

Auroville News

No:972

January 4th, 2003

RESIDENTS ASSEMBLY MONDAY JAN 6TH '03

Members of the Study Group for the implementation of the Sept. 30th '02 resolution regarding the situation at Matrimandir have met with some members of AVCouncil during a number of work meetings and drafted a comprehensive proposal for achieving agreements regarding the various issues concerned.

You find the text elsewhere in this issue.

**The proposal will be presented to the community
at the RA
of Monday, January 6th, at SAWCHU, 5 pm**

~ Your presence is needed and strongly invited ~

AVCouncil

HOUSE OF MOTHER'S AGENDA

La Vérité souriait à ces gracieux divertissements dorés.
Penchée depuis ses silencieux espaces éternels
La Grande-Déesse illimitée feignait de céder
La douceur ensoleillée de ses secrets.
Incarnant sa beauté dans l'étreinte d'un penseur
Elle donnait ses lèvres immortelles pour un bref baiser
Et serrait contre son cœur une tête mortelle glorifiée :
Elle faisait de la terre sa maison, elle pour qui les cieux sont trop petits.
Dans une poitrine humaine, sa présence occulte vivait ;
Il sculptait son image d'elle dans son propre moi :
Elle moulait son corps selon l'embrasse d'un mental.
Elle est venue dans les étroites limites de la pensée ;
Elle a souffert que sa grandeur fût enserrée
Dans la petite cabane de l'Idée
La chambre close de l'entendement d'un penseur solitaire :
Elle a rabaissé ses hauteurs à la taille de nos âmes
Et ébloui nos yeux de son regard céleste.
Ainsi chacun est-il content de sa haute conquête
Et se pense supérieur au commun des mortels,
Roi de la vérité sur son trône particulier.
Pour son possesseur sur le théâtre du Temps
Une seule splendeur saisie parmi la gloire qu'elle est
Semble l'unique et vraie lumière, l'embrassement total de sa beauté.
Mais ni la pensée ni les mots ne peuvent capturer l'éternelle Vérité :
Le monde entier vit dans un rayon solitaire de son soleil.
Dans l'étroite maison serrée de notre pensée falote
La vanité de notre mental mortel fermé
Rêve que les chaînes de la pensée ont possédé la Vérité ;
Mais nous avons seulement joué avec nos propres nœuds brillants ;
En la liant, c'est nous-mêmes que nous lions.
Hypnotisés par un seul point de lumière
Nous ne voyons pas quelle mince image nous tenons ;
Nous ne sentons pas l'immensité de son souffle,
Nous ne partageons pas sa liberté immortelle.
Ainsi en est-il, même des sages et des prophètes ;
Car, toujours, l'humain limite le divin :
Hors de nos pensées, il faut bondir à la vision,
Respirer son air divin illimitable,
Reconnaître sa vaste et simple suprématie,
Oser s'abandonner à Elle, absolue.
Alors, le Non-Manifeste reflète sa forme
Dans le mental silencieux comme en un miroir vivant ;
Le Rayon sans Temps descend dans nos cœurs
Et nous sommes ravis dans son éternité.
Car la Vérité est plus spacieuse, plus grande que ses formes.
Ils ont fait d'Elle mille icônes
Et ils la trouvent dans les idoles qu'ils adorent,
Mais Elle reste elle-même et infinie.

