

# Auroville News

No:979

March 1st, 2003

## "MOTHER'S LOVE"

PHOTO EXHIBITION AT SAVITRI  
BHAVAN

**(New Photo's never before exhibited in  
Auroville.)**

The current photo exhibition at Savitri Bhavan has a collection of portraits of Mother, most of which are not available in the ashram. Many have not been released in Pondicherry before. When people took Mother's photograph, they usually took a series of ten or fifteen photos showing a whole range of expressions. Then one or two photos were chosen for use in Ashram publications and sale. Out of this wide range of photos particular ones have been chosen which express Mother's love, as opposed to other things, such as wisdom, joy, wideness, power, etc. Most of the photos have been cropped so that they are portraits.

**This photo exhibition does not have any of the photographs which were exhibited in Pitanga last August.** However, all of the orders given at Pitanga are now at Savitri Bhavan waiting to be picked up. Many of the orders are now complete. Those that are not complete can be picked up now and when the rest of the photos come in they will be delivered.

**The exhibition closes on Thursday, 6  
March, 2003.**

# HOUSE OF MOTHER'S AGENDA

## BONNE FÊTE À L'AUROVILLE ET À TOUS LES AUROVILIENS!

Une base solide, n'est-ce pas, et c'est là (Mère fait un geste au ras du sol). L'impression d'une base solide, i-né-bran-la-ble. Comme si... L'Inertie transformée en son principe conscient de stabilité immortelle. C'est évidemment un changement dans l'Inertie même.

Puis Mère lit une autre lettre de Sri Aurobindo [traduction] :

« L'extrême acuité de vos difficultés vient de ce que le yoga est descendu jusqu'à la roche de fond de l'Inconscient qui est la base fondamentale de toutes les résistances dans les individus et dans le monde contre la victoire de l'Esprit et l'Œuvre divine qui mène à cette victoire. Les difficultés en elles-mêmes sont générales, dans l'Ashram comme dans le monde extérieur. »

Et puis la description. On dirait que ça se passe maintenant :

« Le doute, le découragement, la diminution ou la perte de la foi, le déclin de l'enthousiasme pour l'idéal, la perplexité et les espoirs d'avenir déçus, tels sont les signes généraux de la difficulté.

Dans le monde extérieur, les symptômes sont encore pires : un cynisme grandissant, le refus de croire en rien, une baisse de l'honnêteté, une immense corruption, des préoccupations de nourriture, d'argent, de confort, de plaisir, à l'exclusion de plus nobles préoccupations, et une attente générale que tout aille de pire en pire dans le monde. Quelle que soit l'acuité de cette situation, c'est un phénomène temporaire auquel étaient préparés ceux qui connaissent un peu le fonctionnement de l'énergie cosmique et les voies de l'Esprit. J'avais moi-même prévu que le pire viendrait, le fond de la nuit avant l'aurore, par conséquent je ne suis pas découragé. Je sais ce qui se prépare derrière l'obscurité et je puis voir et sentir les premiers signes de sa venue. Ceux qui cherchent le Divin doivent rester fermes et persister dans leur recherche ; après un temps, l'obscurité s'affaiblira et commencera à disparaître, puis la Lumière viendra. » (9.4.1947)

Très approprié.

Bien, il faut tenir bon.

Oh ! ça n'effleure même pas ! Toutes ces choses, c'est tout à fait... comme un spectacle que l'on regarde. (silence)

C'est devenu absolument concret, n'est-ce pas, aussi concret que ça peut l'être.

Et pourtant, les difficultés viennent de partout, pas seulement la santé (qui est encore en rapport avec les choses morales : l'état d'âme, l'état de conscience, la pensée, les formations mentales, etc.), mais l'argent, le 'papier-monnaie' qui se refuse à venir ! Et justement, j'ai vu d'une façon assez intéressante, ces jours-ci, la différence dans l'atmosphère mentale matérielle : il y avait une sorte de certitude que tout ce qui est nécessaire viendra, d'une façon ou d'une autre – il est impossible que ça ne vienne pas (je parle d'une atmosphère générale) -, puis ça a été remplacé par... tu sais, comme quand on se cogne le nez sur le mur ! Cette espèce de confiance très enfantine, sans souci : évanouie ! Ça s'est évanoui. Alors j'ai dû regarder au fond, ce qui était derrière, et c'est comme cela que j'ai vu ce changement dans l'Inertie (comment ça va se traduire ? je ne sais pas ; de quelle manière ?...) que je n'avais jamais vu avant.

C'est quelque chose qui est là, en bas. Avant, c'était là (geste à hauteur du front) comme cela, dans l'atmosphère ; maintenant, c'est là (geste par terre), c'est-à-dire très bas.

C'est quelque chose qui s'est passé dans l'Inconscient.

C'est intéressant, on va voir.

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# HOUSE OF MOTHER'S AGENDA

## HAPPY BIRTHDAY TO AUROVILLE AND ALL AUROVILIANS !

A solid base, you know, and it's there (*Mother makes a gesture at ground level*). The feeling of a solid, un-shak-a-ble base. As if ... Inertia transformed into its conscious principle of immortal stability. It is evidently a change in Inertia itself.

*Then Mother reads another letter by Sri Aurobindo:*

"The extreme acuteness of your difficulties is due to the yoga having come down against the bed-rock of Inconscience which is the fundamental basis of all resistance in the individual and in the world to the victory of the Spirit and the Divine Work that is leading toward that victory. The difficulties themselves are general in the Ashram as well as in the outside world..."

The description follows. You would think it was happening now:

"Doubt, discouragement, diminution or loss of faith, waning of the vital enthusiasm for the ideal, perplexity and a baffling of the hope for the future are the common features of the difficulty. In the world outside there are much worse symptoms such as the general increase of cynicism, a refusal to believe in anything at all, a decrease of honesty, an immense corruption, a preoccupation with food, money, comfort, pleasure, to the exclusion of higher things, and a general expectation of worse and worse things awaiting the world. All that, however acute, is a temporary phenomenon for which those who know anything about the workings of the world-energy and the workings of the Spirit were prepared. I myself foresaw that this worst would come, the darkness of night before the dawn; therefore I am not discouraged. I know what is preparing behind the darkness and can see and feel the first signs of its coming. Those who seek for the Divine have to stand firm and persist in their seeking; after a time, the darkness will fade and begin to disappear and the Light will come."

(XXVI.169-170, April 9, 1947)

Very appropriate.

Very well, we have to stand firm.

Oh, it doesn't even make a slight dent! All those things are exactly like ... watching a spectacle.

