher of tennis to give lessons to me.
We see togheter the modalities.
mail to: orientexplorers@hotmail.com for an appointment (give me your phone, then I can call you back) Living in dana, I have no phone.
Christine

Dear Community !
We are happy to announce our beautiful baby boy "Chandra Dev" was born on 18th October.
Preethi & Shankar
Vikas

AMPHITHEATER

For the 5.11 Tuesday at 5.30 there will not be "Savitri" due to the meeting on work organisation at Matrimandir.

On 7.11 Thursday at 5.30 p.m. there will be

"The Mother" - "La Mere" by Sri Aurobindo read by Mother

Text 1 "There are two powers that alone can affect..

"Seuls, deux pouvoirs, ..

All are welcome for an experience in the center of Auroville.

Sigrid

NEW CREATION RESTAURANT

Dear Friends,

We are open On Diwali – 4th of November -2002

Open only for Lunch from 12.00 pm to 2.30 pm

DINNER WILL BE CLOSED.

We wish you all a Prosperous & Happy Diwali.

Thanking you
Diwali Greetings From
NCC team

**THE CAFETERIA AT VISITORS' CENTRE
WILL BE CLOSED FOR DIWALI.
SORRY FOR THE INCONVENIENCE
HAPPY DIWALI TO ALL !**

SAVITRI BHAVAN

Programme for November 2002

EXHIBITION

"Meditations on Savitri"

BOOK SEVEN : THE BOOK OF YOGA
Cantos Five, Six and Seven

Paintings done by Huta under the guidance of the Mother

Saturday November 16

The hall will be open for

Meditation with the Mother's Chair

7 am - 7 pm

Saturday November 9, 5.30 – 6.30 pm

Programme in Tamil
led by S. Mahalingam

REGULAR COURSES

Sunday	morning	10.30 –12.00	
Savitri Study Circle			
	evening	5.00 – 6.30	The
Human Cycle, led by Kittu Reddy			
<i>(except November 10 and 24)</i>			
Monday	evening	5.30 – 6.30	
Cultivating Concentration, led by Jai Singh			
Tuesday	evening	4.30 – 5.15	
Entretiens - The Mother's Playground talks, 1956			
		5.30 – 6.30	The
Synthesis of Yoga, led by Shraddhavan			
Thursday	evening	4.00 – 5.00	The
English of Savitri, led by Shraddhavan			
Friday	evening	5.30 – 6.30	
Cultivating Concentration, led by Jai Singh			

Sanskrit Classes led by Katya (in the shelter)
Monday, Wednesday 5 – 6 pm

Please note the changes :

From November 1st the classes on Tuesdays and Thursdays will be held half an hour earlier.

Dr. Ananda Reddy's classes on The Life Divine suspended Nov. 13th to Jan. 8th

Exhibition, Office and Reading Room open
Monday – Saturday 9 – 12, 2 – 5
Everyone is welcome

LOST**REWARD if FOUND : Rs 3000**

Black BackBag (Brand Deuter) with Digital Camera Sony the 28th October, around 21.00pm between kuilapalayam and Solar Kitchen
 Reward 3000Rps if found.
 Please Contact : Claude GABORIT Center Field, House Menaig.
 Tel : 622- 867.

EVENING VIDEOS BACK @ VISITORS' CENTER

Evening video shows will start again from Tuesday 5/11 onwards .

Regular programs :

- Tuesday 8 pm Italian
- Wednesday 7.30 pm German
- Thursday 7.30 pm French
- Friday 6.30 pm Video for children
- Saturday 8 pm English

NEWS FORM CAFETERIA @ VISITORS' CENTRE

DEAR FRIENDS,

From 5/11 we are in need of raising prices but would like to keep them at the same level as today for Aurovilians. We will therefore give a discount of 20% on your bills of 5/11
 See you there !
 The Cafeteria Team.

DEEPAVALI HOLIDAY

NO BUS TO PONDY ON MONDAY THE 4TH NOV 2002.

Accommodation for New comers (a Family of three) available in Auromodele from November next.