HOUSE OF MOTHER'S AGENDA

Truth smiled upon the gracious golden game.
Out of her hushed eternal spaces leaned
The great and boundless Goddess feigned to yield
The sunlit sweetness of her secrecies.
Incarnating her beauty in his clasp
She gave for a brief kiss her immortal lips
And drew to her bosom one glorified mortal head:
She made earth her home, for whom heaven was too small.
In a human breast her occult presence lived;
He carved from his own self his figure of her:
She shaped her body to a mind's embrace.
Into thought's narrow limits she has come;
Her greatness she has suffered to be pressed
Into the little cabin of the Idea,
The closed room of a lonely thinker's grasp:
She has lowered her heights to the stature of our souls
And dazzled our lids with her celestial gaze.
Thus each is satisfied with his high gain
And thinks himself beyond mortality blest,
A king of truth upon his separate throne.
To her possessor in the field of Time
A single splendour caught from her glory seems
The one true light, her beauty's glowing whole.
But thought nor word can seize eternal Truth:
The whole world lives in a lonely ray of her sun.
In our thinking's close and narrow lamp-lit house
The vanity of our shut mortal mind
Dreams that the chains of thought have made her ours;
But only we play with our own brilliant bonds;
Tying her down, it is ourselves we tie.
In our hypnosis by one luminous point
We see not what small figure of her we hold;
We feel not her inspiring boundlessness,
We share not her immortal liberty.
Thus is it even with the seer and sage;
For still the human limits the divine:
Out of our thoughts we must leap up to sight,
Breathe her divine illimitable air,
Her simple vast supremacy confess,
Dare to surrender to her absolute.
Then the Unmanifest reflects his form
In the still mind as in a living glass;
The timeless Ray descends into our hearts
And we are rapt into eternity.
For Truth is wider, greater than her forms.
A thousand icons they have made of her
And find her in the idols they adore;
But she remains herself and infinite.

Response to the Minutes of the meeting called upon by Gnanavel

Below, please find our point by point answers(#) to the "Minutes of the meeting called upon by Gnanavel".

We have since met with Ambu, Balan, Durai, Gaje, Kumar, Selvam, and Shankar to discuss clarifications and possible ways to make the Entry Process more transparent for all persons wishing to join, be he/she a neighbor from our immediate area, or from abroad.

Due to the present confusion and misinformation regarding the Entry Process, the Entry Group, along with the AV Council, will be presenting to the Residents Assembly, proposals and ideas to be reviewed and discussed. It is our hope that all those who are concerned will participate and that a dialogue will initiate a collaboration resulting in a more unified Auroville!

Love

EG

1. The Entry Group has flouted it's own functioning norms by taking a unilateral decision in rejecting Gita as well as several other newcomers/applicants, hijacking the feedback system

#1) The feedback system has always been implemented for those who have been accepted to join as Newcomers. As we have sincerely tried to follow our Mandate, as unclear as it was when we joined the Entry Group in August 2001, there is no question of our trying to hijack any process. We found no record in Gita's file that she had ever been accepted as Newcomer by any previous Entry Group. (We want to add here that filling out an application does not imply that the Newcomer Process is automatically started. When we realized that applicants assumed this to be so, we stopped giving out applications before interviewing the person. We then offered applications to those who fulfilled the criteria...see below).

2. The content of the rejected letters sent from the Entry Group to several newcomers/applicants looked stereotypic. Experimental Auroville can not afford to encourage, manufacture, produce or subscribe to such stereotypes

#2) Dealing with all the unprocessed applications from the previous Entry Group (due to the temporary closure of the previous Group, there were approximately 60 applications of people from the villages surrounding Auroville that had not been processed. We interviewed each one), and the new applicants that applied when

the present EG came into office, we were overwhelmed with the task before us. We reviewed each case according to our findings and recently responded "en masse" in a way which was felt by many to be too mechanical, but we have since agreed to respond immediately to applicants in a more sensitive way, on a one to one basis. We are learning as we go along! (Mind you, we have all volunteered to do this work out of goodwill, and not from any ulterior motives or previous experience in this type of work).

3. There is an inbuilt functional snag between the Entry Group, Housing Group and the IDC in conferring/confirming the status to the applicants

#3) It is true that all the functioning groups in Auroville, i.e.: Housing, Development, Economy, Education and Entry, must synchronize and support each other. Auroville is changing so fast, in a world that faces calamities on all levels, we too must adapt and reorganize according to the situation at hand. This is a collective process. We are all in the same boat, whether we are Russian, Korean, American, European or Tamil. He who points fingers is equally responsible!