(*silence*)

It has become absolutely concrete, you know, as concrete as can be.

And yet, difficulties pour in from everywhere, not only with regard to health (which is still linked to moral things: the mood, the state of consciousness, the thoughts and mental formations, etc.), but to money, the "paper money" which refuses to come! And in this connection, lately I have seen in a fairly interesting way the difference in the material mental atmosphere: there was a sort of certainty that all that was necessary would come somehow - it was impossible for it not to come (I am referring to the general atmosphere); then it was replaced by . you know, like when you bang your nose against a wall! That sort of very childlike, carefree trust - vanished! It just vanished. So I had to look deeply at it, at what was behind, and that's how I saw this change in the Inertia (how is it going to express itself? I don't know; in what way?...), which I had never seen before.

It is something there, down below. Before, it was here (*gesture to the level of the forehead*), like this, in the atmosphere; now, it's there (*gesture at ground level*), that is to say, very low.

It's something that has happened in the Inconscient.

It's interesting. We'll see.

**MOTHER'S AGENDA, January 29, 1964**

**MOTHER**

### Notes of the Forest Group meeting on February 7<sup>th</sup>, 2003

The meeting, which was held at Hermitage, was attended by 34 people. As the note taker does not yet know everyone, most of the 34 are:

Cristo, Bernt, Kanniapan, Hans, Roswita, Georg, Glenn, Dirk, Pierro, Horst, David, Kumar, Paul, Jaap, Saravanam, Peter (guest), Nevi, Perumal, Hans (note taker), Michael, Jan, Sydo, Anne, David, Dave, Constance, Jean-Marie, Patrick, Arnold, Julia, ..., ...,

### Health Insurance

All Aurovilians and Newcomers who receive a maintenance are entitled to be part of AV's health insurance plan. Cristo urges everyone to check at Pour Tous if his or her name is really on the list of participants in the plan.

### Green Group

The Forest Group would appreciate a monthly update on the proceedings of the Green Group.

### State of AV Economy

An extra Forest Group meeting will be held in Evergreen on Friday the 14<sup>th</sup> of February at 3 pm. We will discuss a request from the Economy Group to contemplate reductions of expenditures and raising of income in Auroville and the position of the Forest Group in this. Later the Economy Group will call a meeting to discuss these topics with all concerned AV parties.

### Siddhartha Forest

Quite some time was spent on discussing the various issues concerning the problems currently facing the residents of Siddhartha Forest. The FG decided to empower three of its members who will, in close cooperation with the AV Council, form a resolution regarding this issue. This resolution will be on behalf of the FG and can be made without having to come back to the FG. Saravanam, Dirk and Glenn took up this responsibility.

### Biosphere Reserve

Constance shared with us his ideas about the UNESCO supported Biosphere Regions – project. Worldwide there are about 400 of such designated Regions. Main purpose is to provide a framework for sustainable regional planning through a variety of experiments in forestation, nature conservation and town planning. If a designation for a Biosphere Region has been granted by UNESCO, channels for funds can possibly be opened.

### Maintenances

Pierre asked for and has been granted a maintenance

for his work in Botanical Gardens. Also Bernt from Hermitage asked for and has been granted a maintenance for his work at that location.

### Revelation

Jaap offered his help in finding a solution for Perumal who currently lives on top of the storeroom in Revelation, but needs another more suitable place to live. Revelation needs the storeroom for its farm activities.

### New Forest brochure

David presented the text for the new forest brochure. A special meeting will be held soon to actively feedback on the text. Anyone interested in participation can contact David from Adventure.

### AV Central Timber Distribution

Njal has sent a letter to the FG regarding the use of natural AV materials in new construction in Auroville. The current trend seems to be the use of PVC and non-AV materials, whereas on the other hand Farm and Forest communities find it difficult to sell their timber. The FG fully supports Njal's ideas about a centralized timber distribution unit in Auroville and encourages people with energy and some starting capital to step forward and make this unit a reality.

The next FG meeting will be in Revelation on Friday the 7<sup>th</sup> of March, 2003 at 3 PM.

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### ENTRY GROUP announcement for February 2003: Returned Aurovillian:

- **Jayaram** works and lives at the Matrimandir.

### Returning Aurovilians:

- **Elvira** works with children and is doing a correspondence course; she lives in Sharnga

- **Dieter** does reflexology; he was in Auroville from 1972 to 1979 with his family and has visited a number of times since. He stays in Samriddhi.

- **Christine Schibura** is a potter; she is involved with the New Creation School pottery and gives classes on particular subjects in After School as well as English classes in village schools. She lives in New Creation field.

### Aurovillian:

- **Jose (Pepe)** works and lives in Quiet. He is involved with maintenance of the place as well as therapy.

### Newcomers (process resumed):

- **Stephan Raj** works in LEM and lives in Isaiambalam; contact person Subash.

- **Stella** works at the Isaiambalam School and lives there too; contact person Subash.

**Newcomers:**

· **Marie-Noelle** (French) is a doctor and is presently helping at the Free Progress school in New Creation and lives at New Creation; contact person Sophie.

· **Monika** (German) works at the Life Education Centre and offers a meal service for the ill and hospitalized; contact person Friederike

· **Christine Seigner.** (French) is helping Njal with anti-pesticide campaigns and stays in Sailam; contact person Maurice.

· **Priya S.** (Indian) teaches at After School and works with AVToday and stays at Aspiration; contact person Suzie.

· **Muriel** (German) is a horse gymnast; she works at the Children's Home (Health Centre) and studies at the Pyramides. She lives in Aspiration; contact person Ange.

· **Francesca** (Italian) works in the ARKA project and lives in Certitude at Victor's house. Contact person Marika.

· **Sabine** (French) works at the Nursery and lives in Samasti, contact person Soham

· **Aran** (Israel) teaches at After School and **Galit** (Israel) is a web designer and photographer; she is presently taking care of their child **Yam Ahava** born on 22.11.02. They live in Aspiration. Contact person for Aran, Kathy (Adventure) and for Galit, Auradha.

· **Philipp** (German) is a carpenter and works in construction (Auroshilpam and Brand New Day); he lives in Sharnga. Contact person Jurgen (Quiet).

**Students of Auroville:**

· **Tara Bene**, daughter of Elvira and Philipp, is almost 3 and goes to the Transition Creche.

· **Timothee** (French) is presently studying at the Free Progress School in New Creation and lives with his mother Marie-Noelle.

· **Shanti** (French) is following French correspondence courses and lives with her mother Marie- Noelle.

