

Auroville News

No:984

April 5th, 2003

SUNDAY, 6th APRIL

HOUSE OF MOTHER'S AGENDA

Ne te précipite pas vers la Divinité par des routes dangereuses,
N'ouvre pas tes portes au Pouvoir abominable
Ne grimpe pas à la Divinité par le chemin du Titan.
Contre la Loi, il dresse sa seule volonté,
En travers de son chemin il jette l'orgueil de sa puissance.
Aspirant à vivre près du Soleil immortel
Il escalade les cieux par une échelle de tempêtes.
Avec une vigueur de géant il lutte pour arracher de force
À la vie et à la Nature le droit des immortels ;
En rage, il prend d'assaut le monde et le destin et les cieux.
Il n'arrive pas au noble siège du créateur cosmique
Il n'attend pas la main tendue de Dieu
Pour le tirer de sa mortalité.
Il voudrait prendre tout sans rien laisser de libre,
Il enfle son petit moi pour venir à bout de l'infini.
Barrant les routes ouvertes des dieux
Il fait son propre fief de l'air et de la lumière terrestres ;
Monopolisateur des énergies du monde
Il domine la vie des hommes ordinaires.
Sa douleur et la douleur des autres sont ses moyens :
Il bâtit son trône sur la mort et la souffrance.
Dans la hâte et le fracas de ses actes grandioses,
Dans un tumulte et une orgie de gloire et d'ignominie,
Par l'énormité de sa haine et de sa violence
Par le tremblement du monde sous ses pas
Il défie en combat le calme de l'Éternel
Et il se sent la grandeur d'un dieu :
Le Pouvoir est son portrait du moi céleste.
Le cœur du Titan est une mer de feu et de force ;
Il exulte dans la mort des créatures et la ruine et la chute,
Il nourrit son énergie de sa propre douleur et de celle des autres ;
Dans le pathos et la passion du monde, il se délecte,
Son orgueil, sa puissance appellent la lutte et la tourmente.
Il se fait gloire des souffrances de la chair
Et il pare du nom Stoïque les stigmates.
Éblouis et aveuglés ses yeux toisent le soleil,
Le regard du chercheur se retire de son cœur
Il ne trouve plus la lumière de l'éternité ;
Il voit l'au-delà comme un vide dépourvu d'âme
Et il prend sa propre nuit pour un noir infini.
Sa nature glorifie le nu de l'irréel
Et il voit dans le Néant l'unique réalité :
Il voudrait marquer le monde de son unique personne
Obséder la rumeur du monde de son unique nom.
Ses moments sont le centre du vaste univers.
Il voit son petit moi comme Dieu lui-même.
Son petit je a avalé le monde entier,
Son ego s'est élargi à l'infini.
Son mental, ce battement dans le Rien originel,
Additionne sa pensée sur l'ardoise d'un Temps sans heure.

HOUSE OF MOTHER'S AGENDA

THE WAY OF FATE AND THE PROBLEM OF PAIN

Haste not towards Godhead on a dangerous road,
Open not thy doorways to a nameless Power,
Climb not to Godhead by the Titan's road.
Against the Law he pits his single will,
Across its way he throws his pride of might.
Heavenward he clammers on a stair of storms
Aspiring to live near the deathless sun.
He strives with a giant strength to wrest by force
From life and Nature the immortals' right;
He takes by storm the world and fate and heaven.
He comes not to the high World-maker's seat,
He waits not for the outstretched hand of God
To raise him out of his mortality.
All he would make his own, leave nothing free,
Stretching his small self to cope with the infinite.
Obstructing the gods' open ways he makes
His own estate of the earth's air and light;
A monopolist of the world-energy,
He dominates the life of common men.
His pain and others' pain he makes his means:
On death and suffering he builds his throne.
In the hurry and clangour of his acts of might,
In a riot and excess of fame and shame,
By his magnitudes of hate and violence,
By the quaking of the world beneath his tread
He matches himself against the Eternal's calm
And feels in himself the greatness of a god:
Power is his image of celestial self.
The Titan's heart is a sea of fire and force;
He exults in the death of things and ruin and fall,
He feeds his strength with his own and others' pain;
In the world's pathos and passion he takes delight,
His pride, his might call for the struggle and pang.
He glories in the sufferings of the flesh
And covers the stigmata with the Stoic's name.
His eyes blinded and visionless stare at the sun,
The seeker's Sight receding from his heart
Can find no more the light of eternity;
He sees the beyond as an emptiness void of soul
And takes his night for a dark infinite.
His nature magnifies the unreal's blank
And sees in Nought the sole reality:
He would stamp his single figure on the world,
Obsess the world's rumours with his single name.
His moments centre the vast universe.
He sees his little self as very God.
His little 'I' has swallowed the whole world,
His ego has stretched into infinity.
His mind, a beat in original Nothingness,
Ciphers his thought on a slate of hourless Time.