4. The Entry Group has been partial to friends coming from abroad in the entry process, keeping suspended several friends ailing from immediate Tamil villages for years

#4) The Entry Group has not been partial to foreign applicants. There are as many foreigners who have not been accepted, or kept pending for the very same reasons that many local applicants have not been accepted or held pending. The difference is that foreign applicants cannot continue their lives here due to the visa regulations imposed by the Government of India.

5. The Entry Group is not in a stable position to come up with convincing reasons for the 100 odd pending applications

#5) Convincing reasons are not the issue! We go by Criteria. We do not claim to have the vision of the Mother, who could look into someone's eyes and see what is behind. Therefore we have determined, from all the work of previous Entry Groups, the community and Mothers statements about entry into Auroville, an essential criterion which consists of:

a) A fundamental understanding of why Auroville was created by the Mother based on the vision of Sri Aurobindo. This does not imply that one should be a devotee or a scholar, but rather one should know that

Auroville was created for more than just a peaceful place where people can come from all over the world to do whatever they fancy. Auroville is not just a place where once accepted, one will be taken care of for the duration of one's life, rather it is an adventure that requires an aspiration to participate, collaborate and grow towards the Ideal, come what may.

b) A capacity and willingness to work. This work should be in balance with the benefits received to avoid deficits in an economy which is quickly declining.

c) A basic knowledge of English which is presently the language of our collective communications. This does not imply that perfect mastery or literacy of English is required, rather it is a tool that is essential for integration and information. We are an international community, and even though we urge everyone to learn Tamil, French and Sanskrit, English is the most understood language in the world, and so it is in Auroville today.

6. The Entry Group has not developed any cope up mechanism to address the present day challenges of
a. Monitoring the newcomers/applicants in their work and staying place.

b. Meeting the housing demands and the related financial implications of the applicants

#6) The challenge of monitoring over 160 Newcomers is a very big challenge indeed! We have approximately 70 Contact Persons, whose task is to interact between the Newcomer and the Entry Group. We are 7 people in the Entry Group! The tasks of the Contact Persons is described below*. Most Contact persons have only one or two Newcomers.

Housing demands and financial implications are beyond the scope of the Entry Group other than ascertaining that these requirements are addressed. We want to establish and coordinate policies in collaboration with the Housing service and the Economy Group, and we are working towards this goal.

7. There are more than 10 contact persons for a single applicant, creating mess.

#7) There are not 10 contact persons for every Newcomer (see no. #6). We wish that there were!

In any case, we are very appreciative of the concerns expressed and any participation in fine-tuning this Entry process. We look forward to a meaningful dialogue and hope that, through this collaboration, the community of Auroville will be better informed of the problems and

thereby establishing an Entry process which is transparent and worthy of Mother's Dream!

with love
Entry Group

***DUTIES OF CONTACT PERSONS**

Contact persons are Residents of Auroville who have volunteered to help facilitate one or more Newcomers to integrate into the Auroville community during their Newcomer period. The Entry Group selects a Contact Person for each Newcomer based on language and affinities or needs. The task of a Contact Person is to interact with the Newcomer and provide guidance and assistance, in the light of the aims of Auroville, when and where needed. The Contact Person acts also as a link between the Entry Group and the Newcomer, providing quarterly updates on the Newcomers progress in integrating into the community and on any changes in the workplace or residence.

All together, Let's secure the Land for Auroville

As many of you may have noticed we aspire to include everyone in our effort to secure the remaining land for Auroville. Through January and February we will continue to have booths at Pour Tous/Financial Service and the Solar Kitchen, inviting all Aurovilians and Newcomers to sign up for a monthly contribution towards the Auroville Land Fund. Guests and visitors are given information and are invited to support as well. Children from Auroville schools are assisting in the booths.

We feel that we, Aurovilians and Newcomers who are living on the land, have to be the first ones to take responsibility for the land and that we should insist on doing this ALL together. Some people say "but I have given myself and my work already..." Well, we ask you to join hands with us today and tomorrow and for as long as it is needed in order to make sure that when land is for sale there will be money to buy it.