Ph. 622 257

Dear Aurovilians

From the first week of Jan onwards we will be in urgent need of a bigger place to stay! Temporary or Permanent. Roger is returning with his 12 year old daughter to live in Auroville. Our 2 bed room apartment is too small. Anyone with suggestions or an interest in an exchange or transfer please contact 622 663.
 Love Auradha.

FINANCIAL SERVICE ANNOUNCEMENT

Since the beginning of October the Auroville Maintenance Fund is in a position to also sell foreign currencies, so if you are in need of Dollars, Euro or Swiss Francs please contact us at the Financial Service.

MISSING RAINCOAT

Percy has lost his cute yellow raincoat, and doesn't know where it could be, if someone would find it, and would be nice to bring it by, a kissy from Percy it would be.
 or phone #623498 / 622624.

Dear Parents,

We have lost our TV at the kindergarten but have many fine videos to show.

Please contribute to the purchase of a new TV for the Kindergarten.

Account # 0395 Specify TV

**PITANGA**

Starting from Wednesday, 13/11/2002 Maria, a long-term guest from Italy, is offering new activities at Pitanga:

SHIATSU

Acupressure for restoring and regenerating the body.

Timings: Wednesday 2.00 - 4.00 pm

Duration: 45 - 60 min.

Please get your appointment at Pitanga.

QI QONG

Chinese way of combined breathing and movement exercises to improve health and balance in life.

Timings: Wednesday 4.30 - 6.00 pm

All are welcome!

*

Erratum:

Unlike announced in last week's News, CAPOEIRA is still happening on Tuesdays 4.00 - 6.00 pm.

*

Pitanga remains **closed** on DEEPAVALI ,
Monday, 4/11/02.

Pitanga Ph. 622561, mail: pitanga@auroville.org.in

"WATCH LOST IN PITANGA"

Last Friday 25th someone left in the Video Library (Pitanga) a lady sport watch Quartz-Yeda with blue bracelet and velcro tie.

Please come and pick it up in the library. Thanks "

ALL CIRCLES GATHERING

Hello Circle Members,

It's about time to meet together again with all the circles to look at and evaluate the overall situation of our experiment.

What's New?

What's Old?

What has emerged over the years?

What is your experience?

What would you like to see happen in our economy?

We propose to meet this Saturday

2nd November,

Time: 5pm to 6pm

Place: Visitors Center

Program:

5:00pm A premiere screening of a film made by Raman and Sido entitled "Money" (**Video Room**)

6:00pm Tea and cakes, followed by free discussion and update on the financial situation

Hope to see you then!
For The circle coordinators

ENTRY GROUP MAGIC

The Entry Group will be closed Monday, November 4th for one week due to disappearing members and general exhaustion! We will all be back in the office, bright and shining on Monday morning, November 11. We can always be reached by email: entry@auroville.org.in

In case of urgency you can phone Lila: 622 187

Shivaya: 622 574

With Love, From the Entry Group

NEWS FROM POUR TOUS

To all the Aurovillans and units planning to introduce new products in

POUR TOUS

1. We would like to meet you and speak about your ideas on ingredients, label, packing and price before you design your label.
2. Bring us one sample of your product after we have come to an agreement with you.
3. Then only bring us the new product for sale, so that we have time to find the right place in the shelf.

Please do not just drop in and bring a batch of your items without informing us before. We will not accept them from now on. Contact persons for all Auroville products are Gudula, Liane (ph. 622842 in the mornings) and Sid (98942-25006).

Thanks for your understanding, your Pour Tous team.

P.S.: We have already plenty of jams and biscuits. How about some new ideas?

Act NOW please!!

For those people and commercial units who have still not returned The Auroville Handbook draft material sent them for correction/updating prior to inclusion in the next issue, this is a WAKE-UP call. Please don't delay another day! Send your material IMMEDIATELY. If you want the original sent to you by e-mail just let us know (via timwrey@auroville.org.in).

We also take this opportunity to request anyone whose unit or service was not in the last issue of the Handbook to kindly send us information for inclusion (don't worry about it being in correct English: just send us the facts and we will draft the text for you. OK?).

Thanks, with warm regards from the Handbook Team

Someone to share a taxi to the airport to be there on the 4th at 02,30?

Contact Pepe at Quiet 622 329