Greengroup meeting report 20 3 '03

A letter from Jean Marie to the Green Group was read about another irregularity in the dealings of the current landsteward of Sidharta Forest. On top of this two other incidents have occurred regarding Balan recently. These issues are an escalation of events and we deplore them. Since those incidents are mainly neighbourhood problems and have no ecological or process related issues we feel the council will have to deal with this one.

A conflict resolution proposal has been sent around and we applaud the the initiative and give our full support. A petition is going around the community to end the interim period of the interim development council that has been an interim one for three years. The petition is to be signed by individuals and our group will surely be involved with the formation of a new Development Group of any fashion or name.

A list will be started for people and projects regarding new greenbelt developments.

You can sign-up for “a to be realised project of your choice” and your proposal will be listed and in case of land purchase in the greenbelt your project will be considered.

The first draft is out of the revised GB guidelines and feedback is awaited.

We must realise that a set of guidelines can only work on genuine good will from all concerned. You can access them on the Auronet.

The green group wants to be concerned with the ecological impact of any development in Auroville irrespective of the Farms and Forests.

The IDC brought again to our attention the building of Island's house in Espace. The argument that he is building on the proposed outer ring road is irrelevant since the Forest Group doesn't recognise the proposal which hasn't even ever been presented.

The water situation of Abri is in the process of being solved with the willing cooperation of the Evergreen community members.

The situation regarding the sports ground near Edyanchavady is still of great concern to the Green and Forest Groups. To start a multipurpose sports ground is still a project to aspire for. But clear cutting of acres of AV land in the area where Saravanan and Saradas have done just that, for almost a 100 acres, seems not the right thing to do.

There are alternatives to be considered, and bridges to be build.

Development Council Meeting

Meetings of 18.03 and 25.03.03

Regular Members: Joseba, Jacques, Peter A., Jill

Consultant: Eugene

Secretary: Sonja

Notes: Shweta

Guests: Rajamani (re Shop), Pashi (Planning Group Rep.), Helmut (re Grace final Phase), Hari (re Transport Service), Manou (Re Abri Water), Anupama (re Hostel Project), Njal (re Upgrading Eco-Service), Gillian, Selvaraj, Martin, Karna, Mani, Jacques (re Kuilapalyam Boutique).

KUILAPALYAM BOUTIQUE/RESTAURANT

Karna, Selvaraj and Martin had earlier passed through the IDC with the Vinduti project, to be located opposite the public toilets, in the Tamarind tope.

However, neighbours in Protection and the Dental Clinic were not properly informed. The Kuilapalyam group requested that the whole situation of development in the area be studied in collaboration with the residents/care takers of the area. A more “Urban Design” giving scope for more people to be involved will be design. Peter A. will follow up from IDC.

FINAL PHASE OF GRACE

Helmut came to present the latest and last phase of Grace community. It will include 10 units, 4 larger houses and 6 smaller. The FAMC has agreed to partly pre-finance the project. The density of that area is one of the lowest in the Residential Zone. The large houses are approximately 9 Lakhs for 130 Sq/m, while the smaller are about half that price for 65 Sq/m.

Helmut was encouraged to look at the future planning of the entire Grace area. The new phase will share the existing sewage treatment plant.

MEETING ON MAITREYE WITH ALL CONCERNED PARTIES

A meeting was held between members of the IDC, the project holders and architect of the proposed housing project of Maitreye along with residents of Parthna and Sharnga and 2 guest architects. Although a final decision has not yet been taken, some of the points which were discussed are as follows:

v Alternative Access

The architect proposed an alternative access route through the future green-corridor which would take a longer route with minimal anticipated disturbances to Sharnga residents.