We are not asking everybody to give big amounts; we are just asking that you join us according to your capacity.

EVERYONE in Auroville can afford 10 Rupees monthly. *What difference will it make if I give 10 rupees per month? We need the blood to circulate in our whole body to be healthy and strong. Likewise for the land, the body of Auroville, it needs energy from all of us. When there is a gap in the fence,*

even a cheap muloo or a dry twig can stop the goats, but without that gap closed the whole fence loses its value.

A monthly commitment from all of us also creates a security on which the Land Fund can count and against which the Land Fund could even borrow money when necessary.

"The lands for Auroville are to be bought and can be bought.

The money is needed, will you help?" Mother

Right now there are about 45 acres of land in the City area and about 150 acres of crucial land in the Green Belt for sale.

If you have not already signed up, please join when you meet us at Pour Tous or at the Solar Kitchen. All one-time donations, big or small, are very much appreciated. But what we really aim to establish is a FLOW, A CONTINUOUS FLOW of funds and goodwill and support.

We believe that such a flow has a great impact. We truly create a force field, on the material and on a subtle level! Only then can we go out with an inner strength and conviction and attract sufficient support from our worldwide family of friends and donors.

Once we have contributions from all of us, will we reach out to all AVI Centers and Friends around the world and ask them to join us in this effort.

For the Land Fund

Jaya, Srimoyi, Shivaya and Guy

Green Group meeting 26-12-02

Present: Gemma (notes), Jeff, Jonah, Kanniappan, Michael, Sydo. Guest: Horst

1. Adventure sports ground

Horst came to inform us of the latest developments in the process to make a sports ground open to Edayanchavadi village in Adventure. Currently 1 acre has been marked out and agreed upon, with the openness that it may be extended by another 1 or 2 acres if the project goes well. There is currently an issue raised by a group from the village who want the initial ground to be 6 acres allowing for a cricket pitch to be made.

Presuming that this recent issue can be amicably resolved, the project continues under the management of a group of both Aurovilians and Edayanchavadians. We have invited Kumar from Adventure and Tamilarison from the Panchayat to come to the next Forest Group meeting to present the proposal in more detail. The whole project is wholly undertaken in the spirit of goodwill from the part of Adventure, the Green and Forest Groups.

2. Meetings with the Planning Group

Members of the Planning Group will come to the next Green Group meeting and together we will initiate what we intend to be an open and understanding dialogue between the two groups. We discussed what topics need to be raised, and came to the conclusion that the priority at this stage is to create an atmosphere where genuine communication is possible.

3. Kireet joining the Green Group

Sydo informed us that Kireet (active in water conservation

work) would like to join the Green Group. Since we represent the Forest and Farm Groups, and Kireet is a member of neither, we will have to see with the two groups if they accept his membership and in what capacity. We welcome and appreciate his interest and energy.

4. Green Group on the Auronet

The items on the Green Group that are on the Auronet are sparse and extremely out-dated. Gemma will send a brief description of our activities and mandate to be included.

5. Clarification about Sydo and the IDC

There seems to have evolved some confusion about Sydo's decision to stop attending regular IDC meetings, and no other GG member taking his place. We wish to make it clear to everyone that this is not a question of refusing dialogue. When there is an issue that either we or the IDC feel needs to be discussed between us we will communicate this and attend the relevant meeting. This was clear from when Sydo stopped regularly attending. At present it seems only possible to discuss these individual issues. We accept this as reality and look forward to one day being able to engage in a more open and holistic dialogue.

Green Group Meeting Report 6/12/02

Present: Jeff, Lucas, Sydo, Mike (notes), Kanyapan, Jonas, Raj (partly), David (briefly).

1. We were informed about the recent meeting in KK in regard to the Puramboke lands. Puramboke is land that is set aside for community purposes, it is not owned by anyone and no revenue is collected from it by the State Government. There are different kinds of Puramboke such as Roads, Rivers, Ravines, Burning grounds, Threshing floors, the village itself is often sited on Puramboke land. In the village context the land is often "enjoyed" by the adjacent land holder. We appreciate and support the on going dialogue.