**Long Term Guests:**

· **Brigitte** (German) works with Clemens and stays at Hope; contact person Clemens. ***Social servants from Germany:***

· **Mark Moritz MEYER** teaches at Udavi and stays at the Gokulam Youth Camp; contact person Tine.

**GENERAL MEETING 18<sup>th</sup> February 2003**

*Present: 110 persons*

*Chairpersons: Sanjeev, Mauna*

*Notes: Auralee*

Two documents were given out, the *Extract from the Minutes of XXVII Meeting of the Governing Board regarding Matrimandir*, as well as the Core Group's *Statement of Intent*, which indicates how they intend to work together and how they understand the task entrusted to them. (*You find both documents elsewhere in this issue and on the Net*)

Events leading up to the formation of the Matrimandir Core Group

A summary was given of the events which led up to the decision on the part of the Governing Board to create a Matrimandir Core Group, highlighting the reports sent in by the four Coordinators and the MWT. The Core group was formed in order to hold five persons responsible for resolving their/ our disagreements and expeditiously finding solutions and implementing them, so that the Matrimandir can be completed. The agreement reached during the GB meeting earlier this February 03 was supported and moved by a spirit of love extended by the members of the Governing Board to the Community of Auroville. There was a willingness from everyone asked to accept this responsibility to work together. The *Extract from the Minutes of XXVII Meeting of the Governing Board regarding Matrimandir* was read aloud.

How does it affect Auroville's processes and how do we deal with it?

The following were some of the comments made:

- In the GB Meeting, all present were conscious of our years of effort toward self-governance. We were not able to govern ourselves, and to resolve our conflicts, so this was done to help us toward self-governance. It should be a temporary measure.
- It was pointed out that any true solution has to be based on the anchors of the Community: *The Charter, The Dream, and The Vision*.
- It was felt that none of our representatives, members of the WC/AVC, had explained to the GB members the Resolutions reached during the Residents' Assemblies held this last half year. How was it possible that we

were not able to convey that process/progress to the GB? There's been a failure on the part of the Community and on the part of the WC/Auroville Council. However, it was pointed out that a summary of all the Residents' Assemblies and their outcome of the last 6 months, meeting by meeting, had been given to the GB.

- Questions were asked of the Core Group: an earlier decision was made to have the finances of MM handled by AVFund. Will this be done? Will a financial report of the Matrimandir be made public to the community? Is Roger accepted as the architect of Matrimandir and Auroville by the Core Group? These questions will be sent in writing to the Core Group, and answered. However, one researcher pointed out that the answers were already in the text of the *Extract of the Minutes* and urged a careful reading of the document by everyone.

- Some saw that a step forward and a step backward had been taken (i.e. that working groups of Auroville have been superseded by the Core Group bringing the role of the Residents Assembly and The Experiment in question). The Core Group's answer so far was their *Statement of Intent*.

- It was agreed that we *all* have to look at our failure of self-governance. There have been a number of critical moments when we were not able to move forward, unable to implement decisions.

- We have been given yet another opportunity for self-determination. Looking back at our history, each time that Auroville has become bogged down and unable to go forward, the Government of India has come forward to extend its protection and aid to help us take the next step toward our self-governance (the Emergency Act, the Foundation Act and, now, the formation of the Core Group). What has been the outcome of the Core Group's 4-5 meetings, so far?

One of the members mentioned that there had been some initial reactivity, followed by a feeling that we have to go onward. A first on-site meeting seemed to have made things clearer. Some actual decisions had been made. For the rest, things *will* become more clear. The group has created a *Statement of Intent* which was read aloud by Arjun [it carries a great beauty of aspiration - notetaker].

### Conclusion

**Let's give the Core Group a chance to do the work, and surround them by our good will, our inner support. Let's accept this gift that has been given to us, and give our trust and let them do the work. We ask that they keep the Community informed regularly.**

### Building application awaiting two weeks

**feedback:** Andre (KK) for a skate board platform and bowl in Cultural Zone plot N\* BOM 9/7 south of existing road.

### EXTRA Messages:

#### A contribution on "Matrimandir / Peace Area – 2003"

In the context of the present ongoing search for true agreement at and around the Matrimandir, its environment and its relationship with Auroville and with the world, we have wanted to contribute a presentation which seeks to highlight the harmonious balance between the main elements of this central part of Auroville.

This is our offering.

This presentation is composed of texts of the Mother, photographs, drawings, fac-simile etc...

It is not for public use.

It will be available both on the Auroville Official Site and the Auroville Intranet – under the title "On Matrimandir / Peace Area – 2003".

On the Auroville Intranet it is equipped with a feedback form to receive all suggestions and comments.

A few printed versions and CDs will be given to study groups concerned and will also be available on request. The responsibility for any omissions or mistakes is ours only.

Divakar and Kovalan.

### Songs and Poems by R. Tagore and

### Compositions for piano by Villa Lobos

- Folklore as inspiration in India and Brazil -  
piano and vocal - Marcus  
tabla Suraj

**Wednesday, March 5th, at 8pm  
Pitanga Hall**

### AMPHITHEATER

Tuesday 4.3. 2003 5.30 p.m. sunset

"Savitri", the initiatic epic poem by Sri Aurobindo read by Mother accompanied by Sunil's music :

Book VI The Book of Fate

Canto I The Word of Fate

"For I know why my spirit came on earth

And who I am and who he is I love.

I have looked at him from my immortal Self,

I have seen God smile at me in Satyavan;

I have seen the Eternal in a human face."

Thursday 6.3. 5.30 p.m. sunset

"Words of Sri Aurobindo " read by Nolini

All are welcome to enjoy some precious time together.

Sigrid

## BHARAT NIVAS – AUDITORIUM - MARCH 7, 8 and 9<sup>th</sup>

### “INDIAN PANORAMA FILM FESTIVAL (2<sup>nd</sup> part)

#### FRIDAY 7 - 7.30 pm

- **VEDIC MATHEMATICS** – Doc. on ancient India's system of mathematics (12 min.)
- **VASTUPURUSH / GUARDIAN SPIRIT OF THE HOUSE**

Directed by **Sumitra Bhavé & Sunil Sukthankar**

*Setting:* It is believed that the guardian spirit of a house receives bons and curses on behalf of the family members for generations. It is one's duty to satisfy the 'Vastupurush' by understanding one's *karma*. The film tries to reinterpret this myth in today's times...

*With:* Siddharth Daftardar, Uttara Baokar, Atul Kulkarni... (2001, *Marathi* - 3h.)