Questions were raised about the need of an outer ring road and how to tackle the pollution created by roads (dust, noise etc...). Feedback of residents will be sought and whenever possible incorporated in the planning process.

v Territorial Blocking of Projects

It was stressed that in the developmental history of Auroville, objections from neighbors are nearly always strong and can and do occur at times without a logical basis. This is why large social housing projects have not come into being in the RZ, more of which are actually needed.

SHOPS NOT RELATABLE TO AUROVILLE

Rajamani was invited to our meeting to discuss his new shop and the proper channels which he must attend to. As in the past he has not respected Auroville procedures; we advised him to go through the proper channels with the FAMC in regards to his shop, the building application process with the IDC, and with the Financial Service with regards to the possibility of using the PT account system.

We discussed how an independent shop along the road that is not relatable to Auroville is not appropriate and it sets a rather poor precedent. He expressed an openness to re-locating the shop and requested our help in this. He expressed how he wants to offer the shop as a service as he has a lot of experience in this line of work. We requested him to contact the Economy Group, fill out a form with the ABC and encouraged him to be as clear and transparent as possible.

FUNDING OF THE DEVELOPMENT COUNCIL

As the funding for the IDC runs out this summer, a long term solution was discussed in an emergency meeting. We will present our detailed budget and needs for running costs (the group only takes 1 half maintenance), with the possibility that we will receive 1% in terms of the building cost of new projects as explained in the new Housing Policy. This will take some time to be worked out and in May it is proposed that we call for new membership of our group, as the 'interim' mandate has long since passed

ELUMALAI

This is the case of an urgent need for housing as he will have to vacate the Guesthouse as of April 1st. The site he proposes in Darkali is situated in the Park and would set an inappropriate precedent, as many local youth have requested to build temporary structures in the same location. In cases like these a representative from the Housing Group or Auroville Council would facilitate finding appropriate solutions.

BORE WELLS

We received 3 requests for new Bore wells: Acceptance, Forceomers and Fertile Windmill. However, there are new laws and regulations in Tamil Nadu and we have to consult with the Working Committee. In addition to this, new wells are not encouraged due to the drying of the first aquifer.

Entry Group Announcement

The Entry Group will be closed from May 15 to June 15 2003

Request from the Entry Group

For inquiries and all matters regarding Entry, we request that you do not call members at their homes or approach them

individually. Please call the EG Office- 26 22 707 or drop by to see us. Thank you!

Entry Group Seminar 3rd Session Change of Date!

The next session of the Entry Group Seminar will be held at Super School on Sunday, April 13 at 3pm....and NOT Thursday April 10 as previously announced

The Entry Group requests your feedback (two weeks) on the following announcement:

Aurovilian:

Suguna is looking after a handicrafts unit, Aurokarangal (managed by Amudha and Sundaram) in Kottakarai and also helps at the Ganesh Bakery. She lives with Amudha and Sundaram at KK Farm.

Mirra Jyoti lives in Invocation, works at the Savitri reading room, is doing translation with Avitra and is preparing to make a compilation on music with the words of Mother and correspondence between Sunil and Mother.

Divya is a financial consultant and works with the accounting unit Auroma; she lives in Grace.

Gunasundari lives in Djaima Corner and works on the farm there.

Preethi lives in Vikas. Until recently she was working at the Financial Service but is now busy with her 4 month old son. Shailaja is an architect; she lives in Courage and is busy with her 2 year old daughter, Sagarika.

Newcomer process resumed:

Manikandan (Indian) works at the Matrimandir and stays in Savitri Bhavan; contact person: Jivatman

Seung Ha (S. Korea) works at the AVBakery and stays in Certitude; contact person: Patrick (Fertile East).

Newcomers:

Valli (Indian) works in the Working Committee doing secretarial work and lives in Fraternity; contact person: Auralee

Tina (Slovenian) works on the Discipline Farm and helps with the Land Fund. She stays in Discipline; contact person: Entry Group

Simo (Finish) works on the Discipline Farm and stays in Discipline; contact person: Jivatman

Natasha (Indian) is helping with setting up the new crèche and with the Farm Group. She stays in Surrender; contact person: Paulien.

David (British) is working with CIRHU and helping with the Farm Group. He stays in Surrender; contact person: Chali
Geeta (Indain) works at Auronet and stays at Aspiration; contact person: Mauna.

Students and Babies:

Shardul is 8 years old and studies in Transition; he lives in Aspiration with his mother Geeta.