2. In regard to the Housing document recently published in the news. It was felt that some kind of environmental impact assessment could be incorporated at the building application level in an attempt to respect and retain, as far as possible, existing vegetation and ensure adequate soil and water conservation measures.

3. It was decided that we would no longer attend IDC meetings on a regular basis but are willing to respond to specific issues. We have started a dialogue with the Planning Group so as to inform ourselves of the fundamentals of planning instead of the crisis management and supposedly "approved" master plan implementation that the IDC is calling its mandate. However, we would like to support the IDC in its appeal for a rational use of ground water for gardening and other purposes. Using drought resistant plants in our gardens would reduce water consumption in the summer months. There is real scope for a community wide improvement in our use of this precious resource. Every leaking tank or tap is costing us money and wasting fresh water.

4. Meetings are being held with the T.N.E.B. about the high tariff paid by AV farms. We talked again of the need for some of the farms to pump water with T.N.E.B. electricity.

Please also note that the film show will be on Saturday, and is for children and all...

Happy New Year !

C I N E M A - Bharat Nivas - AUDITORIUM
SATURDAY 4 JANUARY - 7.30 PM (Film show starting at 7.45 sharp)

"THE NEVER ENDING STORY" / "DIE UNENDLICHE GESCHICHTE"

Directed by Wolfgang PETERSON, Germany/UK, 1984. With: Noah Hathaway, Barret Oliver, Tamy Stronach, Moses Gunn, Patricia Hayes

Synopsis: The film is a magical, timeless fantasy built around a young boy who visualizes what he is reading from a mystical book: a boy warrior is the only hope of saving the empire of Fantasia from being swallowed up by The Nothing... (General audience)

Original English version - Duration: 1h.32' - 35mm film - Colour

Tabla Teacher

In the past months, I have had the pleasure of working with an excellent tabla player named Somnath Nandi. Some of you may have heard him accompanying Nandita Majundar's student group recently one evening at Pitanga.

Somnath comes from a family of classical Hindustani musicians in Bishnupur, West Bengal where he has been teaching for the past 35 years.

He is now living in Pondicherry and gives regular classes for a reasonable fee.

He often comes to Auroville and it may be possible to arrange classes here if some people are interested.

Contact: Nadaka 262 2339 or Somnath 222 2245

FOR SALE

1. 4 regular size godrej steel cupboards 3' x 1'9" x 6'6" - rs. 4,000 each [new ones rs. 8,500]
 2. 1 large size godrej steel wardrobe 4' x 2' x 6'6" ht. with mirror, lockers, rods for hanging clothes etc. - rs. 6,000 [new one rs. 12,900]
 3. 1 small steel cupboard 2'6" x 1'4" x 4'ht. - rs. 2,000 [new one rs. 4,000]
 4. 1 teak wood writing table with drawers 3'6" x 1'9" x 2'6" ht. - rs. 2,500
 5. 1 plywood dressing table with mirror, drawers, sitting stool etc - rs. 1,500
- prices negotiable. for more information, call 2339500 or write to kosha3@hotmail.com.

Welcome to the
opening of the new Dining Hall of
Afsanah Guesthouse
by NirodBaran and Kumud of Sri
Aurobindo Ashram
and Poppo and Sigi

Saturday, January 4th '03, at 4 pm
tea & coffee will be served
all are invited!

Update from the Health Fund

The Health Fund started on the 1st February 2002 and is functioning well and we are close to the first year of activity.

Around one thousand Aurovilians and newcomers are part of this experiment and quite a few already benefited.