#### SATURDAY 8 - 6.30 pm

- **NARGIS DUTT** - Documentary on the great Indian actress (63 min.)
- **HEMANTER PAKHI / AUTUMN BIRD** - Directed by **Urmi Chakraborty**

*With:* Soumitra Chatterjee, Santu Mukherjee, Tanushree Shankar, Mamata Shankar

*Synopsis:* Aditi Majumdar is an educated middle age housewife bored with her humdrum existence. An old friend encourages her to start writing... (2001, *Bengali* - Duration: 2h.)

#### SUNDAY 9 - 7.45 pm

- **SMITA PATIL** - Documentary on the great Indian actress (16 min.)
- **BUB / FATHER** - Directed by **Jyoty Sarup**

*Synopsis:* 13-year-old Vinod, a Kashmiri Pandit, is the sole survivor of a terrorist massacre that leaves his entire family and 20 others dead. The Divisional Commissioner of Srinagar is forced to take Vinod home since the child has no one to look after him. When the government announces a grant for the boy's education, an uncle turns up to collect him... (2001, *Kashmiri* - Duration: 1h.54')

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ALL FILMS IN THEIR ORIGINAL VERSION WITH ENGLISH SUBTITLES

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#### **Passport Found!!!!**

**American passport** belonging to a woman from Michigan was found on the main road around New Creation Corner. If it is yours pass by the AVNews Printing room in Aurelec or phone 2622133.

#### **NEWS FROM QUIET**

FELDENKRAIS WORKSHOP with Peter Kuestermann.

Time: Sunday, March 9th, 5:00 -7:00 PM

Place: Quiet Healing Centre

**All are welcome.**

There is no charge for participation.

Everyone is invited to attend the laying of a foundation stone for the first block of the ARKA residential area (by Crown Road, opposite Surrender community) at 4.30 pm on Sunday 2nd March.

Hopefully Nirodbaran, who has been invited, will help us to make it a memorable and joyful occasion.

The ARKA team

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## CHOIR CONCERTS

**Saturday March 1<sup>st</sup> Pitanga Hall**

**Friday March 14<sup>th</sup>**

**Hall of Harmony, Ashram**

Auroville Adult Choir conducted by Nuria & Eugene

Bach, Gorecki, Elgar, Britten, Dvorak,  
Douglas & Icelandic songs

**Wednesday March 19<sup>th</sup>**

**Hall of Harmony, Ashram**

**Friday March 21<sup>st</sup>**

**Pitanga Hall**

**Saturday March 22<sup>nd</sup>**

**Pavilion of Tibetan Culture**

Auroville Renaissance Choir conducted by Eugene

English & Italian Renaissance Love-Madrigals

Intermezzi: Nishtha & Yves, recorder & guitar

**ALL PERFORMANCES START AT 8 p.m. sharp!**

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### LIFE OF BIRDS

Video series

(part 9)

by

David Attenborough

Monday, March 3rd, 8pm

at Visitor Center

### THE MAHASARASWATI FREE-STORE/ EXCHANGE STORE UPDATED FEBRUARY NEWS...

Repair service : Every morning from 9h30 to 11h30.

You name it, we fix it or tell you how or where to fix it.

Logu will check your appliance on the spot and give you a rough estimate and advice for the repair.

But he can also come to your house to collect anything you wouldn't have the time to bring yourself or to check your fridge, washing machine, TV, and just anything.

Cane furniture repair : We can recommend a nice and honest old man who will come to your house and repair on the spot.

We will charge a basic 50 rupees on top of the repair charges for any in house attendance, pick-up or delivery. Knife sharpening : Bring us your kitchen knives and scissors and we shall sharpen them in minutes.

Home pick-up : If you have any heavy or voluminous item to offer to the service we can come and pick them up with a vehicle on Sunday mornings.

Call Logu at 623014 before 9am, lunch time or evenings, or leave a message for him to call you back.

All payments will be operated through the Financial Service's Pour Tous accounts.

**Here is the present list of items available for exchange :**

Lady shaver - Epilator - Football - 24 volt PL lamp - Camera - Electric heater - Home walking/stepping trainer - Wooden chess board - Electric vibromasseur - Cloth iron - Coffee machine - Table fans - Electric oven - Gas oven with 4 burners - Table lamps - Ice cream maker - Electric kettle - Electric can opener - tennis racket - Torch lights - Amplifier/equalizer 2 x 50 watts - typewriters - Electric Pan cake/chapati hot plate - Flute a bec - headphones - Water filters - Manual vegetable slicer/grater - car audio system - External modem 33.6 Kbps - Music systems - Guitar - Baby cycle seats - Roller blades - and a lot more... But remember the exchange store opens only on Saturdays 3pm to 5pm !

The Mahasaraswati store is situated in the same building as the Kuilapalayam Post office.

See you around, Logu, Celestine, Olivier

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### ENTRY SEMINAR

**This is an invitation to all Residents of  
Auroville!**

Date: Thursday MARCH 13

Time: 3pm 7pm

Place: to be announced next week

This seminar is being held to explore the much needed revisions to our Entry Process. We invite all those who are concerned and interested to participate!

See next weeks AV News for additional information.

With LoveEG



**To all AV Flutists**

Achim Schwarz, Flutist from Germany, would like to meet AV Flutists for a common Flute and Recorder workshop, to play and work and to have fun together. He also offers a repair service if your flute is not quite in order anymore.

Please call Dorothee at 2622 238 or e-mail dorothee@....

**LABORATORY OF EVOLUTION - CENTRE FOR HUMAN UNITY**

[At Bharat-Nivas entrance, next to post-office. LOE-CHU's specialised Library and Audiotheque: Mornings (except Sunday) 9 to 12, Afternoons Wed. & Fri. 2 to 4]

1/'TOLKIEN in the light of SRI AUROBINDO and THE MOTHER'

AN ONGOING PROGRAMME OF TALKS (Wednesdays, 4.30 to 6 pm), EXHIBITION AND OCCASIONAL FILM SHOWS.

Through the Video Service, CD/video copies have been made of the DVD, Extended edition of the first film, which was projected recently at Certitude. That, and also a copy of the second film (not from the LOE-CHU), are currently on the video shows programme of the Visitors' Center.

In connection with this, here is a part of last week's LOE-CHU announcement in the AV News which had to be cut out for lack of space, but is still very valid:

After the first four talks, which were more general, the current talks are suitable and interesting even for teenagers and youth who know mostly the films only: those talks deal with what we can learn from the story and its various characters for our own daily life and evolution.