Zea is 2 ½ and goes to the Transition Crèche and her sister Jasmine is just one year old. They stay with their parents Natasha and David.

Newcomers that have left Auroville:

Ulrike Weiss (German) was staying at the Pony Farm and working at Auromics.

Soazig (French) was staying at Invocation and teaching at Transition.

Samuel (French) was living with his mother Soazing in Invocation.

Industrial Zone group meeting at Angiras Gardens on the 29th March 2003

Present from IZG: Mona, Sheril, Alok, Carsten and Suhasini (Amrit TOS)

Invitees: Catherine, Doris, Krishnaprem, Sonia, Gundolf, David, Ganesh, Johannes, Kenji and Aurelio, Inge (TOS)

1. **Angiras Garden** – The sewage treatment plant for the community was discussed keeping in view 3 issues.

1. location vis-à-vis the contours and connectivity for everybody living there, presently there are 9 persons, 5 workers and clothes washing connected to Inge's unit work. There is presently installed storage of 16,000 lits of water and Doris will be adding a 7000 liter tank. The water is locally pumped except for Doris' house which is connected to the silence well. The failure of 2 monsoons makes the water situation difficult and the residents realize that the treated sewage water would not only be more ecological than the septic tank/soak pit situation, and this would also provide the irrigation water for the orchard. The residents have been requested to monitor the water consumption to see if there is a real shortage or felt shortage.

2. Location of the sewage plant would be such that it does not block the development of the adjoining land for units. The design of the system will be done by Gilles. B (harvest) for 22 person equivalent. The sizing and design will be done with a view to expand to accommodate the development on the adjoining plot and more residents.

3. Krishnaprem and Sonia stated that they have overspent on the house, as they were not aware of building costs being newcomers. They presently have no money to participate in the sewage treatment system although they had agreed to build this at the same time of the house. But they will be in a better situation within 6 months as they expect the products that they are developing to be ready for the market. They have committed to come up with their part of the finances before any expansion can be done to the house or unit.

Another issue that was in the discussion was the space for more units/houses within the orchard area. In the building application site plan when Krishnaprem got his approval there was an allowance for 2 more units. Now they that they have built their house they do not see how this could be possible without compromising their privacy. It was explained that there were ways to deal with this issue and they would have to go according to the agreement. Given the water situation because of the failure of monsoons and having had constructions

going on since 18 months, the members of the community would like a break of a year before they are ready for more developments within the orchard. The proposal to have a capsule for elumalai for a period of 2-3 years was rejected by all the community members as they did not feel he belonged in the area or even in industrial zone as he had not production or industrial unit. One more studio residence could be accommodated next to the existing pool and this was agreed by Doris who would be the nearest neighbor.

2. **Woodworking atelier** - received an application from Kenji of Prayatna. Kenji would need to build a place for his unit (Trade winds-approx 200 m²). He is presently operating for Lorenzo's building. The different locations have been explored and the people living/using the land within those areas have been asked for feedback/ideas.

3. **Johannes (NC) from Bommayur Carpentry** - for a residence in the IZ (size 70-80 m²). The residents of Angiras garden do not see a space for his family there. The land around Bommayur is limited and the possibility to house them in areas around kottakarai is almost non-existent. Most of the lands seem to be occupied with present residents and their future plans of expansion or due to roads and buildings that would come under the galaxy plan. We will investigate to see if there are any other options in the IZ.

5. **Verite' - Integral Learning Center** - Application by Aurelio with Architects-David and Ganesh. We have asked for a comprehensive master-plan with phases for the development with Verite as Aurelio outlined the future developments verbally in terms of the institutional buildings and residences. The change in entrance and parking to the institutional area will be marked after a walk on site with Mona, and integration of future radial will also be done.

In a previous meeting on the 15th March 2003 with **Franco and Subhashish, Mereville Trust** where Roberta, Mona, Alok, Nevi and Suhasini were present we went through the guidelines and conditions for him to build in the plot given to him by the town planning group and the IDC. We are awaiting his feedback and data on the size of the unit, projected water consumption, land required for plantations and his infrastructure requirements to be able to process the application before giving site permission.