For a better understanding we need to clarify the following points:

1. The Health Fund is covering medical expenses for treatments made in India only and not abroad.
2. Aurovilians and newcomers who participate to the Fund take the commitment to support it for one full year from the date of beginning.
3. Newcomers cannot, during their first year of being a newcomer, claim refund of medical cost for treatment of chronic disease or for psychiatric treatment.
4. Newcomers have to pay their Health Fund contribution even when they receive maintenance from Central Fund.
5. Guest or long term guest cannot be part of the health Fund.

Thanks for your collaboration and all the best for a Happy and Healty New Year,
For information contact Samya at the Health Centre, phone 2622134

With love

The Health Fund Team, Samya, Hilde, Albert, Nicola

AGF - Calf's for sale

We have to sell off a number of our calf's and if anyone here in AV is interested would be glad they could stay 'at home'

All very good healthy and from cows we have bread over the past twenty five years. Ages 1.25 to 2 years. Come to see Mondays too Fridays, 10AM - 3PM

Charlie AuroGreen

Connections

The work of Connections relies on your cooperation. In **2003, Connections** will continue to bring together jobs/activities in the community with Aurovilians with needed skills. Please come to us if you need help or if you want to help. With your cooperation, we will work to make Auroville a smoothly operating community.

Connections is opened on Monday, through Friday mornings from 9.00am till 12.00 am or by appointment. You can also reach us by email <connections@... >

v Recycling Technician

Maha Saraswati Free Store is looking for an Aurovillian, Newcomer or Long Term Guest, who is skilled in minor repairs and in recycling. This is part-time volunteer work. Please contact Olivier: 2622 212; email: Olivier@auroville.org.in

v Where the Gourmet meet to Eat

(1) Manager

A personable, energetic and well-organised person is needed to manage one of the AV restaurants. Responsibilities are to maintain a warm and welcoming physical environment; maintain good relations with and among the personnel; organise and oversee the tasks needed to run the entire.

(2) Maitre d'hotel

Of course, what we mean is the headwaiter. He runs the serving floor and insures that all patrons are having a delectable time. Obvious qualifications are being friendly, patient, and having good appearance. The timings are six evenings a week from 5-10, including Sunday. Monday evening is off. It is possible for two persons to do half the work each

Please contact **Connections**

May you make progress in your aspirations in 2003

The **Connections** team

Anand, Don, Jaya, Marijke and Paulien

SAWCHU Building,

Tel.: 2623440, email: connections@auroville.org.in

Office space available for rent at Aurelec:

Office room (43.14 sqm), well located and recently refurbished, is available for rent inside Aurelec premises. Alternatively, smaller individual or double desk spaces with possibility of internet connections can be made available. Interested people may contact Mr. Siva at Aurelec in person, or by phone 262-2293/2294 or email: adps@auroville.org.in

Quiet Healing Center Announcing the Workshop

Polarity Therapy and Wellness Education

Training in the basics: technique and theory

January 17th -19th

The system and method of Polarity Therapy hold the essential keys to the understanding of complex and simple relationships between bodily substance and structure, specific energy frequencies, and the cognitive and emotional functions of awareness.

Polarity Therapy is in fact the esoteric healing art of Ayurvedic tradition, cultivated over the millennia and rediscovered and elaborated by the late

Dr. Randolph Stone, physician, healer, naturopath.

In the workshop basic training involves :

An in depth study of the qualities and operations of the five elements: earth, water, fire, air, ether.

The three gunas {principal energy conditions}: tamas {inertia} rajas {activity} satva {balance}

The three doshas; {typical energy imbalances}; Kapha { corpulent: overly physical}, Pitta {agitated: overly emotional.} Vatta {disassociated: overly mental}

The twelve primary parts of the body as they correspond to the twelve archetypes of manifestation.

The general polarity session incorporates manipulative bodywork for releasing energy blocks, opening energy fields, and balancing energy currents.

The profound effects of the technique are due to its sensitive and well organized material, psychosocial and spiritual understanding of the organism...

Applications of the principals of Wellness Education emphasize the responsibility and creative freedom we have to awaken the healer inside and the healing power in our midst.