The exhibition too, to which new material has been added after each talk, can be of great interest for youngsters, alone or accompanied by a teacher. Among the documentation available for reading on the spot, there are also several magazines with color photos and interviews of the actors. On the two afternoons (Wed. & Fri., 2 to 4) when I am regularly there, I can give comments and explanations if asked to.

The next talk: 'THE EVIL FORCES, THEIR MODE OF ACTION AND THEIR TEMPORARY ROLE IN EVOLUTION', will be on Wednesday 5th February, 4.30 to 6 pm, at the LOE-CHU. Please try to be on time...

(Bhaga)

**2/'SHARING TIME' AT THE LOE-CHU**

A time when we can share the personal experience or questions each of us may have in those two domains, Evolution and Unity, Auroville's two main goals. THIS 'SHARING TIME' is proposed to be on FRIDAYS, 4.30 TO 6 PM, at the LOE-CHU (the space is arranged differently for group activities).

THE NEXT SESSION WILL BE ON FRIDAY 7TH MARCH 2003.

(Bhaga)

**Looking for broken pieces of mirrors.**

Any size, any amount big or small, even very small.

I shall come and pick them up from your place.

Please call 2622212 or e-mail: olivier@AV...

Thanks, Olivier - La Ferme.

**FLOWERS GOLDENING OUR EARTH OF RED DESIRE**

Sri Aurobindo

A SLIDE SHOW ON MOTHER'S SYMBOL THROUGH FLOWERS

BY KAILAS AND RICHARD

WITH PASSAGES OF SRI AUROBINDO'S BOOK "THE MOTHER" READ BY THE MOTHER.

AND A SMALL INTRODUCTION ON THE MEANING OF MOTHER'S WORK WITH FLOWERS

ENDING WITH THE ENCHANTING VOICE OF RICHARD READIND SRI AUROBINDO.

**THURSDAY 6 MARCH 7.30 PM**

IN THE GARDEN OF SAVITRI BAHAVAN

ON BIG SCREEN AND THE MOON DREAMING IN HEAVEN

**Creations for the Land**

An exhibition of ceramics and paintings/art work I inspired by the wish to help secure the body of Auroville. Artists and potters of AV and the world are invited to participate with creations of their own. I have a special request regarding contributions: no production surplus, or work that has been lying in the storeroom gathering cobwebs for god knows how long. The energy we are looking for is a spark of giving. It is a double giving, we offer you beautiful creations that will bring you joy, and in exchange you give to the Land.

**Venue: Bharat Nivas**

**Proposed date of opening: 13th March thru ten days.**

**Contact [ange@auroville.org.in](mailto:ange@auroville.org.in) or at 2623101**

**Telephone Service goes on Annual Tour**

The staff of the Telephone Service will be away on their annual tour for a period of 4 working days:

**From Wednesday, 5<sup>th</sup> of March, to Saturday, 8<sup>th</sup> of March.**

On Monday, 10<sup>th</sup> of March, the service will be resumed as usual.

Ulrich will remain available during this period to answer the phone and keep track of matters.

## Presentation on Water Crisis

Date: 20<sup>th</sup> of February

Venue: Centre for Urban Research

Attendance: about 90 people

### Existing Situation

- As Auroville is growing there will be an increasing demand of water and this resource is limited.
- On the Auroville plateau the first aquifer is significantly depleted resulting in dry wells and shortages in the summer months.
- The Water Tank in the Residential Zone will have difficulties to supply water to other or new communities if we do not change the level of water consumption.
- Immediate possibility of saline intrusion into our aquifers, as noticed recently in Repos beach community.
- Some communities are using 700litres per capita/day, while the average in India is 135.

### Main Sources of over consumption of Water

- 1) Over consumption by Local Farmers due to the free tariff of water
- 2) Over irrigation is occurring in Auroville ornamental gardens
- 3) The utilization of inappropriate plant species
- 4) Clothes washing by hand
- 5) Absence of a Water Group
- 6) Lack of awareness of the gardeners regarding water conservation

### What can we do?

- a) We can become conscious of the consequences of over-consumption at the community level our water consumption starting with the application of more efficient water-conservation practices.
- b) Change our gardens to become more sustainable in water consumption using Indigenous species, Japanese style, cactus, etc...
- c) A more careful following up should be made on an Auroville wide level.

### Plan of Action

During the meeting it was proposed that we create a subgroup of IDC composed by volunteers to conduct an intensive 6 month campaign which aims

- 1) To meet with each community to address the practical decision that need to be taken
- 2) To provide a water code to ensure that water stays a common resource
- 3) To create an educational manual outlining good practices
- 4) To have a 'responsible person' in each community to facilitate this campaign
- 5) To collect and publish on a regular basis additional data

All interested volunteers are requested to give their names within the next two weeks. Please contact us urgently via phone 2622 056 or via e-mail [Developmentgroup@auroville.org.in](mailto:Developmentgroup@auroville.org.in)

The IDC

## Latest News from the Travel Shop

Let us remind you that the Lufthansa deal is expiring on 28th February.

People who are still not sure about their flight dates can buy their ticket on approximate dates and if they really need to change then the penalty for date change is 1.000 Rs only. It will be lot cheaper to buy now and change the date later instead of purchasing a ticket at a later time, as the standard price is about Rs. 6,000 higher (than our special deal).

Other airlines flying from Chennai serve only a few main destinations in Europe and their prices are not better than what we have today from Lufthansa.

You have 3 days left, do not miss the opportunity.

Regards, The Travel Shop Team

Ph: 2622604, 2622078

For information or replies Email: [travelshop@auroville.org.in](mailto:travelshop@auroville.org.in)

P.S. Beware of fantasy priced offers..... a few Aurovilians had responded to such and found out later that they where cheated badly.

  
artists in residence  
Present

## Paint'in'musik A one hour happening

André Cervera  
and a gang of wild Auroville Painters  
accompanied with the Famous  
MEDICIS band  
will paint live a 10m canvas.

**FRIDAY 7 MARCH**  
**7:30 to 8:30 pm**  
**at the Visitors Center**

**Dear Community Members!**

News From KCC - Kulilapalayam Cultural Centre

We just want to inform you that, the Kulilapalayam Cultural Centre in the renovated building opposite the AV-Bakery is slowly taking shape with the group of young people from the village and the support of Auroville.

We are planning to give classes in the arts like Silambam (Tamil traditional martial art), Kollattam, Bharat Natyam, and music ( tabla, mrinthangam etc...), and basic education for the youth like computer training, spoken English and seminars on office management, accounts, etc...also the women's group meetings will be held there and so this could be a really nice 'bridging point ' between Auroville and the best of the village culture.