Notes of the meeting of Access to Matrimandir 31.3. 2003

Present : Abha, Adhara, Amar, Dominique, John, Nicole, Ruslan, Srimoyi, Carlos, Walter, Sigrid,
Chairman Dominique, Notes Sigrid

Topic 1 : We agreed to the goal of no parking and traffic in the Matrimandir Peace area.

Reasons : Dust and noise pollution, high risk of accidents, roads of Auroville not foreseen for heavy traffic in this quantity, area around Matrimandir should be quiet !

The major part of the meeting actually focussed on the Visitors Centre - on how to improve the existing arrangements there and to raise the quality of our receiving visitors to Auroville. Nicole explained at some length the steps which were already being taken, many other suggestions were made in addition. There are visitors who would be happy to spend the day discovering Auroville - if we were able to offer them interesting tours of Auroville, they would be delighted!

It is clear that the Visitors centre has to greatly improve in the services offered. This will also lighten the load on Matrimandir.

The following concerns the big mass of visitors, certain exceptions have to be made .

Some practical steps which were discussed :

-The walking path is ready and already being used. For the moment this is a voluntary choice on the part of the visitor. The Team at the Visitor Center encourages specially the schools to walk.

-A 10 seat Electro Van for shuttle service between the Visitor Center and Matrimandir is expected soon. It will take up some of the persons coming with individual transport. However, this option will not solve the problem of dust pollution, and has to be tried first to determine the degree of efficacy. Also, it will not deal with the big buses...

-The best option would be an electric train, but it has been not been granted as the financial load is enormous.

-Parking space is sufficient for the moment even if all the vehicles park at the Visitor Center.

-The Visitor's Center needs more Aurovilian volunteers to address the needs of the visitors.

-An interaction with visitor groups with an Aurovilian would very much improve the quality of the visit .The volunteers should be fluent in Tamil and English.

-The visitors centre is drafting a letter to tour operators explaining the raison d'etre of Auroville and Matrimandir. Additional practical information for eg. of where the last toilets are (!), availability of water etc on

the longish walk upto Matrimandir could perhaps be added or reiterated again...

-For the moment the visitors can see the new video on AV, the Genius of India exposition, the exposition on Matrimandir, the exposition on the ground floor on AV and the exposition on alternative technologies on the outside compound. There exists an older video on Matrimandir.

Topic 2 How to visit Matrimandir

We then came to a discussion on how to educate the visitors about the purpose of Auroville and Matrimandir, and how make a distinction about casual visitors and persons with a more defined interest.

Various ideas/opinions were expressed :

-It might be appropriate to give visitors the choice of different well planned circuits: choosing between a longer introduction program which leads to a visit to Matrimandir- for the moment a 1hr introduction at the Visitor Center seems possible, if the visitors come at 2.30 p.m.....and a shorter one with a visit to the exteriors of Matrimandir only, etc.

-Journalists, who write or have written on Auroville and Matrimandir should be addressed to and invited, so as to inform them properly about Auroville and the conditions of a visit here.

Topic 3 - Gradual approach: Comparison Visit of Sri Aurobindo Ashram : there is the Samadhi open certain hours to all, then the meditation room , then Sri Aurobindo's room, then Mother's room : these are not open to public, only on request and on certain conditions.

In many temples certain areas are restricted, or can be visited only on request.

Here we have : The Inner Chamber, the meditation rooms in the petals, the 12 Gardens, the Amphitheater, the Banyan.

-Can the Banyan tree be used for visitors wishing to sit silently and experience the place, and the Inner Chamber only on personal request ?

-Are there other possibilities for visitors to experience the atmosphere other than in the Inner Chamber ?

-The Inner Chamber... "The Glimpse" is what touches the visitors, it is for what they come. "

"It is a place of Inner work, of Concentration, it's not a glimpse which is special, better show it on a " real size screen" with a DVD projector for the curious one's instead of the line-up system we have now."

We are going to continue to study the topic during the next meeting Monday 7.4. at 5.15.p.m.

**CINEMA - Bharat Nivas - AUDITORIUM
FRIDAY 11 APRIL – 7.30 PM (Film show starting at 7.45 sharp)**

“SAMIA”

Directed by: Philippe FAUCON, France, 2000

With: Lynda Benahouda, Mohamed Chaouch, Kheira Oualhaci

Synopsis: A moving drama about Algerian girls in France. They look modern but lead miserable lives. The protagonist is Samia. and Samia's desires are truly common: to go out for shopping, to hang out here and there with friends, to dance, to have fun, etc... For the rest of her family, these desires are absolutely intolerable... The film is based on the memories and direct observations of Soraya Nini author of an autobiographic novel. (Not for children).