For more details and general information contact Quiet Healing Center: 2622329 2622646

**C I N E M A - Bharat Nivas - AUDITORIUM
FRIDAY 10 JANUARY – 7.30 PM (Film show
starting at 7.45 sharp)**

**“ASCENSEUR POUR L’ECHAFAUD” (“LIFT
TO THE SCAFFOLD” aka “Frantic”)**

Directed by **Louis MALLE**, France, 1958

With: Jeanne Moreau, Maurice Ronet, Lino Ventura, Georges Poujouly

Synopsis: On one side, a man, closed and compelled to remain in a suffocating place. On the other side, a woman full of doubts, roaming around in Paris in search of a ghost love. Between them, the shadow of murder. To render the tension, L. Malle alternates silent scenes where the least sound becomes worrying, and scenes full of useless noises and literary conversations that seem to delay the moment the lovers will be able to see each other and explain themselves... A French classic! Music by Miles Davis

Original French version, with English subtitles - Duration: 1h32' – B. & W. – 35mm film

**C I N E M A - Bharat Nivas - AUDITORIUM
VENDREDI 10 JANVIER – 19h.30' (le film
commence à 19h.45' précises)**

“ASCENSEUR POUR L’ECHAFAUD”

Réalisé par **Louis MALLE**, France, 1958

Avec Jeanne Moreau, Maurice Ronet, Lino Ventura, Georges Poujouly

Synopsis: D'un côté, un homme enfermé, contraint à rester immobile dans un lieu étouffant. De l'autre, une femme qui doute et erre dans Paris à la recherche d'un amour fantôme. Entre eux : l'ombre du crime. Pour filmer cette tension, Louis Malle alterne scènes muettes, où le moindre son devient inquiétant, et scènes pleines de bruits inutiles, de conversations littéraires, qui semblent retarder le moment où les amants pourront se voir et s'expliquer... Un classique du cinéma français. Musique de Miles Davis.

Version originale française avec sous-titres en Anglais – Durée : 1h32' – 35mm – N. & B

**WESTERN MUSIC CONCERT IN
P I T A N G A**

violin – Zdislav
piano – Pushkar

Works by: Vivaldi, Paganini, Debussy,
Saint-Saens, Ravel

Saturday, January 4th, 7.30 pm

Sunday, January 5th, 4.00 pm

*The same concert will be given in the Ashram's
Hall of Harmony Jan.7th, 8.15pm*

WU JI QI GONG

Wu Ji is the chinese concept of the Great Nothingness out of which everything else came into existence.

Qi Gong literally means breathwork or energywork.

Wu Ji Quan is an ancient chinese martial art and health practice that has vast repertoire of very soft an subtle exercises to balance the body's energies.

Starting January 2003 a free Qi Gong course will be offered which is mainly based on the art of Wu Ji Quan, as taught by the late Grandmaster Chee Kim Thong.

Everyone is welcome to join in.

Place: Verite Meditation Hall

Time: Tuesdays 5-6 pm

Starting: 7th of january 03

For further information please ask Chris:

chris_ruby_arts@yahoo.com

Looking for used motorbike

I am looking for a used (well kept) Kawasaki Caliber (or a Honda Splendor) to buy.

Please contact Chris under 2622 889 (adventure) or email chris_ruby_arts@yahoo.com .

Vegetables Seedlings Available

We have a few hundred of tomato plants ready to plant, in plastic bags, in the next 2 weeks, and soon we will have brinjal, chillies and basil, too.

All these varieties now available, have been growing for the last 2 seasons in AV with very good results.

Hurry up! Come this Friday, and then every Tuesday and Friday morning from 8:30 am to 12:00 am at the AV Botanical Garden, with Pierro.

The seedlings will be free of cost for AV schools and Farm Group members.

Contribution of 5 rps per seedling for individuals.

Stephane, Annadana

**Wishing you all a
Happy New Year!!!**

AND don't forget the AVNews can do your small printing jobs (bill books, vouchers, posters etc...etc... Contact 2622-133.
AVNews Team