As the first step we are starting a library so that everyone from the village could use it.

We have bought some books with the help from some people in Auroville, but this is absolutely not enough what we have right now. We are trying all the possibilities from everyone.

We are really looking for help from individuals and Auroville to start all these activities, which can be useful to re-establish more harmony and collaboration in our village, which is faced with all the socio-economic impacts of the AV-development. We are ready to move into a brighter future !

Especially donations in kind are welcome like books (computer books, story books, history books, any Tamil books ), music instruments, old computers and furniture like old tables, chairs etc....

Any support from you for these activities and the building up of the centre are welcome!  
We appreciate your help.

Our A/C NO:3674 KCC, ASHOK.

Contact ASHOK @ Av vehicle service  
PHONE NO: 2623302,  
Email: avvehicle@auroville.org.in

**SUNGLASSES FOUND**

After the General Meeting on Monday 17/2 black riding sunglasses were found. Pick them up at AVNews.

**Telecom News****Value Added Services**

In the course of competition, which has entered into the telecommunication market, BSNL has waived the monthly fee of Rs. 50 for the caller ID service, also known as Clip. In combination with corresponding equipment, it allows the identification and display of the number of the phone line from which an incoming call is originating. Bearing the following advantages, this can be a very useful facility.

- It gives the option to decide whether or not to answer a call at a given moment.
- It allows tracing the culprit of prank calls.
- Since the device stores the numbers of all incoming calls, it allows one to know from where somebody has tried to reach you during your absence and to call them back.
- It allows calling somebody back when you forgot to say something but did not take his or her number.

The clip facility has explicitly to be applied for, which the Telephone Service will do for you. The required gadgets are also available at our desk. Based on the quantity of our order, we expect a discount of at least 10% on the regular list price of 550 Rs.

**Auroville Library**

Due to serious financial difficulties the AV Library will be closed from Wed, 5<sup>th</sup> - Sat, 8<sup>th</sup>, March.

In this time we will try to find a solution.

**The Library Team****FOR SALE:**

A well maintained 3 years old Godreg Fridge is looking for a nice kitchen.  
Capacity : 165 lt. Colour: Blue Price Rs.5000/-  
Contact Muthu or Tanvi at 2622946  
or mail to tanvi@auroville .org.in

**FOR SALE:**

MARUTI – GYPSY TCW 5164  
In good condition  
Contact : agnes – darkali 98423 80967

## THE MOTHER'S 125<sup>TH</sup> BIRTH ANNIVERSARY CELEBRATION

## AUROVILLE KABADDI TOURNAMENT 2003

**(1<sup>st</sup> & 2<sup>nd</sup> of March 2003)**

NAME	DATE	TIME
JAIBEEM		
MARAVAR	1.3.03	
YOUNG BLOOD	9.30 am	9.30 pm
TAMIZHAN	1.3.03	2.3.03
KARIKALAN	10.15 am	3.45 pm
AMUTHAM		1.3.03
BHIMABROTHERS		3 pm
CHITHILAL	1.3.03	2.3.03
DHANASEKARAN FRIENDS	10.15 am	9.30 pm
THIAGASUDDER		2.3.03
NEW WORLD		3 pm
TAMIZHER ILAIGNARKAL		1.3.03
TAGORE PARTNERS		5 pm
ELAM VENGAI	1.3.03	2.3.03
SEVEN BIRDS	11.00 am	1.3.03
BHRATHI	1.3.03	4.30 pm
S.L.C	11.00 am	10.30 am
SHANKAR FRIENDS	1.3.03	2.3.03
AUROVILLE	11.45 am	1.3.03
ADITHINAR		4.30 pm
SUN BROTHERS		3 pm
THENDRAL	1.3.03	2.3.03
KUMARAN	11.45 am	10.30 am
Y.L.C		2.3.03
	1.3.03	
	5.15 pm	

Dear Friends,

We, Auroville Kabbaddi Club will be conducting our annual Pondicherry state level Kabbadi tournament in Auroville celebrating Mother's 125<sup>th</sup> Birth Anniversary celebration on 1<sup>st</sup> and 2<sup>nd</sup> of March, 2003.

All are welcome to witness the matches.

**VENUE : NEW CREATION SPORTS GROUND**

## Auroville Kabbadi Team.

**Cashew and Barbie**

"I'm barbie doll, in a barbie world.

Life in plastic – it's fantastic" (from Barbie Girl, MCA Music, Scandinavia 1998).

In future, every village in Auroville bioregion will be ecological (ecovillage). Now in February the farmers start to use the chemical pesticides in cashew plantations. For barbie doll, there is no problem with killing poisons in the fantastic world of plastic. But for human creatures these chemicals mean headache, pain in different parts of body, depression etc. The chemical weapon against pests is death for all organic life.

Not long ago Francois in Dana made photos of cashew flowers. I showed these photos to a good botanist in Auroville. He told me : "I don't know this plant!" The flowers of cashew are beautiful and gentle. But the rough methods of treatment kill the friends of the beauty and gentleness. I visited the trial plot of cashew which is organized by Rita and Njal. There is no poison on this plot, and I saw a lot of ants and birds in it.

Rita and Njal have a book about Vrکشayurveda – Ayurveda for plants. It was published in Chennai (2001). Cashew has Kapha constitution, neem infusion is good for it's treatment.

Boris

Ear - Acupuncture Treatments

By Regine (follow up)

Also in Quiet on :

Tuesdays : 3 to 5 pm

Wednesdays : 3 to 5 pm

Till the 12<sup>th</sup> of March 2003

Please make your appointments by phone at  
QUIET HEALING CENTRE.

Phone : 2622 2369 or 2646.

**I am looking for a responsible house keeper –**  
(from 26, May to 19 July) who likes our dog.  
Nele (Madhuka) Tel : 2622 599

## **An introductory workshop on Raya Yoga/Hatha Yoga**

With Daniele Rabozzi from Italy

**Saturday March 7 at the Verite Hall**

Beginners workshop in the morning ( 9-12 am)

Advanced workshop in the afternoon (2-5pm)

For more infomation and sign up please  
contact Diane at Verite

262 2045 or diane@auroville.org.in

**QI GONG**

An open class of WuJi QiGong (together with other exercises like DaMo QiGong) is offered every Tuesday in the Verite Hall, 5-6 pm.

The exercises involve standing, sitting and moving exercises with focused breathing and as much relaxation as possible to balance your energies.

The course will not take place on the 4th & 11th of march, but will be resumed on the 18th.