Original French version, with English subtitles - Duration: 1h13' – Colour – 35mm film

Film shows are back on Fridays...

VENDREDI 11 AVRIL – 19h.30' (le film commence à 19h.45' précises)

“SAMIA”

Réalisé par Philippe FAUCON, France, 2000

Avec Lynda Benahouda, Mohamed Chaouch, Kheira Oualhaci

Synopsis: Les désirs de Samia, jeune Algérienne vivant en France, sont absolument anodins : sortir, se balader, danser, s'amuser, flirter... Pour le reste de sa famille, ils sont inadmissibles. Adapté des souvenirs et des observations de Soraya Nini, auteur du roman autobiographique « Ils disent que je suis une beurette ». (Pas pour les enfants)

Version originale française avec sous-titres en Anglais – Durée : 1h13' – 35mm – Couleur

Et les films réintègrent le Vendredi...

Solar pump foundation pillars

Do you have any old foundation pillars (used to mount Solar Pump solar panels) and no longer need? We are looking for a couple of sets. Please contact AURORE at CSR and we'll come and have a look.

Tel. 2622 749.

Thank you!

The AURORE team.

Beautiful indian puppy 2 months old is waiting to be adopted by you. Some guinea pigs are also waiting to find a good home.

Please call DAYAKARA 5 p.m. to 7 p.m. 2622980

Magic Lantern Trust, Chennai

presents

an adaptation of Moliere's "Tartuffe" in Tamil

VESHAKARAN

on

6th April, Sunday at Sanjeevinagar

7th April, Monday at Kuilapalayam

At 7.30 pm on both days

All are most welcome.

organised by: Tamil Cultural Development

Activities, Tamil Cultural Centre-

Kuilapalayam,

Mohannam-Sanjeevinagar and Auroville

Language Laboratory with thanks to Udavi

School, New Creation Transport and School

and Solar Kitchen.

SUPPORT OUR UNIT

AUROVILLE WATER

MAINTENANCE

FRATERNITY, AUROVILLE

We undertake regular plumbing works.

Also

borewell work, pump installations, repairs

and

windmill pump work undertaken.

**Generator available for rent
(40KVA, 10KVA, 7.5KVA, 4KVA)**

Generator repairs also undertaken

Thank you for your continued support

CONTACT PHONE NO. 2622899

at Her Service

Auroville water maintenance team.

Children Against Tobacco

- Smoking is bad for health; it affects the heart and lungs.
- Smokers pollute the world with their smoke.
- Smoking should be illegal in any schools or colleges.
- Smoking isn't "cool". Kids often copy adults or teenagers who they admire.
- Smokers should be encouraged to stop smoking.
- Smoking during pregnancy can harm innocent babies. They might be born with problems, either physical or mental.
- Smokers shouldn't smoke around others. Passive smoking causes as much damage as active smoking.
- Smoking is a dirty habit, why not save money for other "healthy" things.

By Aurevan-Darryl
Jyoti-Kali-Nithya
(12 year old)
For the Cheetahs class
Transition School

Singing classes with Nandita di

Nandita di will resume her singing classes at the CIC from monday the 7th of April. The new wednesday classes will begin on the 9th. If you want to contact Nandita di for any information or simply to tell her hullo, please call her at 2623441. See you then.

Love
Joy

MONDAY NIGHT VIDEO
AT VISITOR CENTRE
TRIAL OF LIFE
by David Attenborough
(part 1)
April 7th, 8 pm

Hello,

I'm looking for a guide book on North India, year 2002. I'm interest by Lonely Planet and the french one: the guide du Routard.

Please let me know if you can give me or sell to me at christinep@auroville.org.in

TAXI SHARING

There is a taxi going to Chennai Airport on the 13th of April for the BA flight. Anyone wishes to share a taxi with me? Leaving Center Guest House around 2 am on the 13th.

Contact Helena at Center Guest House - 2622.155

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KINDERGARTEN CHILDREN PAINTINGS EXHIBITION

at Pitanga hall
from 9th to 30th of April
open everyday except Sunday
9 a.m. to 6 p.m.

Feb. 1st 2002 – Jan. 31st 2003 - One year Auroville- Health Fund

We are glad to announce that the AV-Health Fund has started its second year with a POSITIVE balance!

According to its initially fixed rules the AV-Health Fund paid bills for:

- 21 Operations
- 8 Deliveries
- 11 CT- and Sono Scans
- 18 Eye Glasses and Contact Lenses
- And treatment for;
- 10 Times Bone Fractures
- 6 Times Street Traffic Accidents and,
- 142 Times Diseases of Internal Medicine.

Thus the monthly contribution for the coming year 2003-2004 will remain the same, i.e. 100 Rs. for children below 18 years of age and 200 Rs. for adults above 18 years of age.

Please, note that any bill from the Health Centre is not reimbursed automatically from the Health Fund to your account. You need to come with a prescription of AV doctor and your bills to Samya in the Health Centre to be reimbursed.

For more information regarding participation and rules please contact Samya, every Monday, Wednesday and Friday from 9 to 12 am in the Health Centre.

The Health Care Group: Albert, Hilde, Nicola, Amarnath
Administrator: Samya

PITANGA

Odissi Dance for beginners

Do you ever wanted to learn Odissi Dance? Here is your chance: You can learn basic odissi dance movements with Srimoyi in the months of April and May. Please sign up at Pitanga.

Timings: Tuesday & Thursday 4.00 - 5.00 pm

Pitanga Ph. 262 2561, mail: pitanga@auroville.org.in

World Premiere:

The dance & music performance
"Calling to the echo's of Spirit"
is showing at the **Sri Aurobindo
Auditorium, Bharat Nivas on Thursday
the 10th of April 2003 at 8.pm.**

MNuhTpy; el dkhLfWJ !
(Auroville is dancing)

29.3.2003 mclW , uT 7 kz pfF MNuhTpyi yr;
Nrhej gssj khz t khz tjah; kwWk;
nghpAthfsjd; el d efprrp ei lngwwJ.

, eefprrp; [h] ; - ghNy> xbrp guj ehl bak>
ghyfd> [h] ; ' pg; ' hg> ghNy] ghdp\;
gpykqNfh> ryrh [h] > VNuhgpf;] ; /gq>
j wfhyajj ja el dqfs; Mfpai t , lngwwd.

, eefprrp 3 kz pNeuk; ei lngwwJ. 23
tj j pahrkd el dqfs; Ml gngwwd. 110 Ngh;
el dkhbdh;

el dqfs; mi dj Jk; ghj thfs; kdi j
nfhs; sf; nfhz j d.

Sante Pour Tous.....

A program of living classroom series

Health Through Consciousness Of Food,
Water, Materials.....

If you are interested to find out more
about this, if you would like to join us to
realize this, please ask Sid or Dr. Beena.....

**Don't Speak.
Don't Announce.
The Mother**

**Act
Realise
22.03.2003**

Planning a party? Please, do not use plastic cups...

Kosmos has 100 stainless steel tumblers (medium size) suitable for both hot and cold drinks for you to use.

We will deliver them to your place, and pick them up dirty after the party for no charge at all. So pls. do not buy plastic cups anymore for party needs.

Thanks, Bindu (2622-794)

PS: Thank you all (esp. KOFPU, Naturellement, Johnny & Co.) for making Earth Day a success.
Kosmos collected approx. Rs. 2,000 for the Land Fund on Earth Day.

Evening video programs @ visitors' centre

TUESDAY THE 8th AT 8PM:

italian video

WEDNESDAY THE 9th AT 8PM:

german video

JEUDI 10 A 20H:

video en francais

" les tontons flingueurs "

UN CLASSIQUE DU CINEMA

FRANCAIS.1963. REALISE PAR GEORGES LAUTNER. AVEC LINO VENTURA ET BERNARD BLIER. DUREE 1H45.

FRIDAY THE 11th AT 6.30PM:

film for children

" Black Beauty" DURATION 1H25mn

AND AT 8PM:

" Nous nous sommes tant aimés "

DOCUMENTAIRE D'UNE HEURE SUR

SADDAM HUSSAIN

SUNDAY THE 13th AT 8PM:

" Star Wars : Attack of the clones "

PITANGA HOMOEOPATHIC SERVICE

Dear friends,

starting from next week till the end of May there will be a change on the time table:

MORNING : Monday and Friday 9 - 12 a.m.