Please feel welcome to join in!

And thanx for the interest and good participation so far, see You soon, Chris

For questions anytime at:

chris\_ruby\_arts@yahoo.com

## **AUROVILLE ELECTRCIAL SERVICE, ABRI, AUROVILLE.**

Invites applications in plain paper giving educational qualifications and other particulars from Auroville Boys & Girls and boys from surrounding villages of Auroville for the third batch of Electrician Training course conducted by AVES at Training Centre, New Creation from April'2003.

**Educational Qualifications:**

1. A Pass in the S.S.L.C. and above for surrounding village boys.
2. for Auroville Boys and Girls certain basic knowledge in Mathematics.

**Age Limit:**

1. 16 years and above for Village boys
2. 13 years and above for Aurovilians.

Applications should reach the Electrical Executive, Auroville Electrcial Service, Abri, Auroville on or before 15-03-2003.

The training course is mainly intended to develop the skilled technicians within Auroville for its future development. Therefore the trainees on completion of their course should summit to serve Auroville.

M. Ponnusamy,  
Electrical Executive.

Auroville Electrical service.

**RED CHILD'S BAG**

A small red child-size bag with "Pooh" on it and a baby feeder bottle and some clothes inside was found on the road near Kuilapalayam. Anyone claiming it please contact Tim (ph.262-2381 at home, or 262-2296 at work). Thanks.

## **From the Economy Group**

It has been observed throughout the existence of the Central Fund, that an increasing amount of money has become available to cover expenditures, though at the same time funds have been lacking to meet all the requirements fully. Often, much needed increases of funds were not forthcoming and created shorter or longer periods of crisis, – we are in just such a period now. Added to a shortage of funds and an insufficient flow of energy, there are questions being raised regarding the concept of the Central Fund itself.

### **What is the present situation?**

In December 2002, the Auroville Council invited the Economy Group and Economy Task Group to discuss the present difficulties that the Central Fund is facing and the measures that are being taken to reduce expenditures as well as to raise more income. Both Council and Working Committee members expressed that it is important that the policies of all working groups have not only the approval of the community but its active support and that more attention has to be given to this. And, further, that there needs to be more clarity about what has already been tried vis-à-vis improving the budget.

During the interchange there were a number of suggestions made, among them that a gathering be held to which all Aurovilians would be invited to express their concerns and make suggestions in relation to the Central Fund. It was acknowledged by all that there has not been an open meeting on the Auroville economy in general or our Central Fund in particular for quite some time.

### **What is required?**

In connection with this suggestion, the Economy Group would like to highlight that it has expressed a number of times over the last year that, “it wishes to dissolve into something better, another form, with wider participation and a sharper focus on a shared vision.” The Central Fund has been designed to encompass all Aurovilians and to be supported by the inherent engagement of each and every one. For all aspects of the work there is a need for the direct, active participation of many members from other larger and smaller groups such as the ABC, the Board of Education, the Project Co-ordination Group, the Entry Group etc. There is indeed a great need to invite and foster the participation of Auroville youth as well. And, not only is there a need for participation, there is the need to see and describe a common vision, and further, to agree on what practical steps can be taken next to move us closer to manifesting this shared vision in the broad lines and details of our day-to-day lives.

### **What can be a catalyst for change?**

The present Economy Group members are Judith, Otto, Pala and Rathinam who were all part of the group constituted at the Seminar on the Auroville Economy held on 7 April 1996. Since that time, five of the other original members have withdrawn and at least five other Aurovilians have joined and left. We, the remaining members of this Economy Group,

would like to inform the community that after the 30th of April 2003 we would no longer continue to act as a group. And, to stress particularly that this means that a new team is to take up the tasks related to the disbursement of the Central Fund from then. To this effect we have requested the Auroville Council to initiate a process through which these responsibilities may be handed over. We therefore look forward to the emergence of an innovative configuration of different participants with fresh energy to stimulate creative processes.

We sincerely hope that through such a process, understanding and support for our collective life will be strengthened, that our common vision will become more clearly defined and that both will be cherished and nourished.

### **What are some of the areas of concern?**

It is clear that presently there is enough money available from within the community to maintain us, take care of collective buildings and fund essential community activities. So, what impedes the flow of money? Several issues within the community seem to be creating barriers to generous and spontaneous contributions to the Central Fund. During the coming weeks, a series of articles will feature some of the areas of concern such as the concept, structure and components of the Central Fund; maintaining Aurovilians; and no exchange of money in Auroville. Let us undertake this exploration to focus our combined potential on manifesting our ideals.

We join you in Her arms,

The Economy Group, February 2003,  
[Economy@auroville.org.in](mailto:Economy@auroville.org.in)

## **BREAK THE SILENCE !!**

Please distribute the two Tamil leaflets added to these AVNews to your workers! If you have no one to give it to, pass it on to a neighbour. Please don't waste them!

If you need more, ask us at the “Cashew Trial Plot” or at 2622-234.

**VOLUNTEERS ARE NEEDED!!**



## Connections

The work of Connections relies on your cooperation. **Connections** wishes to continue bringing together jobs/activities in the community and Aurovilians with needed skills. Please come to us if you need help or if you want to help. With your cooperation, we will work to make Auroville a smoothly operating community.

### ❖ **Community Maintenance and Supervision.**

Verite Community & Guest House are looking for an experienced Aurovilian or Newcomer to work as a Maintenance Supervisor, 6 mornings per week. Basic knowledge of painting, plumbing, electricity, minor masonry, etc. required. Specialized training (e.g. solar electricity) can be provided. We need a well-organized and practical person who can prioritise, plan and oversee lots of small jobs and an occasional major one. Please contact Danya, Aurelio or Kathryn. Tel. 2622 045 or 2622 871

❖ Do you want to join a team engaged in securing the Land for Auroville?

The Land Fund team is looking for a Newcomer or Aurovilian to take up secretarial work for the growing activities of the Land Fund. This is a half time volunteer job.

The person will assist the present team in correspondence, preparation of Land Fund material, and etc.

Qualifications include basic knowledge of MS Office with good English. Willingness to work in a team is essential.

For more information and interview, please contact Shivaya by phone at 2622574 or email at [shivaya@auroville.org.in](mailto:shivaya@auroville.org.in) or Guy at CSR (2622168 / 2622277), home (2622076) or [guy@auroville.org.in](mailto:guy@auroville.org.in)

❖ **A friendly, gentle, male Indian to join the Harmony Group.**

The Harmony group, which is involved in conflict resolution, is looking for a male Indian, who has been living in AV for at least for five years. This person needs good communication skills with the ability to listen patiently and a desire for peace and harmony in the community.