AFTERNOON : Wednesday 2 - 5 p.m.

With love

Marika

For sale:

Kawasaki Caliber 2001 in very good condition. 12.000 km.

Price Rs. 25.000 of which Rs. 5.000 will go to Land Fund. Contact Dirk 262 3811 or caddcon@auroville.org.in

Bamboo pannels for fencing are available for sale. Each pannel will cost Rs. 20.

Please call 94432 15726 arjun for further details.

Children drawings on Auroville and the Matrimandir are now exhibited in the CIC in Bharat Nivas.

Come and enjoy!

Children from all Auroville Schools and the Auroville related schools contributed to this colorful exhibition.

Dear All,

In case you plan to travel to Europe or even to France this summer, please remember that we have an AVI-meeting in June near Paris. We would very much appreciate your participation. The theme of the meeting is:

HUMAN UNITY

In the complexity of our present world, in this extraordinary cultural, social, economic diversity, what are all the possible ways to construct the Human Unity. Even if we have often discussed about it, we feel this question has no end to it. We would like that in the circumstances of today's problems of fundamentalism, fanaticism of all types, killings, destructions, we explore again and again, what can bring unity and peace today into our small world. We must remember and give this message constantly, because we feel that this Unity is threatened everywhere, even in India and in Auroville. We would like that each participant prepares himself for this fundamental question, does his own research, through reading, documentations, and then come to Meridon.

PLACE : Chateau de Meridon at Chevreuse, at about 35 km from Paris

PRICE : 55 Euros per day for food and lodging -- for Aurovilians without means a special price will be worked out.

DATE : Tuesday 10th till Saturday 14th June 2003.

Tuesday after dinner we will have our first gathering to discuss about the program.

Wednesday 11th, Thursday 12th, Friday 13th the meeting. Saturday 14th morning the sharing.

We will have our lunch at Meridon on Saturday 14th, and after that we will all leave the place.

So we wait for the feedback and suggestions from all the participants and the various AVIs. During April we will send our proposal for the agenda and more details. You can visit the web site of the Chateau de Meridon : www.meridon.com

Love, Tine

Keys Found !

Two TVS Keys, One Honda Key, One Key with made in China (Silver color). All are hooked in a leather Key punch. Contact Connections.

Free-Store Bharat-Nivas

Thank you to all the Aurovilians and units who support the functioning of the free-store.

We wish to extend this service and we invite all of you to bring all kinds of material things which you don't use anymore. We have enough clean space to receive your offerings and there will be no exchange of money.

You can bring your donations or come and find what you really need during these timings:

Every morning – 9am to 12am.

Afternoons – Tuesdays and Saturdays:

3pm to 5pm.

Thank you for your participation while remaining faithful to the spirit of the free-store.

The free-store team, KAMALA and KRISHNA.

SHARE A TAXI TO CHENNAI

Leaving Auroville on Tuesday 8th of April at 4am, I shall go to the dosmetic airport and you can keep the car the whole day. You will have to come back to the airport at 19h30pm the same day to pick me up so we return to AV together.

Interested ? Call Olivier at 2622212 or 3151737

News from the Housing Service

Here is a list of houses available for transfer :

Prarthna: 1 living room, 1studio, 1bedroom, 1terrace
Courage: 2 bedroom, 1bathroom, 1storeroom, 1kitchen, 1 terrace(75Sqmetre)

New Creation: big family house with Studio(125qmetre)

Prarthna: 4 bedroom, 1kitchen, 1bathroom, 1 lounge, 1covered terrace, 1storeroom(140sqmetre)

Auromodel: pilot house, 1 bathroom, 1kitchenette, 2 rooms(50sqmetre)

Siddharta Forest: 55 sqmetre, two stories

Slancio: for single person house

Sharnga: 1 kitchen, 2 living room, 1A/C room, 1bathroom, 1 terrace(120sqmetre)

Invocation: 2 bedroom, 1bathroom, 1living room with kitchen(70sqmetre)

If you're interested in one of the above, please contact us for details.

We kindly want to remind you that ALL house-transactions should be done through the Auroville Housing Service.

Thank you !

******* Lost Keys *******

It was a little black leather key bag with 5 keys inside.

Reward is 300Rs. Contact me @ 2623332 or janweb@auroville.org.in