**Timings:** Two mornings a week (Tuesday + Thursday) from 9.30 till 12.30. It could take more time, depending on what issues are being processed.

For more details please contact Connections.

❖ **A Vacancy for an Office assistant.**

One of our service groups is looking for an office assistant for four mornings a week, 9 to 12. The person should have computer, organising skills, and be able to set up files, English knowledge is important both reading and writing. Please contact Connections for more information.

❖ **A Teacher Is Needed.**

One of our AV Bi-Lingual Schools is seeking a Second Standard Teacher, who is good in English and Tamil. Both reading and writing in general subjects at quite basic levels is required. It is a full time job from 8.30 to 3 in the afternoon. For more information, please contact Connections.

❖ **Experienced Office Assistant**

An Auroville **Service Unit** requires an **experienced office assistant** who would join the Unit and become a member of the team. Since such activities as taking the minutes of

meetings and writing necessary correspondence are essential to the job, the person must be really good at English with basic computer skills. Timings are Monday to Friday, 9am to 12. Please contact Connections Monday thru Friday, 9:00 to Noon

❖ **Guest House Management Assistant**

An assistant is needed to coordinate a guesthouse and share the work and responsibility with another person.

**Timings:** It is a full time job, but the schedule of work is shared.

**Qualifications:** Since you are dealing with people...guests as well as staff, good communication skills are necessary, good English (other language skills also appreciated), simple computer skills. For more detail contact Connections.

❖ **Project Coordinator/Manager for a Youth Hostel**

There is an opportunity for a male, female or a couple to manage a Youth Hostel. The person (s) will coordinate the various activities as needed as well as administering the Hostel.

**Qualifications:** to speak and write English fluently (other languages appreciated). Good human interactive skills, basic computer skills, simple accounting and administration skills.

**Note:** Living space will be provided

**Contact:** For more information contact Kathy or Alain Bernard, SAWCHU Building, Bharat Nivas

2622006 or <unity@auroville.org.in>

The **Connections** team

Anand, Don, Jaya, Marijke and Paulien

SAWCHU Building,

Tel.: 2623440, email: [connections@auroville.org.in](mailto:connections@auroville.org.in)

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## Martial Artist & Professional dancer

Chris Valles is visiting Auroville and will on this occasion be inviting you to two 3 days workshops in contemporary dance and the martial art; JKA (Japan Karate Association) Shotokan Karate.

The workshops are open for all who wish to develop their body awareness and movement fluidity.

**About Chris.**

Chris has since 1990 until present day been a freelance dancer, teacher and choreographer. During this period he has worked with theatres and dance companies in Switzerland, Poland, Sweden, South Africa, England and Denmark. In 1991 he had the honour to receive the rank of 3rd dan in JKA Shotokan Karate as the youngest ever in the world.

During these years he attained and won many championship prizes as a member of the national Danish Karate Team.

**Contemporary dance workshop.**

From the 3rd – 5th and 7th of march 2003.

New Creation Dance Hall from 9.00 – 11.00 am.

For booking please call – 2623 446 Grace.

Shotokan Karate workshop.

From the 10th – 12th and 14th of march 2003.

Pitanga Hall, Roof Top from 8.30 – 10.00 am.

For booking please call – 2622 561

**German Video @ Visitor's Centre**

Mittwoch, 5.3., 20.00h "DIE MACHT DER BILDER" BRD 1993, Dokumentarfilm, ca. 150 min.

Portrait der genialen und zugleich umstrittenen  
Regisseurin des dritten Reiches Leni Riefenstahl.

**S A V I T R I B H A V A N****March 2003**

**Exhibition  
continuing up to March 6**

**“The Mother’s Love”**

little-known photographs of the Mother  
presented by Loretta.

**Dr. M.V. Nadkarni**

will conduct the final session of his  
*Savitri* Study Camp on

**Book Twelve : Epilogue**

**Wednesday March 5  
4 pm**

**“The Mother’s Symbol in Flowers”**

slides by Richard and Kailash  
**Thursday March 6 7.30 pm**

**EXHIBITION****“ L I G H T ”**

photographic art-works by  
**IRENO**

**March 15 - 30**

**ERRATUM: The timings of the “Indian Panorama Film Festival” have been changed. These are the correct ones.**

**FRIDAY 7 - 6.30 pm****SATURDAY 8 - 7.45 pm****SUNDAY 9 - 7.45 pm****Thanking you kindly, Sam etc.**

'The cast of 'The Importance of Being Earnest' would like to add a footnote to the previous message. We are now only 2 months away from the production and desperately need to begin on costumes and scenery. Any donations would be greatly appreciated. The PT account number is now: 251184C  
thanking you in advance, the cast members.'

**TO BE GIVEN AWAY INTO GOOD HANDS  
IN AV ONLY. SHE IS LITTLE MORE THAN  
ONE YEAR OLD, STERILIZED, CLEVER,  
PRETTY AND A MIX BETWEEN DOBERMAN  
AND VILLAGE DOG (medium height)  
PLEASE CALL Myriam/Repos 2622848**

**50 or 60 bamboo panels wanted for fencing !**

Plus about 20 sticks casurina, also for fencing.

Anybody can help ?

Thanks, pls email [tine@auroville.org.in](mailto:tine@auroville.org.in)  
or phone 2623 033

**Dear Friends**

We the students of After School would like to invite you to our 'Open House' where we will present a cultural programme of music, dance and drama. The event will be on Saturday March 1st at 6 pm at After School in the Last School Campus.

**We look forward to seeing you there!**

Love

After School students

**REGULAR COURSES**

Sunday	morning	10.30 – 12.00	<i>Savitri</i> Study Circle
	evening	5.00 – 6.30	<i>The Human Cycle</i> , led by Kittu Reddy
Monday	evening	5.30 – 6.30	Cultivating Concentration, led by Jai Singh
Tuesday	evening	5.00 – 5.45	<i>Entretiens</i> - The Mother’s Playground talks, 1956
		6.00 – 7.00	<i>The Synthesis of Yoga</i> , led by Shraddhavan (from 11.03)
Wednesday	evening	6.00 – 7.00	<i>The Life Divine</i> , led by Dr. Ananda Reddy (from 12.03)
Thursday	evening	4.00 – 5.00	<i>The English of Savitri</i> , led by Shraddhavan (from 13.03)

**Exhibition, Office and Reading Room open Monday – Saturday 9 – 12, 2 – 5**

**Everyone is welcome**